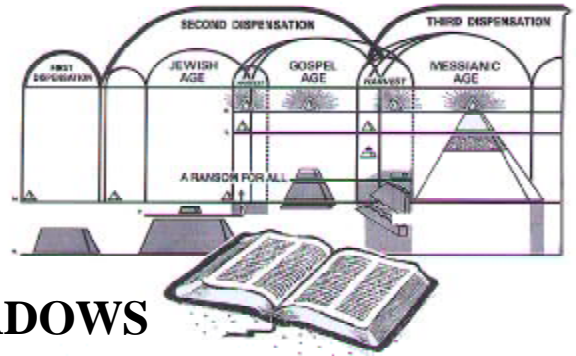


FORT WORTH BIBLE STUDENTS

P.O. Box 4085

FORT WORTH TX 76164

PHONE: (817) 478-1116



TABERNACLE SHADOWS

Of The Better Sacrifices

CHAPTER 2 ISRAELITES, LEVITES, AND THE PRIESTHOOD

NAME:

PHONE: ()

- ♦ **BEFORE** filling in the blanks, please prayerfully **study** the 39 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ♦ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.**
- ♦ Our Canadian and International friends may make special arrangements for the postage.
- ♦ Your answers will be checked and returned to you for your future studies.
- ♦ **STUDY 3** will be sent when you have completed this lesson.

1. A. Is it important to know something about the actors of the Tabernacle arrangement? YES

2. A. In many instances ISRAEL is used to typify the Christian church.

B. When Israel left Egyptian bondage, they were a type of God's CHILDREN who hear the call to come out from the world and engage in worship.

3. A. The wilderness journey represented the tedious JOURNEY through which many pass, seeking the promised Canaan rest.

B. Do some journey through the wilderness of sin seeking rest and finding none? YES

C. Why? They lack FAITH in God's promises.

D. Some never enter the Canaan rest because of UNBELIEF.

E. In this chapter, the sin-offering, sacrifice, atonement, etc. for Israel were typical of the "better sacrifices" made on behalf of the whole WORLD.

F. Jesus is a satisfaction for the sins of those who have CONSECRATED and also for the sins of the whole WORLD. (1 John 2:2)

4. A. What was done with and for Israel typically, since the first advent of Jesus, the REALITY has been carried out on a larger scale.

5. A. The tribe of Levites typified the "household of faith" or all believers in JESUS and his ransom.

B. The High PRIEST and the under-priests were typical of our High Priest (Jesus) and the "LITTLE FLOCK".

C. After the present time of sacrificing, those who are more than overcomers are to be kings and PRIESTS unto God.

D. Was Jesus a priest of the Aaronic priesthood? No

E. Melchisedec was a type of the Christ as a kingly or ROYAL priesthood.

6. A. If the royal priesthood suffers with Christ, they shall REIGN with him. (2 Timothy 2:12)

7. A. Each of the fully consecrated must do his share at self-sacrifice before he will be accounted worthy to be a JOINT-HEIR with Christ. (1 Pet. 2:5, 9; Rom. 8:17)

8. A. Who is the Head of the "little flock"? (Hebrews 3:1) CHRIST JESUS

9. A. Did the tribe of the Levites exist before the priesthood was instituted? YES

B. In the antitype, the Royal Priesthood began with the anointing of JESUS. (Luke 3:22; Acts 10:38)

C. Had believers lived long before the first advent of Jesus? (Romans 4:2,3) YES

D. The under-priests (the "little flock") began to be selected after the High Priest (Jesus) was first INITIATED and installed in office.

E. After the "little flock" is complete the individual blessing of all the FAMILIES of the earth will begin. (Revelation 22:17)

10. A. Did any precede Jesus in the antitypical priesthood? No

B. Will any of the prophets who lived before the first advent be of the royal priesthood? (Hebrews 11:39,40) No

11. A. Who was the first to walk in the narrow way? JESUS

B. Jesus brought life and IMMORTALITY to light. (2 Timothy 1:10)

C. Only the fully consecrated who are more than overcomers will receive IMMORTALITY.

D. Eventually all who overcome will receive everlasting LIFE.

E. Who originally possessed immortality? JEHOVAH

F. Our Lord Jesus Christ has been immortal since his RESURRECTION.

12. A. The typical priests were anointed to their office with a peculiar ointment, called the "HOLY ANOINTING OIL".

(Exodus 30:25-33, 38)

B. This ointment typified the **HOLY SPIRIT** of adoption whereby the consecrated are sealed as sons of God.

13. A. Aaron, the typical High Priest, had to be **WASHED** in order to represent the purity of the antitype, Jesus, who knew no sin, and his church, cleansed through the precious **BLOOD** and the washing of water by the **WORD**. (Romans 5:9; Ephesians 5:26)

14. A. After Aaron was washed and then clothed with the holy garments, the anointing **OIL** was poured on his head.

B. The Great Deliverer consists of Jesus the **HEAD** and the church his **BODY**.

15. A. The garments of the High Priest consisted of a **BREASTPLATE**, an ephod, an upper robe, a brodered coat, a mitre, and a girdle.

16. A. The white linen coat represented the High Priest's **PURITY**.

B. Its embroidery showed the outgrowth of that pure **CHARACTER** in works of **GRACE**.

17. A. The crown was fastened with a blue lacer to the "mitre", a strip of fine white linen (typical of **RIGHTEOUSNESS**.)

18. A. The golden crown proclaimed the **ROYALTY** of the High Priest.

B. Christ is to be a priest upon his throne—a priest forever after the order of **MELCHISEDEC**. (Hebrews 7:17)

19. A. Linen represents **RIGHTEOUSNESS**; a girdle represents **SERVITUDE**.

20. A. The upper robe, of blue, represented **FAITHFULNESS**.

B. Did the faithful performance of the Redeemer's work of sacrifice, pictured by the pomegranate, bear rich fruitage? **YES**

C. Will the entire world, in due time, know of the sacrificial work of our High Priest, indicated by the golden bells? **YES**

21. A. The Ephod, of two parts, typified the two great covenants—the **ABRAHAMIC** covenant (front part) and the **NEW** covenant (back part).

B. These two covenants are sure, as shown by the gold clasps (divine **POWER**) as well as by the curious girdle which bound the ephod to the High Priest.

22. A. The Messenger of the covenant is a **SERVANT**. (Malachi 3:1)

23. A. In due time the New Covenant will be sealed with the precious **BLOOD** of Jesus after this merit has passed through all of the consecrated. (Matthew 26:28; 1 Corinthians 10:16)

24. A. Primarily the seed of Abraham is **CHRIST**, the Head. (Galatians 3:16)

B. The fully consecrated of the Gospel age are the body members of this promised **SEED** of Abraham. (Galatians 3:29)

C. After the spiritual seed of Abraham is selected, the earthly seed will, at the first, have a share in the work of **BLESSING** the world.

D. However, the natural seed, pictured by the son of the bond woman, shall not be **HEIR** with the son of the free woman. (Galatians 4:22-31)

25. A. Are the promises of God sure? (Rom. 11:26-29) **YES**

B. Natural Israel, first blessed by **SPIRITUAL** Israel, will have the opportunity to become associate **LABORERS**.

26. A. The spiritual seed of Abraham is likened to the **STARS** of heaven. (Genesis 22:17)

B. The earthly seed of Abraham is pictured by the **SAND** upon the seashore.

27. A. The scarlet, which was a component of the ephod, shows how God provides redemption from the Adamic curse through the blood of the **RANSOM**, the white linen indicates restoration to man's original **PURITY**, the blue vouchsafes ability to maintain **RIGHTEOUS** character, purple proclaims the royal **POWER** of the kingdom, and the thread of gold represents **DIVINE** power.

28. A. The Breastplate of judgment represents the **LAW** which was added to the Abrahamic covenant. (Gal. 3:19)

B. The law was added **430** years after the Abrahamic covenant.

29. A. The breastplate had in it, set in gold, **12** precious jewels, in which were engraved the names of the **12** tribes.

B. The breastplate of righteousness covered the **HEART** of the High Priest. (See Psalm 40:8)

30. A. The breastplate folded in the middle was a span long and a **SPAN** wide.

B. A span indicated that the law of God is the **FULL** measure of a perfect man's ability.

C. The man Christ Jesus **KEPT** the perfect law of God inviolate.

D. The fully consecrated have the **RIGHTEOUSNESS** of Christ imputed to them.

31. A. The breastplate being double represented the **LETTER** and the **SPIRIT** of the law.

B. The under part of the breastplate seems to represent the law in **LETTER**, as presented to fleshly Israel.

C. The front part seems to represent the **SPIRIT** of the law fulfilled in the fully consecrated. (Romans 8:4)

32. A. Pure gold is a symbol of **DIVINE** things.

B. The jewels in the front part of the breastplate represents the "little **FLOCK**".

33. A. Aaron represented **JESUS** the Head and his body represented the **CHURCH**.

34. A. In another picture, the under-priests, who each wore a **BONNET**, pictured the body members of Christ.

B. The bonnets covering the heads of the under-priests pictured that the sisters should use **HEAD** coverings.

35. A. The High Priest wore garments of sacrifice during the day of atonement and put on glorious **GARMENTS** after making atonement.

36. A. Jesus was anointed with the holy spirit when he was ___**THIRTY**___ years of age.

B. A measure of the spirit is given to every fully ___**CONSECRATED**___ member.

37. A. The anointing oil was poured only upon the ___**HEAD**___.

38. A. The oil running down to the skirts of the garments of the High Priest represented that all the members of Christ's body are partakers of the same

___**ANOINTING**___ after their Head.

B. All who are baptized into Christ down through the ___**GOSPEL AGE**___ come in under the same anointing.

39. A. Aaron, robed and anointed represented the entire ___**CHRIST**___ , the complete seed of Abraham.

B. Shortly after the body members are complete, the individual blessing of all the ___**FAMILIES OF THE EARTH**___ will begin.