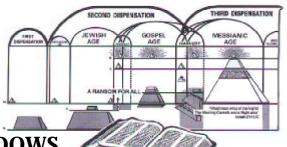


FORT WORTH BIBLE STUDENTS

P.O. Box 4085

FORT WORTH TX 76164

PHONE: (817) 478-1116



TABERNACLE SHADOWS

Of The Better Sacrifices

CHAPTER 4 THE GREAT DAY OF ATONEMENT

Name:	PHONE: ()
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- **BEFORE** filling in the blanks, please prayerfully **study** the 85 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- Return your answers to us. *Please enclose a Self-Addressed Stamped Envelope*. Our Canadian and International friends may make special arrangements for the postage.
- Your answers will be checked and returned to you for your future studies.
- Study 5 will be sent when you have completed this lesson.
- 1. A. In all of the Tabernacle types we are to look first for the **__HEAD**_ and then for his **__BODY**_, the under-priests.
- 2. A. Our Lord Jesus personally is the Chief **PRIEST** to the under-priesthood, the Gospel church.
- B. In the more full and complete sense Jesus is the __HEAD__ and the fully consecrated are the members of the BODY of the world's High Priest.
- 3. A. The sin-offering or the sacrifice of atonement commenced with the __HEAD__ and the members of his __BODY__ fill up the measure of the sufferings of Christ which are behind.—Romans 8:17; Philippians 3:10; Colossians 1:24; 2 Timothy 2:12
- 4. A. The day of atonement in antitype is the entire **__GOSPEL**___Age.
- B. With its close the sacrificing ceases, and Jesus and his bride, made one, will stand forth a __PRIEST__ upon his throne.—Hebrews 5:10
- 5. A. Not only will "the Christ" be a King and Priest, but also as "one", they will be the great **PROPHET** .—Acts 3:22, 23
- B. It shall come to pass that every soul (being) who will not obey the great Prophet will be __DESTROYED_from among the people.—Acts 3:23
- 6. A. In the end of the Jewish age, Jesus offered himself individually to Israel as Prophet, Priest, and __KING__.
- B. As __PROPHET__ he taught the people; as __PRIEST__ he offered up himself (Hebrews 7:27); as __KING_ he rode into their city at the close of his ministry.
- C. Jesus, together with his body, will be the Prophet for all the people, the Priest for all the people, and the King over "all peoples, __NATIONS__, and tongues".

- 7. A. In the type now to be considered (Leviticus 16:3-33), we find Aaron alone representing the entire **ANOINTED** One (Head and body).
- B. Two different sacrifices, a bullock and a goat, are used to represent the separateness, yet similarity in suffering, of the Head and the body as the __SIN__-OFFERING .
- 8. A. The bullock represented ___**JESUS**_ who died on our behalf.—1 Timothy 2:5, 6
- B. The High Priest represented the new __NATURE__ of Jesus and all the members of his __BODY__.
- C. The man Christ Jesus gave himself a **__RANSOM**__ for men-a perfect man's life.— 1 Timothy 2:5, 6; 1 Corinthians 15:21
- 9. A. The penalty for man's sin was __DEATH__.—Romans 6:23
- B. To be a corresponding price for Adam, it was essential for Jesus to be of the same __NATURE_, but undefiled and separate from sinners, and die as Adam's ___SUBSTITUTE__, in order to pay the penalty.
- C. The Logos exchanged his spiritual ___EXISTENCE__ or being for the human and at 30 years of age made __SACRIFICE__ of all he had except the promise of a new nature.—John 1:14; Isaiah 53:10
- 10. A. The sacrifice of Jesus remains **__FOREVER__**.
- B. This guarantees that we will be forever free from the Adamic **DEATH** penalty.
- 11. A. The heavenly Father's design for Jesus was to highly exalt him above the human plane and the angelic plane in order that he might be next to himself—a partaker of the __**DIVINE**__ nature.— Hebrews 12:2; Philippians 2:9; Hebrews 1:3, 4

- 12. A. The new nature which our Lord received instead of the human nature is typified by the __PRIEST__.
- B. The death of Jesus (the bullock) was reckoned as complete when Jesus presented himself a living __SACRIFICE_ and then symbolized that consecration by water __BAPTISM__.
- C. The followers of Jesus are exhorted to reckon themselves __DEAD_ to the world but __ALIVE_ as new creatures unto God.—Romans 6:11

 13. A. The acceptance of Jesus' sacrifice by the heavenly Father at the time of his consecration was indicated by the ANION/TENION of the heaves spirit the same father than the Societation.
- heavenly Father at the time of his consecration was indicated by the __ANOINTING_ of the holy Spirit-the earnest of what he would receive when death had actually taken place.
- 14. A. At the time of Jesus' consecration, he set aside the **__TYPICAL_** sacrifices in order that he might fulfil the **__ANTITYPE__** or the real sacrifice for sins.—Hebrews 10:7, 9, 14
- 15. A. The three and one-half years of Jesus' ministry showed that all human will was __DEAD_ and the human body, reckoned so, from the moment of __CONSECRATION__.
- 16. A. The anointed Jesus was the divine "new **__CREATURE_**" even though he was not perfect as divine until his **__RESURRECTION_**.
- 17. A. Jesus offered himself (the bullock in the type) to God at the age of __30_.
- 18. A. Aaron was washed in order to fitly represent the purity of the "new __CREATURE_"-the Head and his body members.
- B. The new creature cannot __**SIN**_.—1 John 5:18
- C. It is the duty of the new creature to keep a constant watch over the old nature, lest it come to __LIFE_ again.
- D. If the old nature triumphs, the result is "second __**DEATH**__".—Hebrews 6:4-8
- 19. A. Aaron was clothed for the service of the day of atonement in garments of ___SACRIFICE__, the linen garments, emblems of purity.
- B. At the close of the day of atonement Aaron was girdled with the curious girdle of the **__EPHOD_**.
- C. The antitypical High Priest, the divine-minded, spirit-begotten one was ready and able to accomplish the sacrifice of the __ATONEMENT_ at the first advent, and proceeded to do it, as typified by Aaron.
- 20. A. Aaron offered his bullock of the sinoffering which represented **__HIMSELF__**

- and made an atonement for the members of his __BODY__ (the under priests) and for his __HOUSE_ (the Levites).
- B. Aaron took a censer full of burning coals of fire from off the altar before the Lord and his hands full of sweet incense and brought it within the first __VEIL_.
- C. The censer of coals of fire was set into the top of the golden __ALTAR_ in the Holy, and the incense crumbled over it gradually yielded a smoke of sweet PERFUME .
- D. The cloud of the incense penetrated beyond the second veil covering the mercy __SEAT_.
- 21. A. When the man Jesus had consecrated himself he was spirit-__BEGOTTEN__.
- B. He was no longer in the "court" condition, but in the "Holy" where he tarried and offered incense upon the fire of __TRIAL__.
- C. Jesus demonstrated his loyalty to God and righteousness by the things **__SUFFERED**__ as a begotten Son.—Hebrews 5:8
- 22. A. The High Priest took with him the __BLOOD__, fire from off the altar, and the incense in his two hands to cause the perfume.
- B. The sweet incense beaten small represented the **PERFECTION** of the man Jesus.
- C. The fire represented the **__TRIALS**___ to which he was subjected.
- D. When the perfections of his being (incense) came in contact with the trials of life (fire), Jesus yielded perfect __OBEDIENCE_ to the divine will-a sweet perfume.
- 23. A. Jesus, as a new creature, within the Holy, enjoyed the __LIGHT__of the golden candlestick, was fed by the bread of truth, and offered acceptable __INCENSE__ to the heavenly Father.
- B. The dead bullock in the court represented the man Jesus who consecrated at the age of __30__.
- C. The fat, kidneys, and life-producing organs were placed on the Brazen _ALTAR__.
- D. A cloud of smoke arose in the court in the sight of the **__LEVITES__** (typical of believers).
- 24. A. Believing men saw the devotion, the self-sacrifice, and the loving zeal of Jesus' sacrifice as a sweet and acceptable **__SACRIFICE**__.
- B. In the sight of the heavenly Father the sacrifice of Jesus (in the Holy), was a sweet incense on the Golden __ALTAR_.
- 25. A. Outside the camp the body of Jesus' flesh was ____**DESTROYED**___.

- B. To the world it seemed ___FOOLISH_ that Jesus should spend his life in sacrifice.
- C. To the world the sacrifice of Jesus was ____OFFENSIVE__ and despised.
- D. In the type the Israelites turned disgusted from the **__STRENCH**__ of the burning carcass of the bullock.
- 26. A. Jesus' sacrifice of perfect manhood was, in the sight of the world, __FOOLISH__ and detestable; in the sight of believers, it was a sacrifice __ACCEPTABLE__ to God; in the sight of the heavenly Father, it was a __SWEET_ incense.
- B. The man Christ Jesus gave himself "a **__RANSOM**__ for all."—1 Timothy 2:5, 6
- 27. A. Jesus, after offering acceptable incense in the Holy for three and one-half years, passed beyond the second __**VEIL**_(death).
- B. Jesus was resurrected in the perfection of the divine nature on the third **__DAY__**.
- C. Our Lord reached the Most Holy condition (the perfection of spirit being) at his ____RESURRECTION_.—1 Peter 3:18; 1 Corinthians 15:44
- 28. A. The Priest in the presence of Jehovah (represented by the Shekinah light between the __CHERUBIM__ on the mercy seat), sprinkled the __BLOOD__ on and before the mercy seat.
- B. Our Lord Jesus, after forty days, ascended up on high and appeared in the presence of __GOD_ for us, and presented on our behalf the value and merit of the sacrifice finished at Calvary.—Hebrews 9:24
- 29. A. From the congregation of the children of Israel, two goats were presented before the Lord at the **__DOOR_** of the Tabernacle for a sin-offering.
- B. Aaron cast lots upon the two goats-one lot for the Lord and the other for the **__SCAPEGOAT_**.
- C. The Lord's goat was offered for a __SIN__-_OFFERING__.
- D. The scape-goat was presented alive before the Lord to make an atonement with him and was let go into the __WILDERNESS__.—Leviticus 16:5-10
- 30. A. These two goats represented all who, coming from the world, and accepting Jesus' redemption, fully consecrate their lives even unto death, during the __GOSPEL_ age.
- B. Those who present themselves before the Lord desire to become **_DEAD**_ with their Redeemer, as human beings.

- C. The Holy represented the spirit—**BEGOTTEN** condition of the spiritual mind.
- D. The Most Holy represented the spirit-**BORN** condition of the spiritual body.
- 31. A. Some who fully consecrate promise more than they are willing to **PERFORM**_.
- B. Self-denial means to take up the cross daily and follow the **__FOOTSTEPS**__ of the man Jesus (the bullock).—Hebrews 13:13
- 32. A. The Lord's goat class follow in Christ's **__FOOTSTEPS_**.
- B. The scape-goat class "through fear of (this) __**DEATH**_ are all their lifetime subject to bondage."—Hebrews 2:15
- C. When the Gospel age is ended, both of these classes of goats will have a part in the __ATONEMENT_ work-in bringing the world into complete harmony with God and his Law.
- D. Only the Lord's goat class who follow the Leader are a part of the __SIN_-offering and ultimately members of his glorified __BODY__.
- 33. A. God does not arbitrarily determine which of the consecrated shall become partakers of the ___DIVINE__ nature and which shall not.
- B. Those who suffer with ___CHRIST__ shall reign with him.—Romans 8:17
- C. Those who avoid the fiery trials by a compromising course miss the **__JOINT**_-heirship with Christ.
- 34. A. The **__GOSPEL**_ age is the acceptable time for sacrifice.
- 35. A. After the High Priest sprinkled the mercy seat with the blood of the bullock __7_ times, he killed the goat of the __SIN__-_OFFERING__ that is for the people and brought the blood within the Veil.
- B. The blood of the Lord's goat was ___**SPRINKLED**__ upon and before the mercy seat.
- C. A prime bullock is always very **__FAT__**, but a goat is a very **__LEAN_** animal.
- D. The body of the "Lord's goat" was burned in like manner as that of the __BULLOCK__— "outside the camp."
- 36. A. Only those animals which were __**SIN** _-**_OFFERINGS**_ were burned outside the camp.
- B. "Let us go to him, without the camp bearing the **REPROACH** with him."—Hebrews 13:11-13

- 37. A. The burning outside the camp represents the dis-esteem in which the offering is viewed by those not in ___COVENANT__ relationship with God.
- B. Just a few recognize the sacrifice of the body of Christ from the __**DIVINE**__ standpoint.
- C. The tentatively justified who recognize the sacrifices of the saints and who realize their self-denials as __ACCEPTABLE_ to God are more numerous.
- D. Those outside the camp see the sacrificers only as "the filth and __OFFSCOURINGS__ of the earth".
- 38. A. The true members of the household of faith will not be **__REVILERS**_ of any who are true sacrificers of this present time.
- B. We must surely fear for those who have left the Holy and the court and gone outside of all relationship to God-Into outer __DARKNESS__.—Hebrews 4:1
- C. All who would be faithful under-priests must follow in the footsteps of the great High __PRIEST__ and love their enemies.
- 39. A. The Lord's goat typified each consecrated one and his sacrifice; the sacrifice of all must be ended before the **__BLOOD**__ will be presented on the mercy seat.
- 40. A. The blood sprinkled on and before the mercy seat was in the design of a **__CROSS___**.
- B. The bullock was for the under-priests and the household of **__FAITH_** of the present age.
- C. The goat was for the **_WORLD**_ who under opportunities of the future will become God's people.
- 41. A. Just as soon as the sacrifice of Jesus on behalf of his **_BODY_** and **_HOUSE_** was complete and presented before the Father after his ascension, the Pentecostal baptism came upon the waiting disciples.
- B. The anointing of the holy spirit came upon the church and continues ever since on all the living members of the High Priest's body and needs no **REPETITION**.
- 42. A. This coming of the holy spirit at Pentecost was shown in the type by the High Priest coming to the door of the Tabernacle, laying his hands upon the Lord's __GOAT_, and killing it.
- B. The spirit of the truth upon the fully consecrated enables them to crucify themselves as men in hope of the promised honor of the __**DIVINE**___ nature.

- 43. A. The Apostle Paul reckoned all things but loss and __**DROSS**__ that he might win a membership in Christ.
- B. Paul's earthly affections and powers were presented to God a living **__SACRIFICE__**.
- 44. A. To new creatures belong exceeding great and precious **__PROMISES**_ of the divine nature, if faithful.—2 Peter 1:4
- B. In the Holy condition new creatures feed upon the "shew bread" and are enlightened continually by the light from the golden __CANDLESTICK__.
- C. The consecrated offer "incense" acceptable to God through Jesus __CHRIST__.
- D. Paul kept the fleshly will dead and so far as possible kept the fleshly __BODY_ subject to the new will.
- E. Our sacrifice of very sweet odor to God is acceptable because of partaking of the merit of **CHRIST** .
- 45. A. The little flock "fill up that which is behind of the afflictions of __CHRIST__."—Colossians 1:24
- B. The acceptableness of our offerings is through the merit of **__CHRIST__** imputed to us.
- C. The fully consecrated who are faithful will ultimately share in the work of blessing all __MANKIND__.
- 46. A. We are now in the close of the day of __ATONEMENT__, and the last members of the Lord's goat class are now sacrificing.
- B. Soon the last members of the body of Christ will pass beyond the second __VEIL_ into the perfection of the divine nature.
- 47, 48. A. The body of the Priest passing through the second veil, bearing the blood of the goat, represented the passing of the body of Christ entirely beyond human conditions into the perfection of the __DIVINE__ nature.
- B. "I shall be satisfied when I awake in thy **__LIKENESS**__."—Psalm 17:15: 1 John 3:2
- 49. A. The sacrifice of the body for the people will be presented as typified by the blood of the goat __SPRINKLED__ on the mercy seat.—Leviticus 16:15, 16
- 50. A. The great work of giving to the __WORLD__ the grand results of the atonement will speedily follow the presenting of the blood of the goat.
- 51. A. The sprinkling of the all things with the blood showed that the **BLOOD** is full satisfaction.

- B. The work with the scape-goat was no part of the sin-offering and was not needful to complete the **___RECONCILING__**.
- 52. A. Aaron laid both his hands upon the head of the live goat and confessed over him all the iniquities of the children of Israel (typical of the __WORLD__).
- B. The goat was sent away by the hand of a fit man into the **__WILDERNESS__**.
- 53. A. The scape-goat represented those who have made a full consecration but who fail to **PERFORM** the sacrifices covenanted.
- B. This goat does not represent those who draw back unto **__PERDITION**__.—Hebrews 10:39; 2 Peter 2:22
- C. The scape-goat class seeks to avoid _SIN_, and seeks to honor the Lord; however, they seek the honor and favor of the __WORLD_.
- 54. A. The scape-goat class has existed throughout the **__GOSPEL__** age.
- B. The one goat and the work done with it at the close of the day of __ATONEMENT__ was representative in a general sense of each individual of that company during the age.
- 55. A. The little flock represented by the body of the Priest has not yet gone beyond the second **VEIL**...
- B. The special work with the living scape-goat will not occur until after the bride of Christ is **__COMPLETE__**.
- 56. A. The great company, though castaways, as regards the **__PRIZE_** are nevertheless objects of the Lord's love.
- B. The destruction of the flesh of the great company makes possible for the **_SPIRIT**_ to be saved in the day of the Lord.—1 Corinthians 5:5
- C. Every branch in the true vine not bearing **__FRUITAGE__** is taken away by the heavenly Father.—John 15:2
- 57. A. The great company having failed to win the prize cannot have the divine __NATURE___ nor can they have __RESTITUTION___ to perfect humanity with the world.
- B. The Lord loves them and will deliver those who were fearful of sacrificial **__DEATH__**.
- 58. A. The great company will have a position before the throne as perfect spirit ___**BEINGS**__.
- B. They will serve God in his temple but will not be members of that symbolic **__TEMPLE__**.

- 59. A. The scape-goat will be sent away into the wilderness condition of separation from the __WORLD___.
- B. The body of the scape-goat was not __BURNED__.
- C. Only sin-offerings (the bullock and the Lord's goat) were burned in the **WILDERNESS** .
 - D. The little flock die __WILLINGLY__.
- E. The great company class are simply sent into the wilderness and there left to __**DIE**_ unwillingly.
- 60. A. Throughout the Gospel age there has always been a large class which yielded self-will to death only by **__COMPULSION__**.
- 61. A. When all the members of the little flock shall have gone beyond the veil, divine providence will set free those bound ones who were **__FEARFUL__** of sacrificial death.
- 62. A. The tribulation saints hear the voice of the High Priest and find themselves in the __WILDERNESS__ condition of separation and flesh destruction.
- 63. A. The Lord's goat class pass through great trials and afflictions but esteem them light __AFFLICTIONS__.
 - B. Theirs is a willing **__SACRIFICE**_.
- C. To the scape-goat class the trials are burdensome, great **__AFFLICTIONS**__—an enforced destruction of the flesh.
- 64. A. Aaron offered his burnt-offering and the burnt-offering of the people and made an __ATONEMENT__ for himself (the church) and for the people (the same atonement from another standpoint).—Leviticus 16:23, 24
- 65. A. The burnt-offering consisted of two ramsone representing the **__BULLOCK__** and the other the Lord's **__GOAT__**.
- B. These, being alike show the harmony and ___ONENESS_ of the sacrifices made by Jesus and his followers,
- 66. A. The rams of burnt-offering were cut in pieces and washed and laid unto the **__HEAD_** upon the altar and burned.
- 67. A. The sin-offerings illustrated the **__SACRIFICIAL_** death of the Redeemer.
- B. The burnt-offering following illustrated God's manifest ACCEPTANCE of the same sacrifice.
- C. During the time of making the sin-offering, the High Priest wore only the white ___LINEN___ garments.

D. Afterward (and usually) he wore the from their eyes, and there shall be no more **DEATH**___.—Revelation 21:3-5 **GLORIOUS** garments. The God will manifest his acceptance of the 80. 68. A. earth is God's sacrifice of the whole body (Head and pieces) to all **FOOTSTOOL** .—Isaiah 66:1 **BELIEVERS** The work of blessing mankind will be a B. gradual one, requiring the ___MILLENNIAL_ age for 69. A. The white linen robes worn throughout the work of sacrifice covered the _BODY_; this its accomplishment. represented the ___JUSTIFICATION___ of the body. Adamic __**DEATH**__, pain, and tears C. The garments of glory will be wiped away.—1 Corinthians 15:26 B. **BEAUTY**___, put on subsequently, represented the The typical sacrifices of Israel made after glories of the church's position and work in the future the day of atonement illustrated the __ANTITYPES_ after the new creatures have been perfected and gone which will be fulfilled during the Millennium. beyond the __VEIL__. The GOSPEL age is the day of 82. A. 70-72. A. The limitation of verse 17 applies only to atonement toward God for the general sin of mankind. the day of **ATONEMENT** . B. All sacrifices coming after the day of The priests went always into the Holy atonement represented antitypes during the accomplishing the service, but into the Most Holy, the MILLENNIAL age when the world of sinners High Priest went alone once every __YEAR__ on the may become reconciled to God. day of atonement.—Hebrews 9:7 A. Atonement has two parts: 1. Justice no The privileges of the true tabernacle longer condemning Adam and his children on account of 73. A. his **SIN**___. 2. The returning of the __**SINNER**___ belong only to those who are priests-members of the **BODY** of the High Priest. to God's righteous laws. Those principally instrumental in reviling 74-77. A. B. The first of these phases of atonement is and destroying the humanity of Jesus and the "little flock" brought about entirely by the Priest's service in the day of ____ATONEMENT___ sacrifices. will have no special __PUNISHMENT__ for it, because they do it ignorantly. The reconciling of the world to God will C. be accomplished during the __MILLENNIAL__ age They may wash and be clean and come into the same condition as the remainder of the by the royal priesthood. $_$ WORLD $_$ Those who will not give heed to the great D. C. Those instrumental in the destruction of the Prophet will die the **SECOND DEATH**....Acts 3:23 The followers of Jesus are not by nature flesh of the great company will be obliged to obtain the 84. A. purer or better than the __WORLD__. Lord's special __FORGIVENESS__, but eventually will The entire race of ___ADAM__ was stand on the same footing as other men. B. 78. When the typical day of atonement ended, condemned in him. Israel, typically cleansed from sin, was reckoned no longer C. There is none **___RIGHTEOUS**____, no, not defiled and separated from __GOD__, but now at one one.—Romans 3:10 with him. 85. The followers of Jesus share in the A. 79. A. The antitype of the day of atonement is sacrifice for sins as a **__FAVOR__**. the Gospel age during which Jesus and the church (by The benefits of Jesus' death are imputed B. virtue of the redemption and consequent justification) make to the fully ___CONSECRATED___, justifying or sacrifice to **JUSTICE** . cleansing them. The Tabernacle of God (the glorified C. It is Jesus' death that blesses the world, **CHURCH**__) will be with men, and he will dwell through his **BODY**, the church. with them, and God shall be their God. God shall wipe away all **__TEARS**__ C.