TABERNACLE SHADOWS
OF THE BETTER SACRIFICES
CHAPTER 5—LEVITICUS 9

NAME:

1. Leviticus IX is another (condensed) __**Picture**__
of the Atonement sacrifices.
   2&3. A. The type in Leviticus IX illustrated that
   Jesus was sufficient to redeem both the “little flock” and
   the whole world of __**Mankind**__.
   B. Could the church’s share in the sin-offering have been dispensed with entirely? __**Yes**__.
   C. Our Captain was made perfect as a spirit being by suffering in the flesh as a sin-__**Offering**__.
   D. Does the church have a share in the sin-offering? —Col. 1:24 __**Yes**__.
4. A. Did the heavenly Father plan for a divine family before the foundation of the world? __**Yes**__.
   B. Those who suffer with Christ shall __**Reign**__ with him. —2 Timothy 2:12
5. The High Priest, after offering his own sacrifice once for all, was commanded to offer the goat and make an __**Atonement**__ for Israel.
6. A. After Aaron slew the bullock of the sin-offering, his sons brought the blood to him and he dipped his finger in the blood and put it on the __**Altar**__.
   B. The fat, etc of the bullock was burned upon the altar, but the flesh and hide were burned with fire without the __**Camp**__.
   C. The blood of the ram was sprinkled round about upon the __**Altar**__.
   D. The burnt offering with the pieces thereof and the head were burnt upon the _**Altar**_.
7. The burnt offering of Jesus, with the members of his body laid to the head, has been burning all through the __**Gospel**__ age giving evidence to those in the court of God’s acceptance.
8. The goat, which was the sin-offering for the people, of Leviticus 9 is the same as the Lord’s __**Goat**__ in Leviticus 16.
9. A. A handful of the meat-offering was offered upon the altar beside the burnt __**Sacrifice**__ of the morning.
   B. The bullock and the ram, a sacrifice of peace offerings, was for the __**People**__.
10. A. The peace-offering represented a __**Vow**__ or covenant.
    B. It signified the obligations assumed by the Priest, based on the __**Sin**__-offering.
    C. In the type peace was established between Jehovah and __**Israel**__.
    D. The former Adamic guilt was removed and Israel was to keep the __**Law**__.
    E. The reward for keeping the __**Law**__ was life.
    F. The sin-sacrifices of the consecrated of the Gospel age are better than the __**Typical**__ ones.
    G. The Mediator of the New __**Covenant**__ will bless the people with restitution. The obedient who keep the perfect law will live forever.
11. A measure of blessing comes upon mankind from the members of the Priest (the fully consecrated) before all the faithful go into the “Most Holy” a __**Spiritual**__ condition.
12. A. The type of Leviticus 16 showed how our Lord’s sacrifice first makes ours __**Worthy**__ of acceptance.
   B. The type of Leviticus 9 showed the entire work of the Gospel Age as successive offerings, yet joined really in one, followed at once by __**Restitution**__ blessings.
13. A. If the entire sacrifice had not been acceptable, would Moses and Aaron have died at the threshold of the Most Holy? __**Yes**__.
   B. Moses and Aaron came out, the entire sacrifice having been acceptable, and together blessed the __**People**__
   C. In the incoming age, after the New Covenant has been sealed with the blood of Jesus, the Christ (Head and body) will bless all the __**Families**__ of the earth.—Gal. 3:8, 16, 29; Gen. 12:3
14. As the blessing of the people progresses they will gradually see the length and breadth and the height and depth of the __**Love**__ of God.
15. A. The under-priests were represented in the blesser—in __**Aaron**__. 
B. The blessing came upon all Israel who in type represented the **world**.

C. The whole creation, now groaning, is waiting for the manifestation of the **sons** of God. —Rom. 8:19-22

16. A. The world has seen the Priest (Head and body) suffer as a **sin-offering** during the Gospel age.

B. In due time the glory of the Lord (the blessing and salvation) shall be **revealed** to all flesh.

17. A. The great High Priest will be recognized only by those who **look** for him.

B. The Head was resurrected a divine spirit being on the **3rd** day from his crucifixion.

C. The “little flock” will be made like our Lord and **head**.

D. The world will see the Christ (divine spirit beings) by **mental** perception.

E. The watchers now discern the second presence of our Lord with the eyes of their **understanding**.

18. A. Did Jesus reveal to his disciples the character of the Father? **yes**

B. Can a human being see God? —John 1:18 **No**

19. A. Is our Lord Jesus, now present, being revealed to the living members of the “little flock”? —Luke 17:26-30 **yes**

B. Does the world know of his presence? **no**

20. A. Later on in the Millennial age, after the highway of holiness is opened, the complete Christ (the Priest) will be **revealed** to those who look for him by the eye of faith.

B. Will men see the Christ by physical sight? **no**

C. When glorified the “little flock” will **see** our Lord as he is. —I John 3:2

21. A. In due time every eye will **see** (discern) the Christ.

B. Judgments will come upon those who do not acknowledge God and upon those who do not obey the **gospel** of Christ.

C. Those who accept Christ and his offer of life under the New _covenant_ may have everlasting life.

22. Were Aaron and his successors (who were types) appointed to die (typically, as represented in the animal slain)? —Hebrews 9:27, 28 **yes**

23. A. Did a Priest risk his life each time he went into the Most Holy on the atonement Day? **yes**

B. If the sacrifice had been imperfect would the judgment following be death as the Priest passed under the second veil? **yes**

C. The Priest’s **life** and the yearly atonement for the sins of the people depended upon the judgment mentioned in Hebrews 9:27, 28.

24. A. Would Jesus have been raised from the dead if his sacrifice had been imperfect? **no**

B. Our Lord’s **resurrection** on the third day proved that our Lord’s work was perfectly performed.

25. A. A further evidence that our Lord passed the judgment successively was shown in the blessing at **Pentecost**.

B. In due time the Christ will **bless** the world of mankind. —Joel 2:28

26. The text (Hebrews 9:27, 28) does not apply to the common death of _humanity_ in general.

27. Must the sacrifice of the “Day of Atonement” be finished before the individual blessing of the people come? **yes**

28. A. Must each member of the body of Christ pass this “judgment” before being chosen as finally acceptable? **yes**

B. Is it possible to attain perfection of heart, of will, of intent? **yes**

29. Will the people eventually worship the heavenly Father and his representative, the Priest, after realizing the value of the sacrifice? **yes**

30. A. Is Satan still blinding nearly all mankind? —2 Cor. 4:4 **yes**

B. Must the body of the great High Priest pass under the second veil (actual death) into the Most Holy before individual restitution blessings can begin? **yes**

C. Is the great time of trouble necessary to humble mankind? **yes**

31. Do these types teach a full ransom for all and restitution blessings to all? **yes**

32. A. From God’s standpoint are all of Adam’s race dead? **yes**

B. Will these who have gone all the way down into death be awakened? **yes**

33. The object of the antitypical sin-offerings is to **release** all mankind from the dominion of death and to **restore** all the willing and obedient to association with the Creator.

A. Will all nations be blessed in due time by the spiritual seed of Abraham? **yes**

B. The spiritual seed of Abraham is primarily Christ the **head**. but also it will include the body members. —Gal 3:8, 16, 29

34. A. The High Priest went **alone** into the Most Holy once a year on the day of Atonement.

B. Did the High Priest and the under-priests go into the Most Holy during succeeding days? **yes**

35. A. When an Israelite offered a sin-offering unto the priests (after the “Day of Atonement” sacrifices were over), they all ate it in the **most holy** — Numbers 18:10

B. When all the Royal Priesthood will be in the perfect spiritual condition, they will **accept** (eat) the sacrifices for sin, brought by the world for their own transgressions.