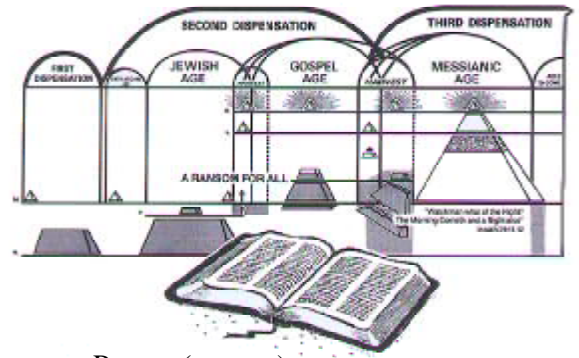


FORT WORTH BIBLE STUDENTS
 P.O. Box 4085
 FORT WORTH TX 76164
 PHONE: (817) 478-1116

TABERNACLE SHADOWS
 OF THE BETTER SACRIFICES
 CHAPTER 5—LEVITICUS 9



NAME: _____

PHONE: () _____

.. BEFORE filling in the blanks, please prayerfully study the 36 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
 .. Return your answers to us. PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.
 .. Our Canadian and International friends may make special arrangements for the postage.
 .. Your answers will be checked and returned to you for your future studies.
 .. STUDY 6 will be sent when you have completed this lesson.

1. Leviticus IX is another (condensed) PICTURE of the Atonement sacrifices.
- 2&3. A. The type in Leviticus IX illustrated that Jesus was sufficient to redeem both the "little flock" and the whole world of MANKIND.
 B. Could the church's share in the sin-offering have been dispensed with entirely? YES
 C. Our Captain was made perfect as a spirit being by suffering in the flesh as a sin-OFFERING.
 D. Does the church have a share in the sin-offering?—Col. 1:24 YES
4. A. Did the heavenly Father plan for a divine family before the foundation of the world? YES
 B. Those who suffer with Christ shall REIGN with him.—2 Timothy 2:12
5. The High Priest, after offering his own sacrifice once for all, was commanded to offer the goat and make an ATONEMENT for Israel.
6. A. After Aaron slew the bullock of the sin-offering, his sons brought the blood to him and he dipped his finger in the blood and put it on the ALTAR.
 B. The fat, etc of the bullock was burned upon the altar, but the flesh and hide were burned with fire without the CAMP.
 C. The blood of the ram was sprinkled round about upon the ALTAR.
 D. The burnt offering with the pieces thereof and the head were burnt upon the ALTAR.
7. The burnt offering of Jesus, with the members of his body laid to the head, has been burning all through the GOSPEL age giving evidence to those in the court of God's acceptance.
8. The goat, which was the sin-offering for the people, of Leviticus 9 is the same as the Lord's GOAT in Leviticus 16.
9. A. A handful of the meat-offering was offered upon the altar beside the burnt SACRIFICE of the morning.
 B. The bullock and the ram, a sacrifice of peace offerings, was for the PEOPLE.
10. A. The peace-offering represented a VOW or covenant.
 B. It signified the obligations assumed by the Priest, based on the SIN-offering.
 C. In the type peace was established between Jehovah and ISRAEL.
 D. The former Adamic guilt was removed and Israel was to keep the LAW.
 E. The reward for keeping the LAW was life.
 F. The sin-sacrifices of the consecrated of the Gospel age are better than the TYPICAL ones.
 G. The Mediator of the New COVENANT will bless the people with restitution. The obedient who keep the perfect law will live forever.
11. A measure of blessing comes upon mankind from the members of the Priest (the fully consecrated) before all the faithful go into the "Most Holy" a SPIRITUAL condition.
12. A. The type of Leviticus 16 showed how our Lord's sacrifice first makes ours WORTHY of acceptance.
 B. The type of Leviticus 9 showed the entire work of the Gospel Age as successive offerings, yet joined really in one, followed at once by RESTITUTION blessings.
13. A. If the entire sacrifice had not been acceptable, would Moses and Aaron have died at the threshold of the Most Holy? YES
 B. Moses and Aaron came out, the entire sacrifice having been acceptable, and together blessed the PEOPLE.
 C. In the incoming age, after the New Covenant has been sealed with the blood of Jesus, the Christ (Head and body) will bless all the FAMILIES of the earth.—Gal. 3:8, 16, 29; Gen. 12:3
14. As the blessing of the people progresses they will gradually see the length and breadth and the height and depth of the LOVE of God.
15. A. The under-priests were represented in the blesser—in AARON.

B. The blessing came upon all Israel who in type represented the WORLD.

C. The whole creation, now groaning, is waiting for the manifestation of the SONS of God. —Rom. 8:19-22

16. A. The world has seen the Priest (Head and body) suffer as a SIN-OFFERING during the Gospel age.

B. In due time the glory of the Lord (the blessing and salvation) shall be REVEALED to all flesh.

17. A. The great High Priest will be recognized only by those who LOOK for him.

B. The Head was resurrected a divine spirit being on the 3RD day from his crucifixion.

C. The “little flock” will be made like our Lord and HEAD.

D. The world will see the Christ (divine spirit beings) by MENTAL perception.

E. The watchers now discern the second presence of our Lord with the eyes of their UNDERSTANDING.

18. A. Did Jesus reveal to his disciples the character of the Father? YES

B. Can a human being see God? —John 1:18 NO

19. A. Is our Lord Jesus, now present, being revealed to the living members of the “little flock”? —Luke 17:26-30 YES

B. Does the world know of his presence? NO

20. A. Later on in the Millennial age, after the highway of holiness is opened, the complete Christ (the Priest) will be REVEALED to those who look for him by the eye of faith.

B. Will men see the Christ by physical sight? NO

C. When glorified the “little flock” will SEE our Lord as he is. —1 John 3:2

21. A. In due time every eye will SEE (discern) the Christ.

B. Judgments will come upon those who do not acknowledge God and upon those who do not obey the GOSPEL of Christ.

C. Those who accept Christ and his offer of life under the New COVENANT may have everlasting life.

22. Were Aaron and his successors (who were types) appointed to die (typically, as represented in the animal slain)?—Hebrews 9:27,28 YES

23. A. Did a Priest risk his life each time he went into the Most Holy on the atonement Day? YES

B. If the sacrifice had been imperfect would the judgment following be death as the Priest passed under the second veil? YES

C. The Priest’s LIFE and the yearly atonement for the sins of the people depended upon the judgment mentioned in Hebrews 9:27,28.

24. A. Would Jesus have been raised from the dead if his sacrifice had been imperfect? NO

B. Our Lord’s RESURRECTION on the third day proved that our Lord’s work was perfectly performed.

25. A. A further evidence that our Lord passed the judgment successively was shown in the blessing at PENTECOST.

B. In due time the Christ will BLESS the world of mankind. —Joel 2:28

26. The text (Hebrews 9:27,28) does not apply to the common death of HUMANITY in general.

27. Must the sacrifice of the “Day of Atonement” be finished before the individual blessing of the people can come? YES

28. A. Must each member of the body of Christ pass this “judgment” before being chosen as finally acceptable? YES

B. Is it possible to attain perfection of heart, of will, of intent? YES

29. Will the people eventually worship the heavenly Father and his representative, the Priest, after realizing the value of the sacrifice? YES

30. A. Is Satan still blinding nearly all mankind?—2 Cor. 4:4 YES

B. Must the body of the great High Priest pass under the second veil (actual death) into the Most Holy before individual restitution blessings can begin? YES

C. Is the great time of trouble necessary to humble mankind? YES

31. Do these types teach a full ransom for all and restitution blessings to all? YES

32. A. From God’s standpoint are all of Adam’s race dead? YES

B. Will these who have gone all the way down into death be awakened? YES

33. The object of the antitypical sin-offerings is to RELEASE all mankind from the dominion of death and to RESTORE all the willing and obedient to atonement with the Creator.

34. A. Will all nations be blessed in due time by the spiritual seed of Abraham? YES

B. The spiritual seed of Abraham is primarily Christ the HEAD, but also it will include the body members. —Gal 3:8, 16, 29

35. A. The High Priest went ALONE into the Most Holy once a year on the day of Atonement.

B. Did the High Priest and the under-priests go into the Most Holy during succeeding days? YES

36. A. When an Israelite offered a sin-offering unto the priests (after the “Day of Atonement” sacrifices were over), they all ate it in the MOST HOLY —Numbers 18:10

B. When all the Royal Priesthood will be in the perfect spiritual condition, they will ACCEPT (eat) the sacrifices for sin, brought by the world for their own transgressions.