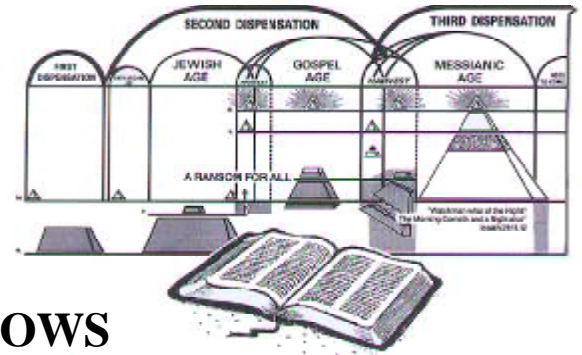


# FORT WORTH BIBLE STUDENTS

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## TABERNACLE SHADOWS

Of The Better Sacrifices

### CHAPTER 1 THE TYPICAL TABERNACLE

NAME: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_

BEFORE filling in the blanks, please prayerfully study the 31 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book. Return your answers to us. PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE. Our Canadian and International friends may make special arrangements for the postage. Your answers will be checked and returned to you for your future studies. STUDY 2 will be sent when you have completed this lesson.

1. A. The Tabernacle was a \_\_\_\_\_ of good things to come.—Heb. 8:5; 10:1; Colossians 2:17  
 B. The whole nation of Israel, as well as its laws and religious ceremonies was \_\_\_\_\_.  
 C. The religious ceremonies were repeated year by year continually until the Gospel Age introduced their \_\_\_\_\_.
2. A. The careful student will be edified by understanding the \_\_\_\_\_ from an examination of the shadow.
3. A. God took Moses up into the mount and gave him an \_\_\_\_\_ of the manner in which things were to be made.  
 B. God charged Moses to be careful of every \_\_\_\_\_.—Hebrews 8:5; Exodus 25:40  
 C. The penalty for not performing these shadows exactly was \_\_\_\_\_.—Exodus 28:43; Lev. 10:1,2
4. A. The earnest Bible student will examine closely and search carefully for the meaning of the \_\_\_\_\_.  
 B. The truth will be \_\_\_\_\_ by the spirit begotten consecrated child of God who seeks and opened to each one who knocks.
5. A. The Tabernacle was a house constructed of a series of boards of acacia \_\_\_\_\_ overlaid with \_\_\_\_\_ and fastened together by bars of the same \_\_\_\_\_ covered with \_\_\_\_\_.
6. A. The Tabernacle was \_\_\_\_\_ feet wide, \_\_\_\_\_ feet high and \_\_\_\_\_ feet long; it was open at the \_\_\_\_\_ or east end.  
 B. The covering for the Tabernacle was a large white \_\_\_\_\_ cloth, interwoven with figures of cherubim in \_\_\_\_\_, \_\_\_\_\_, and scarlet.  
 C. The front of the Tabernacle was closed by a covering of the same material called the \_\_\_\_\_ or first veil.  
 D. The \_\_\_\_\_ veil, of the same material as the covering, was hung so that it divided the Tabernacle into \_\_\_\_\_ apartments called the \_\_\_\_\_ and the \_\_\_\_\_.  
 E. A \_\_\_\_\_ was erected over the Tabernacle for \_\_\_\_\_; it was made of a covering of goat \_\_\_\_\_, another of \_\_\_\_\_ skins dyed red, and another of \_\_\_\_\_ skins.
7. A. The court of the Tabernacle was \_\_\_\_\_ feet wide and \_\_\_\_\_ feet long; it was formed by a fence of \_\_\_\_\_ curtains.  
 B. The court of the Tabernacle was all \_\_\_\_\_ ground.  
 C. The gate to the court was of \_\_\_\_\_ linen, interwoven with \_\_\_\_\_, purple, and scarlet.
8. A. The gate into the \_\_\_\_\_, the \_\_\_\_\_ into the holy and the \_\_\_\_\_ into the most holy were of the same material and colors.  
 B. The camp of \_\_\_\_\_ surrounded the Tabernacle on all sides at a respectful distance.
9. A. The two main pieces of furniture in the court were the \_\_\_\_\_ and the \_\_\_\_\_.
10. A. The brazen Altar stood just inside the gate and immediately in \_\_\_\_\_ of it.  
 B. This altar was made of \_\_\_\_\_ and covered with copper.
11. A. The \_\_\_\_\_ was between the Brazen Altar and the door of the Tabernacle.  
 B. The priests washed at the \_\_\_\_\_ before entering the Tabernacle.
12. A. The furniture in the Holy consisted of a \_\_\_\_\_ a \_\_\_\_\_, and an \_\_\_\_\_ altar.  
 B. The only piece of furniture in the most holy was the \_\_\_\_\_ of the \_\_\_\_\_.
13. A. Upon the table of shewbread, twelve cakes of \_\_\_\_\_ in two piles were placed.  
 B. The \_\_\_\_\_ bread was proper for only the priests to eat.
14. A. The \_\_\_\_\_ stood opposite the table of shewbread.  
 B. The only light in the holy was from the \_\_\_\_\_ lamps in the \_\_\_\_\_ branches of the golden \_\_\_\_\_.  
 C. At the time the High Priest supplied the lamps with \_\_\_\_\_, etc., he offered \_\_\_\_\_ at the golden altar.

15. A. The \_\_\_\_\_ altar was located close up to the veil.

B. The \_\_\_\_\_ crumbled on the fire in the censers (brought in by the priests) gave forth a fragrant smoke or \_\_\_\_\_, which filling the \_\_\_\_\_ penetrated also into the \_\_\_\_\_.

16. A. The Ark in the \_\_\_\_\_ had a cover (the Propitiatory) made of pure \_\_\_\_\_.

B. Upon the cover (and of the same piece) were \_\_\_\_\_ of gold.

C. Within the Ark were placed the golden bowl of \_\_\_\_\_, \_\_\_\_\_ rod that budded, and the two tables of the \_\_\_\_\_.—Hebrews 9:4

D. The only light in the \_\_\_\_\_ was a supernatural \_\_\_\_\_ shining out between the cherubim.

E. The \_\_\_\_\_ presence was represented by this supernatural \_\_\_\_\_.

17. A. The furniture inside the Tabernacle was of \_\_\_\_\_ or covered with gold.

B. Everything in the court of the Tabernacle was of \_\_\_\_\_.

C. Copper was used to represent the \_\_\_\_\_ nature.

D. Gold was used to represent the \_\_\_\_\_ nature.

E. The \_\_\_\_\_ nature is an image and likeness of the \_\_\_\_\_ nature.

18. A. The camp represented the condition of the \_\_\_\_\_ in sin.

B. The one gateway to enter the court typified that \_\_\_\_\_ is the one way of access to God. John 14:6

19. A. The court represented the condition of tentative \_\_\_\_\_ until such time as one presents his body a living sacrifice.

B. The Levites in the court had access to the \_\_\_\_\_ and to the \_\_\_\_\_ but had no right to go into the Tabernacle.

C. The priests who represented the consecrated of the Gospel Age, whose justification is vitalized, used the court in \_\_\_\_\_ and washing.

20. A. The Holy represented the condition of the consecrated who have been begotten of the \_\_\_\_\_.

B. After one who has been spirit begotten completes his consecration in death, he will be \_\_\_\_\_ from the dead in the first resurrection.

C. During the Gospel Age many of the tentatively justified have been \_\_\_\_\_ to sacrifice their \_\_\_\_\_ nature in God's service.

D. The \_\_\_\_\_ man doesn't receive the things of the spirit.—I Corinthians 2:14

21. A. Gold represents the \_\_\_\_\_ nature.

B. Only the \_\_\_\_\_ had access to the Tabernacle.

22. A. By \_\_\_\_\_ one may enter the court (the tentative justified human condition);

B. In order to enter the holy, one must maintain his \_\_\_\_\_ and make a full \_\_\_\_\_.

C. When one makes a full \_\_\_\_\_ he is begotten of the \_\_\_\_\_ to the divine nature.

D. New creatures are no longer to seek human pleasure, \_\_\_\_\_, praise, etc.

23. A. The two apartments of the Tabernacle represented two \_\_\_\_\_ or phases of the new life.

24. A. The holy represented those \_\_\_\_\_ of God through the word of \_\_\_\_\_. (James 1:18)

B. New creatures enjoy the inner light of the \_\_\_\_\_; these eat special spiritual food, represented in the unleavened bread of presence. The consecrated offer incense at the golden \_\_\_\_\_.

25. A. The most holy represented the perfected condition of these new creatures who are faithful unto death; these share in the \_\_\_\_\_ resurrection.—Revelation 20:6

B. Beyond both veils, new creatures will possess glorious spiritual \_\_\_\_\_ as well as spiritual \_\_\_\_\_.

C. These new creatures will see our \_\_\_\_\_ as he is (a glorious divine spirit being)—I John 3:2

26. A. By faith the spirit begotten new creatures look forward to receiving \_\_\_\_\_, \_\_\_\_\_ and immortality beyond the flesh.—Hebrews 6:19,20

27. A. Tentative justification by faith brings a measure of \_\_\_\_\_ with God.

B. To attain the prize of the high calling one must follow in the \_\_\_\_\_ of Jesus.

C. The High Priest of our profession is \_\_\_\_\_.

28. A. Repentant sinners who exercise faith in Christ's ransom sacrifice, represented in the \_\_\_\_\_ Altar, enter the gate to the court.

B. Our Lord Jesus who was holy was never outside the \_\_\_\_\_ condition.

29. A. In order to pass under the first \_\_\_\_\_ it is necessary to renounce all our \_\_\_\_\_ aspirations and hopes.

B. Those who have fully consecrated to do the will of God are \_\_\_\_\_ creatures in the Holy.

C. Those in the Holy are \_\_\_\_\_ by the Golden Candlestick (God's word).

D. New creatures are refreshed and strengthened daily with the \_\_\_\_\_ as represented in the shewbread.

E. Those enlightened and strengthened should daily offer up sacrifices at the \_\_\_\_\_ Altar, acceptable to God through Jesus Christ—a sweet \_\_\_\_\_ to our Father.

30. A. Passing the first veil represented the death of the human \_\_\_\_\_.

B. The passing of the 2nd veil represented the death of the human \_\_\_\_\_,

C. Flesh and blood cannot inherit the Kingdom of \_\_\_\_\_.—I Cor. 15:50

31. A. The Israelites in the Camp represented the unbelieving \_\_\_\_\_.

B. The Levites represented the tentatively justified \_\_\_\_\_.

C. The Priesthood represented \_\_\_\_\_ believers.