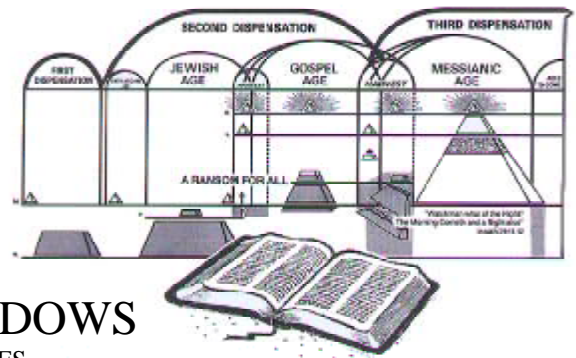


# FORT WORTH BIBLE STUDENTS

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## TABERNACLE SHADOWS

OF THE BETTER SACRIFICES

### CHAPTER 6 — SACRIFICES SUBSEQUENT TO THE DAY OF ATONEMENT

NAME:

PHONE: ( )

BEFORE filling in the blanks, please prayerfully study the 30 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.

Return your answers to us. PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.

Our Canadian and International friends may make special arrangements for the postage.

Your answers will be checked and returned to you for your future studies.

STUDY 7 will be sent when you have completed this lesson.

1. A. After the Atonement Day sacrifices of the Gospel Age are completed and the Mediatorial phase of the Kingdom begins its operation, the people will present sacrifices to the glorified royal \_\_\_\_\_.

B. This was typified by the \_\_\_\_\_ offered by Israel after their Day of Atonement.

C. At the present a worldly, wealthy man can use his "mammon" to make for himself \_\_\_\_\_.

D. Whosoever shall give even "a cup of cold water" to one of the least of a prospective body member (priest) shall by no means lose his \_\_\_\_\_. — Luke 16:1-8; Matthew 10:42

2. The sacrifices which are not the "Day of Atonement sacrifices" belong to the \_\_\_\_\_ Age.

3. A. The "Day of Atonement" sacrifices were a \_\_\_\_\_ for the general forgiveness and acceptance with God of all Israel.

B. Trespasses by individuals, after the sacrifices of the Gospel Age, will require \_\_\_\_\_ and \_\_\_\_\_.

4. A. The "Atonement Day" sacrifices of the Christ represented the cancellation of \_\_\_\_\_ sin.

B. While the world is gradually being restored to actual perfection and life and harmony with God, after the highway of holiness is opened, any individual who commits errors must make some \_\_\_\_\_, accompanied by \_\_\_\_\_ if he wishes to be in harmony with God through Christ.

5. A. Consecration, after the highway of holiness is opened, will be unto \_\_\_\_\_.

B. Consecration must always be a \_\_\_\_\_ presentation of one's powers.

6. A. The offerings of the people in Israel after the "Day of Atonement" pointed back to the \_\_\_\_\_ of that day.

B. The articles offered depended upon the \_\_\_\_\_ of the offerer.

7. A. After the highway of holiness is opened all men will come to an accurate knowledge of the \_\_\_\_\_ — I Timothy 2:4

B. Adamic death includes all the sickness, pain, and \_\_\_\_\_ to which humanity is now subject.

C. Only those who refuse or neglect the opportunities held out after the highway of holiness is opened will die the \_\_\_\_\_. — Acts 3:23

D. Perfection will come \_\_\_\_\_ and will require the co-operation of the sinner's will ever to reach it.

E. The "burnt offerings and peace offerings" following the Gospel Age sacrifices represent the people as \_\_\_\_\_.

F. These offerings do not represent sin offerings to secure \_\_\_\_\_.

8. A. At the end of the Millennial Age, by which time all the obedient shall have been brought to perfection, each will be able to offer his perfect self, typified by a "\_\_\_\_\_". — Psalm 51:19

B. All these sacrifices must be of the \_\_\_\_\_ and desire of the offerer. — Leviticus 1:3

9. A. The completeness of consecration was shown by the \_\_\_\_\_ of the animal.

B. Those who consecrate will be accepted as \_\_\_\_\_ beings and will be perfected as such.

C. The consecrations represent an appreciation of the \_\_\_\_\_ and the acquiescence of the offers to the \_\_\_\_\_ of God.

10. A. The burnt offerings of the priests were to be kept up \_\_\_\_\_ on the altar.

B. The fire was to ever be \_\_\_\_\_ upon the altar.

11. A. This represented that the offerings would be acceptable because of \_\_\_\_\_ of the Atonement Day sacrifices.

B. The free will offering serves to typify a thankful \_\_\_\_\_ to the heavenly Father.

12. A. The people's peace offerings could be made either in fulfilment of a vow or as a willing "\_\_\_\_\_".

B. The offerer must \_\_\_\_\_ the sacrifice.

13. A. If any will come into a condition of full peace and harmony with God, he must fulfil a covenant before God of entire \_\_\_\_\_ to him.

B. If after being perfected, one becomes defiled, as shown by the penalty of touching unclean things, he must die (the \_\_\_\_\_).—Leviticus 7:19-21

14. A. The unleavened cakes mingled with oil and anointed wafers represented the offerer's faith in Christ's \_\_\_\_\_.—Leviticus 7:11-13

B. Leaven is a type of \_\_\_\_\_.

15. The people's meat offerings, of fine flour, probably represented \_\_\_\_\_ and worship offered to the Lord by the world, through his church.

16. A. If a person in Israel committed a sin through ignorance, he was guilty and had to bring a ram without blemish and money, with a \_\_\_\_\_ more.—Leviticus 5:15-19

B. If a person sinned knowingly he had to restore the principal with \_\_\_\_\_% interest and bring a ram for the trespass offering unto the Lord.—Leviticus 6:1-7

17. A. For every wrong \_\_\_\_\_ must then be made, with interest, accompanied by repentance.

B. The value of the ransom was shown by the \_\_\_\_\_ presented.

18. A. Sin offerings of the "Day of Atonement" were offered to \_\_\_\_\_ in the "Most Holy."

B. Sacrifices after the "Day of Atonement" were offered to the priests. A portion was offered to the Lord, but the priest ate the \_\_\_\_\_.

19. A. The world will present themselves to the \_\_\_\_\_ for forgiveness of trespasses.

B. The acceptance of their consecrations will signify \_\_\_\_\_—John 2:23

20. Can a member of the Royal Priesthood now say to those who believe and repent, "Thy sins are forgiven thee"? \_\_\_\_\_

21. A. The offerings of the Atonement Day were always \_\_\_\_\_.—Leviticus 6:30; Hebrews 13:11

B. The trespass-offerings offered after the Day of Atonement were \_\_\_\_\_ (appropriated) by the priests.

22,23. A. Our Lord and the holy angels are scripturally referred to as \_\_\_\_\_.

B. The saints are together represented as a female, a "\_\_\_\_\_".

C. The human female was originally a part of the \_\_\_\_\_ made in God's image.

D. The headship remained with \_\_\_\_\_ who was the care-taker of Eve.

24. A. By the close of the Messianic Age, the willing and obedient will be restored to the perfect condition represented in \_\_\_\_\_ before Eve was created.

B. Will the people lose their identity? \_\_\_\_\_

C. Who was the perfect man who died for Adam? \_\_\_\_\_

D. Is Eve included in the "ransom for all?" \_\_\_\_\_

25. A. The Gospel church will be the bride of the risen and highly exalted \_\_\_\_\_.

B. At the second advent our glorified Lord claims his \_\_\_\_\_ as his own.

26. A. After the church is glorified, all \_\_\_\_\_ will be dropped.

B. As the body of the great Prophet, Priest, and King, the \_\_\_\_\_ will be a part of the life-giver to the world.—Isa. 9:6

27. A. The \_\_\_\_\_ of the priestly tribe, alone did the sacrificing.

B. During the Gospel Age, male \_\_\_\_\_, male \_\_\_\_\_, male \_\_\_\_\_, and male \_\_\_\_\_ and \_\_\_\_\_ have been given for the qualification of the saints...—Ephesians 4:11,12

C. Are women to teach or usurp authority over the man?—I Tim. 2:12 \_\_\_\_\_

28. Do the sisters perform an important work of service in the church? \_\_\_\_\_

29. A. Does the adversary seek to control man religiously through the love and esteem men bear toward women? \_\_\_\_\_

B. Are women Satan's chief mediums in Spiritism and his chief apostles in Theosophy and Christian Science? \_\_\_\_\_

30. Women are most appreciated for their true \_\_\_\_\_ in those lands where the Bible regulations are recognized and respected.