

- Your answers will be checked and returned to you for your future studies.
- STUDY 1 of *THE TIME IS AT HAND* will be sent when you have completed this lesson.

The Creator of all things is <u>JEHOVAH</u>.
God's *character* and *plans* are revealed in the <u>BIBLE</u>. God is permitting evil for a limited *time* and to a <u>LIMITED</u> *extent*. Darkness now covers the <u>EARTH</u>, and *gross darkness* the <u>PEOPLE</u>. (Isaiah 60:2) The earth will eventually be filled with the <u>KNOWLEDGE</u> of the glory of the LORD. (Habakkuk 2:14)

2. Many *ages* are required for the accomplishment of God's <u>PLAN</u>. Will it soon be time for individual *judgment* to begin? <u>YES</u>

3. Whom did God send into the world to redeem the dying race of mankind? <u>JESUS</u> The two phases of the kingdom are the <u>HEAVENLY</u> and the <u>EARTHLY</u>. Will those who pass over the highway of holiness gain perfect *human* life? <u>YES</u>

4. The Christ (*Head* and *body* members) will judge the world in <u>**RIGHTEOUSNESS**</u>. (Acts 17:31; 1 Corinthian 6:2) After the highway of holiness is opened, those with a sheep-like disposition will begin to be separated from those with a

<u>GOAT</u> - <u>LIKE</u> disposition. (Isaiah 35:8; Matthew 25:31-32)

5. The \_\_\_\_\_BRIDE\_\_\_\_ is united with the Bridegroom in the early morning hours of Christ's thousand year presence. At the time the earthly phase of the kingdom begins its operation, Satan will be fully bound, and the \_\_\_\_\_KNOWLEDGE\_\_\_\_\_ of the glory of the LORD will begin to fill the *earth* as the *waters* cover the \_\_\_\_\_SEA\_\_\_. (Isaiah 11:9; Revelation 20:1-3)

6. At the present time, the fully consecrated should lift up their heads and <u>REJOICE</u>. (Luke 21:28) The weaknesses and imperfections of the flesh of the fully consecrated are fully covered by the merits of the <u>RANSOM</u> given by Christ <u>JESUS</u>. (Romans 5:9; 5:1; 1 John 2:1,2) The exceeding great and precious *promises*, given to the consecrated, enable them to become partakers of the <u>DIVINE</u> nature. (2 Peter 1:2-4)

7. The fully <u>CONSECRATED</u> are willing to give their *time*, *means*, and *all* in the service of the Lord. If one has not consecrated his *all*, he will begrudge the *time* and <u>EFFORT</u> needed to search the *scriptures* for the <u>TRUTH</u>. Fulfilled prophecies indicate that the *dawning* of the <u>MILLENNIAL</u> age has begun.

8. The fully consecrated desire to tell the glad

TIDINGS to others. However, nominal Christians and former friends will think that the fully consecrated are <u>PECULIAR</u>. Those walking in the narrow way (Matthew 7:13, 14) will be <u>DESPISED</u> and counted as fools for Christ's sake. (Matt. 5:10; Luke 6:22; 1 John 3:1)

9. Those who have made a covenant with God by *sacrifice* are willing to follow on to know the Lord through *evil* and through *good* <u>**REPORT**</u>. The noble Bereans <u>**SEARCHED**</u> the scriptures daily. (Acts 17:11)

10. Is the divine plan complete and *harmonious* with itself in every part? <u>YES</u> The attributes of the heavenly Father are <u>JUSTICE</u>, <u>WISDOM</u>, <u>LOVE</u>, and <u>POWER</u>.

11. Succeeding volumes of *Studies in the Scriptures* elaborate the various branches of the divine <u>PLAN</u> of God. These volumes *harmonize* every <u>STATEMENT</u> of the Bible.

12. Wonderous things from the <u>**BIBLE**</u> are now being understood by the meek. (Psalm 119:18) Do some realize that the creeds of men are out of harmony with the Bible? <u>**YES**</u> The truth (*meat in* 

*due season*) is for the household of <u>FAITH</u>. (Matthew 24:45-47) Must one who comes in contact with the truth *act* upon it? <u>YES</u> Does *ignoring* the truth release one from responsibility? <u>NO</u> The faithful will tell forth the *truth*, letting their <u>LIGHT</u> shine, and will lift up a standard for the people. (Matthew 5:16) Those who let their *light* shine <u>GLORIFY</u> the heavenly Father.

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"Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: thought it tarry, wait for it; because it will surely come, it will not tarry."—Habakkuk 2:2, 3