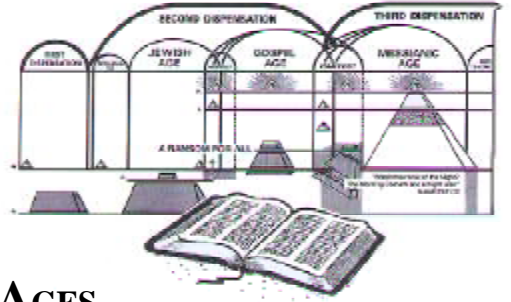


FORT WORTH BIBLE STUDENTS

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THE DIVINE PLAN OF THE AGES STUDY 8

THE DAY OF JUDGMENT

NAME: _____

PHONE: () _____

- ♦ **BEFORE** filling in the blanks, please prayerfully **study** the 26 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ♦ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.** Our Canadian and International friends may make special arrangements for the postage.
- ♦ Your answers will be checked and returned to you for your future studies.
- ♦ **STUDY 9** will be sent when you have completed this lesson.

1. According to the prevailing **theory** of the day of judgment, all receive their sentence and reward at **DEATH**. If an unalterable decision is made at death, would there be any purpose of another judgment? **NO**

2. According to the prevailing **theory** of the day of judgment, how much time is assigned to the work of judging billions of people? **24 HOURS**

3. Is this crude conception of the day of judgment out of harmony with the inspired word? **YES**
In the parable of the sheep and the goats, the **SHEEP** represent those who are **meek**, and the **GOATS** represent those who are **stubborn**. (Matthew 25:31-46) An illustration of a truth by something, which is in many respects, like it is called a **PARABLE**. If the parable of the sheep and the goats were a **literal** statement, it would apply to literal **SHEEP** and literal **GOATS**.

4. The term "**JUDGMENT**" signifies a trial as well as a decision based on that trial.

5. The term **day**, in addition to representing 24 hours, also signifies any **DEFINITE** or special period of **TIME**. Was the **day** that the Creator made the earth and the heavens a long definite period? **YES** (Genesis 2:4) The **day** of temptation in the wilderness was **40** years. (Hebrews 3:8, 9) The **day** of Christ at his second advent is **1000** years. (2 Peter 3:8) During the mediatorial phase of the kingdom the world will be judged in **RIGHTEOUSNESS**. (Acts 17:31)

6. Are complete concordances helpful to the Bible student? **YES**

7. The masses of mankind will have their complete **TRIAL** during the Millennial age (mediatorial phase). (Acts 17:31; 1 Corinthians 6:2)

8. The whole human race, as represented in Adam, stood trial at the beginning in **EDEN**. What was the verdict? **GUILTY** What was the penalty? **DEATH** (Gen. 2:17) Has the decision of the Judge ever since been enforced? **YES**

9. The wrath of God is revealed against all **UNRIGHTEOUSNESS**. The wrath of God is seen, witnessed, and felt in every **FUNERAL**, tomb, ache, and **PAIN**. Mankind will be recovered from the sentence of the first trial because of the one sacrifice for **ALL**. Since Jesus died for all, it is proper to speak of death as being a temporary **SLEEP**. Who will awaken those who are asleep? **LIFE-GIVER**

Have the fully consecrated been released from the original sentence? **YES** Their escape is reckoned by what? **FAITH**. The more than **OVERCOMERS** will be satisfied to awake in our Redeemer's likeness. (Psalm 17:15; Rom. 8:37) Has the heavenly Father provided for the deliverance of others after the resurrection of the church? **YES** The Gospel age is the trial day for those called to the **DIVINE** nature.

10. Was the general sentence of Adam unjust and too severe? **NO** God has provided a **REDEMPTION** from the penalty of the first judgment. Adam and all his **DESCENDANTS** have experienced sin and its results. Has God changed one iota from his original purpose? **NO**

Our Redeemer (*substitute*) is JESUS. Please give a scripture citation *proving* that Jesus tasted death for *every* man. HEBREWS 2:9

Our Lord Jesus can justly give a new offer of life to the race of Adam because he has provided a RANSOM for Adam's race. The church is offered life under the covenant of SACRIFICE. (Psalm 50:5; Romans 12:1) The offer of life to the world will be under the NEW Covenant.

11. Christ will have the privilege of judging the world because of his OBEDIENCE even unto death. (John 5:22) What *nature* does our Lord have since his resurrection from the dead? DIVINE Who has been given all power in heaven and in earth? (Matthew 28:18) JESUS

12. JEHOVAH has appointed Christ to judge the world. The CHARACTER of the Judge is a sufficient guarantee that the *judgment day* will be JUST and merciful.

13. A judge in olden times executed JUSTICE and relieved the OPPRESSED. Did God raise up judges to relieve Israel when under oppression by their enemies because of transgression against the Lord? YES Satan has OPPRESSED the people.

14. The world of mankind will be judged in RIGHTEOUSNESS. (Psalm 98:9)

15. In the coming judgment of the world, the reward of obedience will be perfect human LIFE. What will be the *penalty* for disobedience? DEATH The second trial will be more favorable due to the EXPERIENCE gained. Will any then die because of inherited imperfections? NO

If one then *eats the sour grape of sin* his TEETH shall be set on edge. (Jeremiah 31:29, 30) Can a *soul* die if it sins? (Ezekiel 18:4) YES

Will a man be judged according to something he doesn't have? (2 Cor. 8:12) NO Will mankind be gradually educated, trained and disciplined? YES Perfect harmony with God will be required when man has reached PERFECTION.

Will any be permitted to have everlasting life who then in the slightest degree fall short of perfection? NO

16. Any who sin WILFULLY will die the *second death*. One who is making some progress, after the highway of holiness is opened, will have at least 100 years. (Isaiah 65:20)

17. The OBEDIENT and the DISOBEDIENT will have been completely separated by the close of the judgment day. (Matthew 25:31-46; Revelation 20:15; 21:8; 1 Corinthians 15:25) Will there be a release from the second death? NO Those who die the *second death* SIN wilfully against full light and OPPORTUNITY.

18. Does man have a present responsibility according to the light enjoyed? YES Will the good and evil deeds of the present time receive a just recompense of reward either now *or* hereafter? YES (Proverbs 15:3; Ecclesiastes 12:14; 1 Timothy 5:24) Only the *little flock* have, as yet, sufficient light to die the *second* DEATH if they sin wilfully.

19. About 6000 years intervenes between the world's first and second judgment days.

20. The house of servants was selected *before* the GOSPEL/CHRISTIAN age. The house of sons is being selected *during* the GOSPEL age. The world of mankind will be judged during the MILLENNIAL age. The ancient worthies will be made PRINCES in the earthly phase of the kingdom. (Psalm 45:16) The SAINTS will judge the world. (1 Corinthians 6:2)

21. Will the house of servants and the house of sons (Hebrews 3:5, 6) be accounted worthy of high exaltation to stations of honor and authority? YES

22. The trial of the above classes has been more severe than the trial of the WORLD will be in its judgment day. This is true because they have had SATAN opposing them. Will Satan be fully bound at the time the great time of trouble is stopped? YES The reward of the house of servants and the house of sons will be greater than that of the WORLD.

23. The nominal church regards the day of judgment with FEAR. Do nominal Christians know of the blessings in store for the world? NO Many errors have crept into the creeds and HYMN books.

24. The prophets and the apostles wrote concerning the blessings of the JUDGMENT day. (1 Chronicles 16:31-34)

25. The groaning creation is waiting for the great JUDGE to deliver and BLESS the world as well as to exalt and glorify the CHURCH. (Romans 8:21, 22)

26. The Greek word *krisis* in John 5:29 should be translated JUDGMENT, not *damnation*.