1. The Chart of the Ages aids the mind, through the eye, to attempt the progressive character of God’s change and also the progressive steps which must be taken by those who attain the complete change from the human to the ________ nature.

2. A is called the __________ that was which lasted from Adam’s ____________ to the ____________. B is called the present evil __________ which lasts from the __________ to the commencement of the Mediatorial reign of Christ. C is called the ______________ to come wherein dwelleth ________________ which lasts from the beginning of Christ’s reign for ages to come.

3. Each of the three great ________________ (A, B, C) is but a part of the one great ____________ of God. The first dispensation (A) was under the supervision of ______________ who were permitted to endeavor to recover the degenerate ________. However, the ________ were unsuccessful rulers. Even though Satan had influence during the ____________ that was (A), it was not until after the flood that he usurped authority in the earth and is styled the ________________ of this present evil ____________ (B) by our Lord. The third ________________ (C), under the control of our Lord __________ and his joint-heirs, will be a successful righteous ________________.

4. During the second ________________ (B), under the usurped limited control of Satan, man is permitted to try governing himself, but the attempted ____________ is now ending in the greatest time of ____________ of earth’s history. (Daniel 12:1; Matthew 24:21)

5. The second ________________ (B) is composed of ____________ distinct ages.

6. During the Patriarchal age (D), God had special dealings with Noah, ____________, __________, and Jacob.

7. During the ________________ age (E), God recognized with favor the 12 sons of ____________ (Israel). (Amos 3:2) Israel, as a nation, was ________________ of the Christian church. Their sacrifices _______________ them ______________ (not really). In the ________________ age (F), we find the realities of which the Jewish age (E) and its services were _________________. (Hebrews 10:1)

8. The Gospel age (F) is the time of the better sacrifices during which the Christ (Head and body members) are offered the ________________ nature. (2 Peter 1:4) The continuation of the permission of evil is necessary for the testing of those who may be accounted worthy to share in the first _________________. (Psalm 17:15)

9. The third dispensation (C) is to be composed of the ________________ (Messianic) age (G) and many ____________. During the Millennial age, Christ reigns for the purpose of destroying Adamic ____________ and putting all enemies under his feet. (1 Cor. 15:25, 26) The Christ (Head and body members) will have accomplished the restitution of all things by the close of the ________________ age (G). (Acts 3:19-21; Colossians 1:20)
10. Beyond the Millennial (Messianic age) (G) will be ages to come (H)—ages of perfection, ________, and _________.

11. While the work of the Jewish age (E) was ending with a ________, the work of the ________ age (F) began—a lapping of the ages.

12. The Jewish age (E) ended in a ________ in the middle of the 70th week (of years) (Dan. 9:24-27) at the time our Lord ________ Israel. (Matthew 23:38)

13. In a fuller sense, God’s favor toward and recognition of the Jewish church ended 3 1/2 years after the ________, and then the gospel began to be preached to the Gentiles. (Acts 10:45) The national existence of Israel terminated in the great time of ________, which followed.

14. The harvest of the Jewish age (E) started at the time the Gospel age (F) began with the ________ of Jesus with the Holy Spirit. In relation to the body members of Christ, the ________ age (F) started 3 1/2 years after the consecration, baptism, and anointing of Jesus.

15. The Gospel age (F) ends with a ________, during which the restitution (Millennial) age (G) begins—a lapping of the ages. During the same time period that the Gospel age (F) and the second dispensation (B) are coming to an end, there is a time of ________, such as never before experienced by the world. (Joel 2:1-3)

16. Adam (a perfect human being) was represented on plane N before he _________. After Adam disobeyed, he and his ________ are shown on plane R, the broad way which leads to ________. Plane P represents the typical ________ of Israel, reckoned as affected by the sacrifices of the ________.

17. Adam (before disobedience) and Jesus (before his consecration and baptism) are represented as perfect ________ on plane N. All others shown on this plane are tentatively ________. During the Gospel age (F) those who have repented of sin and accepted ________, the dear Redeemer, are shown on plane N and thus have a ________ of peace with God.

18. During the ________ age (F), a few of the ones who have a ________ of peace may be moved by the ________ of God, as shown in their ________ from sin, to present their bodies a living ________. (Romans 12:1)

19. The _________________, and acceptableness to God, of the fully consecrated comes from the fact that ________ justifies one freely from all sin, through faith in Christ’s ________. at the moment a covenant is made with God to sacrifice ________ hopes for ________ ones. (Rom. 3:24; 5:9; 5:1)

20. The fully consecrated are no longer reckoned as ________, but as spiritual children—begotten of God through the word of ________. (James 1:17, 18) Those begotten of the spirit are ________ spiritual children, represented on plane M, the plane of ________ begetting. The new creatures in Christ Jesus no longer have ________ hopes but ________ hopes. As human beings they are reckoned ________ at the time of their full consecrations. (2 Corinthians 5:17; Romans 8:9)

21. Those who are faithful in fulfilling their covenant by ________ (Romans 12:1) reach plane L (the condition of ________ beings) at the moment of their resurrection from the dead in the dawning of the Millennial (resurrection) age (G). The ________ are first resurrected and then the consecrated living in the harvest of the ________ age (F), upon finishing their earthly course faithfully unto death, are changed in a moment (resurrected ________ beings). (1 Cor. 15:51-54; 1 Thes. 4:16, 17) The ________ on plane L is called ________.

22. After the entire body of Christ reaches the plane of full personal ________ (L), like unto Christ (divine spirit beings), the further step taken brings these body members to plane K, which represents the glory of power and_______ to sit with Christ in his ________, who, since his ascension to the Father 40 days after his resurrection, has been at the ________ of the majesty on ________.

23. The ________ figure, used on the Chart of the Ages, represents ________.

24. A ________ represents imperfection. Adam as a perfect human being is shown by pyramid ________ on plane ________. After disobedience, Adam and his posterity are represented by ________ pyramid b on plane ________.

25. The faith of ________ and others of his day (represented by pyramid c on plane N) lifted them up to a position of justification to friendship. (James 2:23)

26. ________ pyramid d represents the world of ________ after the ________ still
at enmity with God, where it will remain until the earthly phase of the Kingdom begins it operation.

27. Israel (represented by topless pyramid e on plane P), during the Jewish age, offered typical _______________ and hence were typically _______________. This typical justification lasted from the giving of the __________ at Mount Siani until Jesus made an end of it by __________ to his cross. (Colossians 2:14)

28. Figure f represents the fire of __________ and ______________ upon fleshly Israel during the harvest of the Jewish age. (Luke 3:17)

29. Jesus at the age of 30, a perfect mature ________, is represented by pyramid g on plane ___. Previously to becoming a human being, he was a glorious ___________ being. As a perfect man, Jesus was a ____________ (corresponding price) for Adam (and all mankind represented in him).

30. The perfect man Jesus at the age of 30 ______________ himself and consecrated to do God’s will. Then he symbolized that consecration by water ______________. God showed his acceptance by filling Jesus with his ______________ and power—thus anointing him.

31. At the time of Jesus’ full consecration, he was begotten of the __________ to the divine nature (pyramid h on plane M). He was born of the spirit 3 1/2 years later at the time of his resurrection from the dead (pyramid ____ on plane L). Christ was the firstborn from the _______. “That which is born of the ______________ is spirit.”

32. After Christ was born of the spirit, during a period of 40 days, he briefly appeared as a man to his disciples (not to the world) on several occasions in order that they could be assured that he was no longer ________ but since his resurrection was a glorious divine spirit being.

33. Jesus reached plane L at the time he was ______________—born of the spirit.

34. Forty days after the resurrection of our Lord, he ascended to the majesty on high—the plane of divine glory, K (pyramid k). During the Gospel age our Lord is shown by pyramid l on plane K from where he ___________ and directs the affairs of those who will become his ___________ and joint-heir.

35. By repenting of sin and accepting __________ as his Savior, the sinner is lifted up from plane R to plane _______ where he is shown as tentatively justified with a measure of peace with God.

36. One who has consecrated to righteous living may be invited to the high calling by the heavenly ______________. (1 Cor.1:26-30; Eph. 4:4) The acceptance of this invitation means the giving up of all our ______________ hopes, __________, and aims. The consecrated give up the ______________ nature in exchange for the promise of the divine ______________, which will be received if we suffer with Christ.

37. After one is spirit begotten, he is able to do ___________ and bring forth ___________ acceptable to God.

38. The consecrated must do good to ________ as they have opportunity, especially to the household of ______________. When others have need, the spirit begotten ones on plane M must serve either ___________ or ___________ food (or both) if they have the ability to do so.

39. Until the crown is won, the flame and __________ of our sacrifice of labor and service must ascend ______________.

40. The spirit begotten ones who are overcomers will be born of the __________ (represented on plane L).

41. The unifying and full glorification of the entire __________ with Christ the Head is the marriage of the ______________ to his bride (shown by pyramid w on plane K).

42. The n and m classes on plane M (the plane of spirit-begettal) represent the little flock and the great company. The n class (the little flock) fulfill their ___________ and will be given the kingdom. (Luke 12:32) The m class shrink back from the performance of their ______________. Eventually, by way of adversity and ____________, the great company will reach plane L (the perfect spirit plane).

43. The majority of the nominal church have accepted ______________ as their Savior but not the high ___________. They are on plane N (topless pyramid ____). Those who reach plane N, but go no further, have received tentative justification in ___________. However, after the earthly phase of the Kingdom begins its operation, all who do not accept the high calling of the ___________ age will have the opportunity of learning the truth accurately under favorable conditions and, if obedient, attain the likeness of the perfect earthly man, ______________ (pyramid a).
44. Section q represents those who have attached themselves to the nominal church but are not believers in ____________ as their Redeemer. These wolves in sheep’s ____________ belong on plane R. The n, m, p, and q classes assembled together until the ____________ time.

45. During the harvest of the Gospel age (F), the ____________ (n), approved and owned of God, are made ___________. (Matthew 13:39)

46. The good ____________ are the spiritual children. All of class q and many of class p are ___________.

47. The ________ tested fleshly Israel in the harvest of the Jewish ________ (E). The harvest of the Gospel ________ (F) is under the supervision of the chief ____________ (our Lord Jesus) who is now present separating the true from the false. The wheat (the n class) is ____________ from the tares during this harvest.

48. Figure s represents the little flock out of ____________. In due time these will shine forth as the sun in the ____________ of their Father. (Matthew 13:43) The cross of Christ was a stumbling block to the worldly-wise during the harvest of the Jewish age (E) and is again a test during the harvest of the ________ age (F).

49. The s class, who built with ____________, silver, and precious stones, possess the approved ____________. The t class, who built with wood, ____________, and stubble, lose the prize of the throne, but eventually wash their ____________ in the blood of the Lamb and will be invited to the marriage supper. Their position is then shown by y on the spirit plane ___________. (Rev. 7:14 15, 19:6,7)

50. During the present transition period, in the which there is a great time of trouble, fleshly ____________ has again become a nation among the nations. (Amos 9:13, 14; Matt. 24:32) Later on in the Millennial age (G), Israel will be the chief ____________ of earth. (Zechariah 8:23)

51. The restoration, to perfect human nature, of those in Israel and the world who are obedient will be a gradual ____________. By the end of the Millennial reign of Christ the great pyramid of the Chart of the Ages will be ____________. The Christ (Head and body) shown by pyramid x will be the ____________ of all things. The great company (y) and angels will be next in ____________.

Israel after the flesh (including only Israelites indeed) will be at the head of earthly ____________. The world of men (W) who obey will be restored to human ____________. (Acts 3:19-21) Those who make no progress, and those who refuse to obey, will die the second ________. During a little season following the ____________ age (G), those having reached perfection will experience a final testing. Those who follow Satan during that little season will die the ________ death. (Revelation 20:9, 14)

52. The Father’s great plan is for the exaltation of the church to the ____________ nature and the restitution of all the willing and obedient of mankind to human _____________.

53. The pyramid not only represents perfect beings, but it also represents the ____________ of the whole creation, as it will be, when all the willing and obedient have been brought under the headship of ____________. (Eph. 1:10; Col 1:20)

54. All (whether of a heavenly or earthly nature) who wish to be everlasting acceptable to God must be conformed to the image of his ________ and partake of the spirit of ____________. (Romans 8:29)

55. Christ Jesus, the ____________, was first selected and then secondly his ________ members. Angels and other spirit beings will ________ next. The worthies of Israel and the world will also be brought into harmony and ____________ with the Head.

56. The corner top-stone (laid first) is also called a foundation ____________. Our foundation is laid upward—not ________. The work of the Millennial age (G) will progress until every creature in heaven and on earth will be praising and ____________ God. Those who refuse to obey will be ________ off from among the people. (Acts 3:22, 23)

57. Outside the court of the Tabernacle lies the whole world in ________ (plane R). Entering through the ________ those who accept Jesus are tentatively justified (plane N). Those who make a full consecration enter into the Holy (plane M) and are strengthened by the shew bread, ____________ by the candlestick, and offer acceptable incense to God by Christ Jesus at the Golden ____________. In the first resurrection, the faithful enter into the Most ________ (plane L) and are then associated with Jesus in the ________ of the kingdom (plane K).