1. The Old Testament abounds with promises and ____________ in which the kingdom of God and its ____________ (Messiah) figure as the very center. The hope of every Israelite was that God would exalt their __________ under Messiah.

2. The announcement with which __________ the Baptist opened his mission was “Repent ye; for the _____________ of heaven is at hand.” (Matthew 3:2) Our Lord commenced his ministry with the same _____________. (Matthew 4:17) The _____________ were sent forth to preach the same message. (Matthew 10:7; Luke 9:2) The main topic of our Lord’s ministry was the _____________. (Luke 8:1; 4:43; 19:11) The purpose of the majority of our Lord’s parables was to illustrate the ____________ and to point out entire ____________ to God as essential to a share in the kingdom.

3. The faithful ____________ of our Lord will judge the 12 tribes of Israel. (Luke 22:29) The little flock is promised the _____________. (Luke 12:32) The disciples were sorely disappointed when our Lord was ____________. Jesus pointed out to the two disciples on the way to Emmaus that his ____________ was needful before the kingdom could be _____________.

4. God could have given Jesus the dominion of earth without redeeming __________. (Dan. 4:32) The blessings under such an arrangement would have been temporary since man was under condemnation to _____________. To make the blessings complete, it was necessary to __________ mankind from death.

5. Jesus revived the hope of the disciples of a coming _____________. It was not then time for the disciples to know the times and seasons regarding the _____________. (Acts 1:6,7)

6. The two phases of the kingdom of God are ____________ and _____________. Jesus taught his disciples to __________ for the kingdom.

7. To the worldly-wise among the Jews, our Lord seemed an ____________. They considered his disciples to be mere ____________. Our Lord’s followers, for the most part, were from the humbler walks of ____________. The worldly-wise did not understand the teachings of ____________ regarding the establishment of the _____________.

8. The ____________ demanded: “When will this kingdom make its appearance?” (Luke 17:20-31) The spiritual phase of the kingdom, to which Jesus invited his followers to joint-heirship, is an invisible _____________. The one hope of our high calling is ____________ in the spiritual phase of the kingdom.

9. Nicodemus probably came to Jesus by night because of the adverse public sentiment, especially among the _____________. (John 3)

10. The object of Nicodemus’ visit was to inquire of what sort and when is this kingdom proclaimed by _____________.

11. A man has to be begotten of the spirit before he can be acquainted with the _____________. It is necessary to translate the ____________ word gennao, by either begotten or born, according to the sense of the passage in which it occurs.
12. Is more light given without obedience? ______
   At the present, must one walk by faith? ______

13. _______________ endeavored to understand the statements by Jesus regarding being begotten from above.

14. Jesus explained to Nicodemus that the nation of Israel was baptized into __________ in the sea and in the cloud when they left __________. Many in Israel had forgotten their covenant and were openly living as publicans and ____________________.

The keynote of John's preaching, as well as that of the disciples of Jesus was ____________________.

In addition to the reformation symbolized by John's ______________, it was necessary to first be begotten of the spirit, and if faithful, be born of the spirit, before becoming a part of the spiritual ____________.

15. That which is born of the flesh is __________.
That which is born of the spirit is ______________.
We cannot see the wind, but we can see the __________ of the wind. A human being cannot __________ one who has been born of the spirit.

16. _______________ had difficulty understanding the subject of invisible beings.

17. Nicodemus should have realized that spirit beings can be present, yet ____________.

18. More light is given when one follows the light step by __________. If one doesn't believe earthly things, can he understand heavenly things? ______
A knowledge of the heavenly things can be understood after the begetting of the _________________.

The heavenly things themselves can be received when one is born of the ____________.

19. For ___________ years Israel was exclusively offered to share Messiah's kingdom. The offer of joint-heirship with Christ was then extended to the _________________.

20. Have serious errors regarding the kingdom been introduced into the nominal Christian church? ______
   Will God's will eventually be done on earth even as it is in heaven? ______

21. Those who accept Christ now render him grateful and voluntary _____________________.
   The prince of this world (Satan) supports a kingdom of _________________. Only a few have _______________ in God's promises.

22. Christ's kingdom will eventually be “from sea to __________, and from the river unto the ends of the ____________” and all _____________ will serve and obey him. (Psalm 72:8; Daniel 7:27; Phil. 2:10)

23. Is the establishment of the kingdom located at the time of the return of Christ? (Luke 19:11-15) ______
   Those faithful unto death will receive the crown of _____________. (Revelation 2:10)

24. Does the kingdom of heaven now suffer violence at the hands of the world? ______
   At the first advent King Jesus was _______________. Those who follow in the footsteps of Jesus experience _______________. Those who now faithfully suffer with Christ shall _______________ with him. (2 Timothy 2:12)

25. The heavenly Father has chosen the poor and despised to be __________ of the kingdom which he has promised. (James 2:5) Is it difficult for those with riches to enter into the kingdom of God? ______
   The apostle _______________ exhorted the brethren to give diligence to make their calling and _______________ sure. (2 Peter 1:10, 11)

26. The privileges of the kingdom, both now and in the future, consist of much greater blessings than liberty as to ___________. (Romans 14:14-17)

27. Are the kingdom promises real? ______

28. Those who are more than overcomers will be given power over the _________________.

29. One may gain the kingdom honors by death in the _________________.

30. There were some in the early church who developed _______________. (1 Cor. 4:10-17) Present suffering and self-denial are the narrow path to glory, ____________, immortality and joint-heirship in the ________________. (2 Timothy 4:8)

31. Was it the mission of the church to conquer the world before our Lord's second advent? ______
   For centuries ________________ crowned and uncrowned the kings of Europe.

32. Are many of the nominal members of the church full and rich? (Revelation 3:17, 18) ______
   Are these in the line of preparation for sharing in the kingdom which is set up at the second advent? ______

33. Jesus and the apostles taught that there can be no kingdom until the _______________ comes. (Revelation 3:21; 20:6; 2 Timothy 2:12)

34. When fully set up, the kingdom of God will consist of two parts _______________ and _______________. Will the spiritual phase always be invisible to men? (John 1:18) ______
   Will the presence of the spiritual phase be mightily manifested, chiefly through its human representatives? ______
35. The overcoming ___________ of the Gospel age (Head and body members) will constitute the spiritual phase of the kingdom. The Christ will be exalted to the ___________ nature. (2 Peter 1:4; Revelation 20:6) The ___________ will judge the world. (1 Corinthians 6:2) Can the ancient worthies, from Abel down to and including John the Baptist, be resurrected until all the saints are first resurrected? (Heb. 11:39, 40) ______ Will the world of mankind have a standing before God, that is, live in the full sense of the word, until the end of the 1000 year reign of Christ? (Matthew 8:22; 2 Cor. 5:14) ______

36. Will the ancient worthies experience an instantaneous resurrection to perfection as men? (Hebrews 11:35; Psalm 45:16) ______ Will the world in general be gradually raised to perfection? ______ Will men be able to see and mingle with the princes in the earthly phase of the kingdom? ______

37. In the course of time (after the earthly phase of the kingdom begins its operation) all mankind will be awakened from the sleep of ___________. (John 5:28, 29) The ___________ will then be restored to perfection. Will the ancient worthies do a noble work of elevating the race by sure and steady steps? ______

38. To gain a place in the earthly phase of the ___________ of God will be the gratification of every ambition of the perfect human heart. At the end of the thousand years, the great work of ___________ will have been accomplished. Those who refuse to obey will be ___________. (Acts 3:23) Will the work of the ancient worthies always be remembered by their fellow-men? (Psalm 112:6) ______

39. The Christ (Head and body members) will shine as the brightness of the ___________. (Daniel 12:3; Matthew 13:43; Malachi 4:2)

40. God promised ___________: “In thee and in thy seed shall all the families of the earth be blessed.” (Gen. 22:18) The sand upon the seashore pictured the ___________ class and the stars of ___________ pictured the heavenly class. The apostles were selected from the nation of ___________.

41. The Gentiles have been invited to become a part of the spiritual seed of Abraham because of the unbelief of natural ___________. (Rom. 11:17-20) Will the spiritual class be installed in office ahead of the earthly class? (Matthew 19:30) ______

42. Must the promise to Abraham regarding the land be yet fulfilled? (Genesis 13:14-17) ______

43. The Christ (Head and body members) must be complete before the earthly promises can be ___________. (Heb. 11:13, 39, 40) It is necessary to give up the human nature in ___________ in order to be a part of the spiritual seed of ___________. (Rom. 12:1; Gal. 3:29)

44. Will Jerusalem eventually be a praise in the whole earth? ______ The nation of ___________ will be the first to come into harmony with the new order of things. (Isa. 1:26; Jer. 30:18) Will Israel's training under the law be of advantage? ______

45. Since Israel's national rejection, under the heavenly high calling, is there any difference between Jew and Gentile? ______

46. Are there some in Israel who have faith in the long unfulfilled promises? ______

47. Jerusalem will be the city of the great ___________. (Matt. 5:35) God's kingdom is symbolized by the new ___________. (Rev. 21:2) The spiritual phase of the ___________ is gradually set up while the present empires are being consumed. (Dan. 2:44) The heavenly government is established upon the sure rock foundation of the ___________ of Christ. (1 Cor. 3:11)

48. Will blessings result to all who enter the glorious City of Peace? ______ After the earthly phase of the kingdom begins its operation, the people may walk up to perfection and full harmony with God on the ___________ of holiness. (Isaiah 35:8)

49. Mankind will be admitted into membership in the kingdom of God when they reach perfection by the close of the ___________ age. Will any who would work deceit and unrighteousness become identified with that kingdom? (Rev. 21:24-26) ______

50. Many prophecies use ___________ to refer to the kingdom of God to be established in great splendor.

51. The prophets speak in glowing terms concerning the future glory of the ___________ phase of the kingdom as represented in Jerusalem. (Isaiah 52:9; 65:18; 66:10-12; Jeremiah 3:17) Zion refers to the ___________ phase of the kingdom, and Jerusalem refers to the ___________ phase of the kingdom. (Isaiah 2:3)

52. In one aspect Israel is typical of the whole world of ___________. Israel's Law Covenant is typical of the ___________ Covenant.
53. The blood of atonement under Israel's covenant typified the blood of the ______ Covenant. Israel's priesthood typified the _______________. The blessings will come to every _____________.

54. The nation of ________________ will be a firstfruit among the nations. All the families of the earth will eventually be _________________. (Romans 2:6, 10, 11)

55. Israel as a people did not obtain the chief place in the divine favor and service because of pride and _________________. Do most of the Gentiles also fail to obtain the heavenly prize? ______ Only a little flock will make up the body of _________________. (Luke 12:32)

56. Have some from natural Israel (natural branches) been grafted in again into the good olive tree? (Romans 11:23, 24) ______

57. Will God's gifts, callings, covenants, and promises be turned aside unfulfilled? ______ (Romans 11:29) Israel will be used by the Christ, after the earthly phase of the kingdom begins its operation, as the agency in blessing the _________________. At the first advent, natural ________________ was given the first offer of the spiritual favors. The glorious Deliverer (Head and body) will turn away ungodliness from _________________. (Romans 11:26)

58. Blindness in some measure has happened to ________________ until the little flock (selected from both Jews and Gentiles) is complete. (Rom. 11:25-33)

59. “He who hath clean hands and a pure heart” shall ascend into the ________________ of God. (Psalm 24:3, 4)

60. The two parts of Jerusalem symbolized the one kingdom of God with its ______ phases.

61. Those invited to become members of the Royal Priesthood are exhorted to _________________. One who has the hope of joint-heirship with Christ must ________________ himself. (1 John 3:3) Christ’s imputed purity compensates for our unavoidable _________________. (Romans 8:1, 4)

62. Entire ________________ to God is essential to all those who would enter into either phase of the kingdom of God. The overcomers of the Millennial age must strive for purity of heart and _________________.

63. Will everyone be pleased at the time Christ opens the highway of holiness? ______ Will liberty to deceive, misrepresent, to overreach and defraud then be entirely cut off? ______ After the earthly phase of the kingdom begins it operation, nothing will be allowed to injure and ________________. (Isa. 11:9) Will Christ rule with a rod of iron (that is, with firmness)? ______ (Rev. 2:26, 27; Psa. 2:8-12) Will every hidden thing be revealed? (Isaiah 28:17; Matthew 10:26) ______

64. A present life of self-indulgence and gratification will require ________________ when the earthly phase of the kingdom begins its operation. (Luke 12:47, 48; Psalm 89:32) Will the living generation receive this lesson first? (James 5:1-6) ______

65. Is sin a reproach to any people? ______ (Psalm 11:7) Does Jesus hate iniquity? ______ (Hebrews 1:9) The disobedient who refuse to accept and obey Jesus will be cut off from among the people in the ____________ death. (Acts 3:23)

66. The Almighty Creator will establish his kingdom in the hands of ________________ during the Millennium. Christ will reign until he has put all ______ under his feet. (1 Cor. 15:25) At the end of the thousand year reign of Christ, the ________________ will be turned over to the heavenly Father. (1 Corinthians 15:24, 28)

67. When the kingdom is delivered up to the heavenly Father, men will be capable of rendering perfect _________________.

68. Until actually ________________, it is a fearful thing to fall into the hands of the living God. (Heb. 10:31) Restored mankind will be in perfect ________________ with the heavenly Father at the time the kingdom is delivered up to him. (1 Cor. 15:24)

69. When Christ, at the end of the Millennial age, delivers up the kingdom to the Father, he does so by delivering it to ________________ as the Father’s representatives. (1 Corinthians 15:24; Matthew 25:34) Will the kingdom of God last forever? ______

70. Will the Christ, Head and body members, have a higher kingdom and honor than that of the world of mankind? ______ No doubt, wondrous works in other ________________ await the highly exalted agent (the Christ) of the heavenly Father.

71. The desire of all ______ is the kingdom of peace. (Haggai 2:7) Should we continue to pray for the incoming kingdom? ______ The groaning creation is ignorantly waiting for the manifestation of the ______ of God. (Rom. 8:19; 16:20)