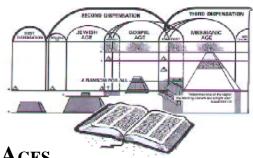


FORT WORTH BIBLE STUDENTS

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THE DIVINE PLAN OF THE AGES

STUDY 14

THE KINGDOM OF GOD

Name:	Phone: ()		
	•	Please study the 71 paragraphs in Study 14 of "The Divine Plan of the Ages" and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.	
	Return your answers to us. <i>Please enclose a Self-Addressed Stamped Envelope</i> . Our Canadian and International friends may make special arrangements for the postage.		
	•	Your answers will be checked and returned to you for your future studies.	
	•	Study 15 will be sent when you have completed this lesson.	
1.	The	Old Testament abounds with promises 5. Jesus revived the hope of the disciples	of

and	_ in which the <i>kingdom</i>					
of God and its	(Messiah) figure as the					
very center. The hope of every Israelite was that God						
would exalt their	under Messiah.					
2. The announcement	with which					
the Baptist opened his mission was "Repent ye; for						
the						
(Matthew 3:2) Our Lord commenced his ministry						
with the same						
(Matthew 4:17) The	were					
sent forth to preach the sa						
10:7; Luke 9:2) The main	topic of our Lord's min-					
istry was the	(Luke 8:1; 4:43; 19:11)					
The purpose of the majorit	y of our Lord's parables					
was to illustrate the	and to					
point out entire						
as essential to a share in the	_					
3. The faithful	of our					
Lord will judge the 12 tribe	s of Israel. (Luke 22:29)					
Lord will judge the 12 tribe The <i>little flock</i> is promised	s of Israel. (Luke 22:29) I the					
Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples	s of Israel. (Luke 22:29) If the were sorely disappointed					
Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples when our Lord was	s of Israel. (Luke 22:29) d the were sorely disappointed Jesus					
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Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples when our Lord was pointed out to the two disciples	s of Israel. (Luke 22:29) If the were sorely disappointed Jesus les on the way to Emmaus					
Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples when our Lord was	s of Israel. (Luke 22:29) d the were sorely disappointed Jesus des on the way to Emmaus was needful before					
Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples when our Lord was pointed out to the two disciple that his the kingdom could be 4. God could have give	s of Israel. (Luke 22:29) d the were sorely disappointed Jesus les on the way to Emmaus was needful before en Jesus the dominion of					
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Lord will judge the 12 tribe The <i>little flock</i> is promised (Luke 12:32) The disciples when our Lord was pointed out to the two disciple that his the kingdom could be 4. God could have give earth without redeeming _ The blessings under such an been temporary since man was	s of Israel. (Luke 22:29) d the were sorely disappointed Jesus les on the way to Emmaus was needful before en Jesus the dominion of (Dan. 4:32) arrangement would have was under condemnation the blessings complete, it					

you for your future studies. ted this lesson.					
5. Jesus revived the hope of the disciples of a					
coming It was not then time for					
the disciples to know the times and seasons regard-					
ing the (Acts 1:6,7)					
6. The two phases of the <i>kingdom</i> of God are					
and Jesus					
taught his disciples to for the kingdom.					
7. To the worldly-wise among the Jews, our Lord					
seemed an They considered					
seemed an They considered his disciples to be mere Our Lord's					
followers, for the most part, were from the humbler					
walks of The worldly-wise did not					
understand the teachings ofregarding					
the establishment of the					
8. The demanded:					
"When will this kingdom make its appearance?".					
(Luke 17:20-31) The spiritual phase of the kingdom,					
to which Jesus invited his followers to joint-heirship,					
is an invisible The one hope of our high calling is in					
of our high calling is in					
the spiritual phase of the kingdom.					
9. Nicodemus probably came to Jesus by night					
because of the adverse public sentiment, especially					
among the (John 3)					
10. The object of Nicodemus' visit was to inquire					
of what sort and when is this kingdom proclaimed by					
·					
11. A man has to be begotten of the spirit before					
he can be acquainted with the					
of God. It is necessary to translate the					
word gennao, by either begotten or born, according					
to the sense of the passage in which it occurs.					

12. Is more light given without obedience?	23. Is the establishment of the kingdom located
At the present, must one walk by faith?	at the time of the return of Christ? (Luke 19:11-15)
13 endeavored to under-	Those faithful unto death will receive the
stand the statements by Jesus regarding being	crown of (Revelation 2:10)
begotten from above.	24. Does the kingdom of heaven now suffer
14. Jesus explained to Nicodemus that the nation	violence at the hands of the world? At the
of Israel was baptized into in the sea	first advent King Jesus was
and in the cloud when they left Many	Those who follow in the footsteps of Jesus experi-
in Israel had forgotten their covenant and were openly	ence Those who now faithfully
living as publicans and	suffer with Christ shall with him.
The keynote of John's preaching, as well as that of	(2 Timothy 2:12)
the disciples of Jesus was	25. The heavenly Father has chosen the poor and
In addition to the reformation symbolized by John's	despised to be of the <i>kingdom</i> which
, it was necessary to first be begotten	he has promised. (James 2:5) Is it difficult for those
of the spirit, and if faithful, be born of the spirit, be-	with riches to enter into the kingdom of God?
fore becoming a part of the spiritual	The apostle exhorted the brethren to give
15. That which is born of the flesh is	diligence to make their calling and
That which is born of the spirit is	sure. (2 Peter 1:10, 11)
We cannot see the wind, but we can see the	26. The privileges of the kingdom, both now and
of the wind. A human being cannot	in the future, consist of much greater blessings than
one who has been born of the spirit.	liberty as to (Romans 14:14-17)
16. had difficulty	27. Are the kingdom promises real?
understanding the subject of invisible beings.	28. Those who are more than overcomers will be
17. Nicodemus should have realized that spirit	given power over the
beings can be <i>present</i> , yet	29. One may gain the kingdom honors by death
18. More light is given when one follows the light	in the
step by If one doesn't believe earthly	30. There were some in the early church who
things, can he understand heavenly things?	developed (1 Cor. 4:10-17) Present
A knowledge of the heavenly things can be under-	suffering and self-denial are the narrow path to glory,
stood after the begetting of the	, immortality and joint-heirship in the
The heavenly things themselves can be received when	(2 Timothy 4:8)
one is born of the	31. Was it the mission of the church to conquer
19. For years Israel was exclusively	the world before our Lord's second advent?
offered to share Messiah's kingdom. The offer of	For centuries crowned and
joint-heirship with Christ was then extended to the	uncrowned the kings of Europe.
	32. Are many of the nominal members of the
20. Have serious errors regarding the kingdom	church <i>full</i> and <i>rich</i> ? (Revelation 3:17, 18)
been introduced into the nominal Christian church?	Are these in the line of preparation for sharing in
Will God's will eventually be done on earth	the <i>kingdom</i> which is set up at the second advent?
even as it is in heaven?	
21. Those who accept Christ now render him	33. Jesus and the apostles taught that there can
grateful and voluntary	be no kingdom until the comes.
The prince of this world (Satan) supports a kingdom	(Revelation 3:21; 20:6; 2 Timothy 2:12)
of Only a few have	34. When fully set up, the kingdom of God will
in God's promises.	consist of two parts and
22. Christ's kingdom will eventually be "from sea	Will the spiritual phase always
to, and from the river unto the ends of the	be invisible to men? (John 1:18) Will the
will serve	presence of the spiritual phase be mightily manifested,
and obey him. (Psalm 72:8; Daniel 7:27; Phil. 2:10)	chiefly through its human representatives?

35. The overcoming of the Gospel	42. Must the promise to Abraham regarding the
age (Head and body members) will constitute the	land be yet fulfilled? (Genesis 13:14-17)
spiritual phase of the kingdom. The Christ will be	43. The Christ (Head and body members) must
exalted to thenature. (2 Peter 1:4;	be complete before the earthly promises can be
Revelation 20:6) The will judge the	(Heb. 11:13, 39, 40)
world. (1 Corinthians 6:2) Can the ancient worthies,	It is necessary to give up the human nature in
from Abel down to and including John the Baptist,	in order to be a part of the spiri-
be resurrected until all the saints are first resurrected?	tual seed of (Rom. 12:1; Gal. 3:29)
(Heb. 11:39, 40) Will the world of mankind	44. Will Jerusalem eventually be a praise in the
have a standing before God, that is, live in the full	whole earth? The nation of
sense of the word, until the end of the 1000 year reign	will be the first to come into harmony with the new
of Christ? (Matthew 8:22; 2 Cor. 5:14)	order of things. (Isa. 1:26; Jer. 30:18) Will Israel's
36. Will the ancient worthies experience an in-	training under the law be of advantage?
stantaneous resurrection to perfection as men?	45. Since Israel's national rejection, under the
(Hebrews 11:35; Psalm 45:16) Will the world	heavenly <i>high calling</i> , is there any difference between
in general be gradually raised to perfection?	Jew and Gentile?
Will men be able to see and mingle with the <i>princes</i>	46. Are there some in Israel who have faith in the
in the earthly phase of the kingdom?	long unfulfilled promises?
37. In the course of time (after the earthly phase	47. Jerusalem will be the city of the great
of the kingdom begins its operation) all mankind	(Matt. 5:35) God's kingdom is symbol-
will be awakened from the sleep of	ized by the new (Rev. 21:2)
(John 5:28, 29) The will then	The spiritual phase of the is
be restored to perfection. Will the ancient worthies	gradually set up while the present empires are being
do a noble work of elevating the race by sure and	consumed. (Dan. 2:44) The heavenly government is
steady steps?	established upon the sure rock foundation of the
38. To gain a place in the earthly phase of the	of Christ. (1 Cor. 3:11)
of God will be the gratification	48. Will blessings result to all who enter the
of every ambition of the perfect human heart.	glorious City of Peace? After the earthly
At the end of the thousand years, the great work	phase of the kingdom begins its operation, the people
ofwill have been	may walk up to perfection and full harmony with God
accomplished. Those who refuse to obey will be	on the of holiness. (Isaiah 35:8)
(Acts 3:23) Will the	49. Mankind will be admitted into membership
work of the ancient worthies always be remembered	in the kingdom of God when they reach perfection
by their fellow-men? (Psalm 112:6)	by the close of the age. Will any
39. The Christ (Head and body members) will	who would work deceit and unrighteousness become
shine as the brightness of the	identified with that kingdom? (Rev. 21:24-26)
(Daniel 12:3; Matthew 13:43; Malachi 4:2)	50. Many prophecies use
40. God promised:	to refer to the kingdom of God to be established in
"In thee and in thy seed shall all the families of the	great spleandor.
earth be blessed." (Gen. 22:18) The sand upon the	51. The prophets speak in glowing terms concern-
seashore pictured the class and the	ing the future glory of the
stars of pictured the heavenly class.	phase of the kingdom as represented in Jerusalem.
The apostles were selected from the nation of	(Isaiah 52:9; 65:18; 66:10-12; Jeremiah 3:17) Zion
<u> </u>	refers to the phase of the <i>kingdom</i> ,
41. The Gentiles have been invited to become a	and <i>Jerusalem</i> refers to thephase
part of the spiritual seed of Abraham because of the	of the kingdom. (Isaiah 2:3)
unbelief of natural (Rom. 11:17-20)	52. In one aspect Israel is typical of the whole
Will the spiritual class be installed in office ahead of	world of Israel's Law Covenant
the earthly class? (Matthew 19:30)	is typical of the Covenant.

53. The blood of atonement under Israel's cov-	to deceive, misrepresent, to overreach and defraud
enant typified the blood of the Covenant.	then be entirely cut off? After the earthly
Israel's priesthood typified the	phase of the kingdom begins it operation, nothing
The blessings will come to every	will be allowed to injure and
54. The nation of will be a	(Isa. 11:9) Will Christ rule with a rod of iron (that is,
firstfruit among the nations. All the families of the	with firmness)? (Rev. 2:26, 27; Psa. 2:8-12)
earth will eventually be	Will every hidden thing be revealed? (Isaiah 28:17;
(Romans 2:6, 10, 11)	Matthew 10:26)
55. Israel as a people did not obtain the chief place	64. A present life of self-indulgence and gratifi-
in the divine favor and service because of pride and	cation will require when the
of heart and unbelief. Do most	earthly phase of the kingdom begins its operation.
of the Gentiles also fail to obtain the heavenly prize?	(Luke 12:47, 48; Psalm 89:32) Will the living
Only a <i>little flock</i> will make up the body of	generation receive this lesson first? (James 5:1-6)
	generation receive this lesson first: (James 3.1-0)
(Luke 12:32)	65 Is sin a nannaach ta any naonla?
56. Have some from natural Israel (natural	65. Is sin a reproach to any people?
branches) been grafted in again into the good	(Psalm 11:7) Does Jesus hate iniquity?
olive tree? (Romans 11:23, 24)	(Hebrews 1:9) The disobedient who refuse to accept
57. Will God's gifts, callings, covenants, and	and obey Jesus will be cut off from among the people
promises be turned aside unfulfilled?	in the death. (Acts 3:23)
(Romans 11:29) Israel will be used by the Christ,	66. The Almighty Creator will establish his
after the earthly phase of the kingdom begins its op-	kingdom in the hands of during the
eration, as the agency in blessing the	Millennium. Christ will reign until he has put all
At the first advent, natural	under his feet. (1 Cor. 15:25)
was given the first offer of the spiritual favors. The	At the end of the thousand year reign of Christ, the
glorious Deliverer (Head and body) will turn away	will be turned over to the
ungodliness from (Romans 11:26)	heavenly Father. (1 Corinthians 15:24, 28)
58. Blindness in some measure has happened to	67. When the kingdom is delivered up to the
until the <i>little flock</i> (selected from	heavenly Father, men will be capable of rendering
both Jews and Gentiles) is complete. (Rom. 11:25-33)	perfect
In due time, theshall turn	68. Until actually, it is a
away ungodliness from Jacob.	fearful thing to fall into the hands of the living God.
59. "He who hath clean hands and a pure heart"	(Heb. 10:31) Restored mankind will be in perfect
shall ascend into the of God.	with the heavenly Father at the time
(Psalm 24:3, 4)	the kingdom is delivered up to him. (1 Cor. 15:24)
60. The two parts of Jerusalem symbolized the	69. When Christ, at the end of the Millennial age,
one <i>kingdom</i> of God with its phases.	delivers up the kingdom to the Father, he does so by
61. Those invited to become members of the	delivering it to as the Father's
Royal Priesthood are exhorted to	representatives. (1 Corinthians 15:24; Matthew 25:34)
One who has the hope of joint-heirship with Christ	Will the kingdom of God last forever?
must himself. (1 John 3:3)	70. Will the Christ, Head and body members,
Christ's imputed purity compensates for our unavoid-	have a higher kingdom and honor than that of the
able (Romans 8:1,4)	world of mankind? No doubt, wondrous
62. Entire to God	works in other await the highly
is essential to all those who would enter into either	exalted agent (the Christ) of the heavenly Father.
phase of the kingdom of God. The overcomers of	71. The desire of all is the
the Millennial age must strive for purity of heart and	kingdom of peace. (Haggai 2:7) Should we continue
	to pray for the incoming kingdom? The
63. Will everyone be pleased at the time Christ	groaning creation is ignorantly waiting for the mani-
onens the highway of holiness? Will liberty	festation of the of God (Rom 8:19: 16:20)