1. The name of that period of time in which God’s kingdom under Christ is gradually set up in the earth, while the ______________ of this world are passing away and Satan’s power and influence over men are being bound, is called the day of ______________. (Daniel 2:44; Rev. 20:1, 2)

During this period of time there is a time of trouble such as never was since there was a ______________. Never again will there be such _______________. (Daniel 12:1; Matthew 24:21, 22)

2. The General of Jehovah is ______________.
(Psalm 2:4-8) Before the lease to the Gentiles expired, the God of heaven set up a _______________, as represented in our returned Lord and the resurrected saints. (Daniel 2:44) After the earthly phase of the kingdom begins its operation, all will begin to serve and obey the ______________ of kings. (Daniel 7:9, 13, 14, 22, 27) When Adamic death has been destroyed, the kingdom will be turned over to the _______________. (1 Corinthians 15:24-28)

3. The Day of Jehovah is also called the day of ______________ of our God, and also a day of ______________. (Isa. 61:2; 63:1-4; Psa. 110:5) God’s counsel to mankind has been continually rejected by all except a ______________. (Rom. 1:28) Hardness of heart and unbelief prevented natural ______________ from receiving Messiah at the first advent. (Romans 11:20)

4. The true church during the Gospel age has borne witness to the civilized world of the difference between right and ______________ and of the time when the one will be rewarded and the other _________________. (John 16:8-11; Acts 24:25)

A great time of trouble is now occurring in the world since the majority have neglected to heed the Lord’s _______________. (Daniel 12:1)

5. During the Gospel age, God’s message to the church by Paul is: “Present your bodies a living _______________.” (Romans 12:1) God’s message to the world is: “Keep thy tongue from evil, and thy lips from speaking guile; depart from _______________ and do good; seek _______________ and pursue it.” (Psalm 34:13, 14) The world has heeded the voice of _______________. Briefly summed up, God’s law is: “Thou shalt love the Lord thy God with all thy _______________ and thy ______________ as thyself.” (Matthew 22:37-39) The trouble is coming as reaping after _______________.

6. The carnal or depraved mind has always been _______________ and grasping. In due time, the selfish, stony hearts of those who become obedient will become hearts of _______________. (Ezekiel 36:26)

7. Our condemned parents, after being exiled from Eden, were met at once with _______________ and sterile _______________. (Genesis 3:16-19) _______________ has become the principal aim and interest of life. _______________ has become the master of men.

8. During past ages the wealth of the world was in the hands of the _______________. At the present, through modern facilities and inventions, the wealth of the world is no longer in the hands of its _______________, but chiefly among the _______________.

9. An aristocracy exists which has both money and _______________ to back it.
10. Do some of the poor feel that were they wealthy, they would be very benevolent? ______
   Do these evidently deceive themselves? ______

11. Hospitals, libraries, and various other enterprises owe their existence to the kindhearted and benevolent among the __________.

12. Is there an opposition between the wealthy and the laboring classes? ______ Presently there is anarchy in many parts of the __________. Is the worst government vastly better than no government? ______

13. Egypt represents the ________. Babylon represents the nominal __________, called Christendom. Israel often represents the whole world in its __________ condition, as it will be—its glorious royal priesthood, its holy Levites, and its believing and worshiping people, justified by the sacrifice of the atonement and __________ with God. Blessings are promised to __________. Egypt receives the _____________. A complete and everlasting overthrow will be the lot of strong _____________. (Revelation 18:21)

14. The apostle James points out the differences between capital and _____________. (James 5:1-4)
   At the present time, men’s hearts are failing them for _________. (Luke 21:26) The anarchy, already raging in many parts of the __________, will get worse before divine intervention. (Ezekiel 7:10-19)

15. The complete overthrow of the nation of Israel in the harvest of the Jewish age was a type of a still more extensive trouble in the harvest of the Gospel age upon nominal _____________.

16. There will be a great overthrow of wealth and ____________ in this time of trouble. The trouble involves all classes and brings ____________ upon all the multitude. (Zeph 1:7-9; 14-18; Rev. 19:17)

17. The seventh symbolic ____________ sound effects not only throughout this day of trouble, but until the end of the Millennial age. The destruction destroys many of the wealthy in the sense that they will cease to be _____________, though doubtless it will also involve the loss of many lives of all classes.

18. A pure ____________ will be turned to the people after divine intervention stops the great time of trouble. (Zephaniah 3:8, 9)

19. Is the fire of Zephaniah 3:8 symbolic? ______
   It is evident that the fire is not __________ since the __________ remain after it.

20. Throughout the scriptures, earth, when used symbolically, represents _____________; mountains represent _____________; heavens represent the powers of ____________ control; seas, the _____________, turbulent, dissatisfied masses of the world; fire represents the _____________ of whatever is burned; and when brimstone is added to fire in the symbol, it intensifies the thought of _____________.

21. Did the literal earth and heavens pass away at the time of the flood? (2 Peter 3:6, 7) ______

22. The heavens (present powers of the air, of which Satan is the ____________) are now passing away with a great noise, and the elements are melting with fervent _________. The earth (social organizations) and the works (___________, rank, aristocracy, and royalty) are being burned up. (2 Pet. 3:10-13)

23. Were the apostles used as God’s mouthpieces to predict things to come? ________ Our Lord is now serving ____________ to the household of ____________ by the faithful and wise servant. (Matthew 24:45-47) The Revelation of Jesus Christ was given to him by _____________. (Revelation 1:1)

24. Will pride eventually be consumed? (Malachi 4:1; Proverbs 16:18; Revelation 20:9) ________

25. Is there hope of pulling some of the proud of the present time out of the consuming __________? (Jude 23) ________

26. The prospective members of the royal priesthood are now being _____________. (Malachi 3:1-3)

27. The ____________ which tries a spiritual work is _____________. (1 Corinthians 3:12-15)
   This ____________ will be powerless to ____________ the faith-and-character structure built with the __________, silver, and precious stones of divine truth, and founded upon the _____________. (2 Peter 1:5-11)

28. One’s reward will be in proportion to his ____________ in making use of the truth in the development of true character—putting on the whole ________ of God. Those who wilfully reject our Lord after coming to a knowledge of the truth will die the _____________ death. (Hebrews 6:4-8; 10:26-21)

29. The inauguration of the Law Covenant was typical of the introduction of the ________ Covenant at the opening of the Millennial age. (Heb. 12:24-29)
Are various symbols such as fire, storm, clouds, and darkness used to describe this day of trouble? (Psa. 50:3; 97:2-6) The Sun of Righteousness will __________ and heal the sick and dying but redeemed world. (Malachi 4:2; Matthew 13:43)

30. God, through the prophet David, foretold much concerning Jesus at his first __________ and also gives vivid descriptions of the present day of __________ by which Christ’s glorious reign is introduced. God is the __________ of those who have fully consecrated. (Psalm 46:1-5) After the old order is removed, the new earth (new order and arrangement of society) will exalt God and his __________, as over and controlling all. (Psalm 110:2-6; 46:6-10)

31. The book of Revelation contains much symbolic __________ such as storm, fire, etc. The symbolic fire does not literally burn up the _________. At the time our Lord took his great power to reign, the nations became __________. (Revelation 11:17, 18)

32. The lake of fire is symbolic of the second __________. (Revelation 19:20; 20:14) Current events indicate that Satan is struggling as his power and influence over some are being __________. (Revelation 20:1-3) Are the battle and winepress figures of Revelation in harmony with words of Joel and Isaiah? (Joel 2:9-16; Isaiah 13:1-11) _______

33. Will the human race be exterminated? (Matt. 24:22) _______ Are the numbers of anarchists and discontents increasing? _______

34. The wealthy feel that they have a right to purchase __________ and every commodity as __________ as they can. _______

35. The artisan and the __________ see that labor enjoys many advantages today above any other day, but as they note current events, they see the danger of being carried as low as ever, or lower. _______

36. The controversy between the wealthy and the laborers will be solved after the earthly phase of the __________ begins its operation. _______

37. Have the many inventions provided a temporary demand for labor? _______

38. Are agricultural implements producing more food with less laborers? _______

39. Over-production causes idleness occasionally to both __________ and labor. _______

40. Wage-workers endeavor to obtain their goals by __________, if possible, or by lawlessness. _______

41. Would shorter working hours for laborers, thus enabling more laborers to work, solve the problem? _______ Do many people pay high interest rates thus increasing the wealth of the rich? _______

42. The artisan feels that the time has come for the masses of the __________ to share more evenly the blessings of this day of blessings. Are the great corporations becoming masters of the people? _______

43. The masses of the people desire to protect their own __________ and those of their children by putting reasonable bounds upon those whose wealth and power might otherwise crush them. _______

44. Will men in their present condition observe the golden rule—“Do unto others as you would that they should do to you?” _______

45. Selfishness and __________ all to except their own interests are the natural causes of the great time of trouble. Will the kingdoms (governments) eventually be swept away by the rest-less masses of mankind? _______ Are the nominal churches being drawn more and more to the side of the governments and the wealthy? _______

46. The trouble in the earth today is preparing men to realize that their plans will prove __________ so long as selfishness is in control. Men will eventually realize that a strong and righteous government (the kingdom of Christ introduced by the chastisements of this day of trouble) will __________ their desires. (Ezekiel 11:19; 36:25, 36; Jeremiah 31:29-34; Zephaniah 3:9; Psalm 46:8-10)

47. The meek are exhorted to seek the LORD, and to seek __________ and meekness. (Zephaniah 2:3) Those seeking righteousness and rejoicing in meekness, during the time of trouble, will have many __________ over others. _______

48. The apostle Paul wrote that the trouble would come in spasms “as __________ upon a woman...”. (1 Thes. 5:3) The birth of the new order will bring __________. Righteousness will begin to prevail in the earth as soon as divine intervention stops the __________. (2 Peter 3:13)

49. Society’s physicians undertake repressive measures, but they will not long delay the __________; their malpractice will hasten the __________ of the old order. The old order will die in the labor of bringing forth the __________. _______

50. The widespread anarchy of the present time will increase, and the time of trouble foretold by the __________ will reach a climax (total anarchy).
Jesus, after prophesying that the great tribulation would come at the beginning of his second presence, but would be terminated before all ________ is destroyed, added the assurance: “no, nor ever shall be” afterward. (Matthew 24:21, 22)

51. The deliverance of Israel from Egypt and from the plagues which came upon the Egyptians seems to illustrate the emancipation of the __________ at the hands of the greater than __________ (the Christ). (Exodus 5:4-23; 12:30-33) The great earthquake of Revelation 16:17-20 is symbolic of __________.

52. The great time of trouble is located chronologically in the beginning of the glorious Millennial __________ of Messiah.

53. Making a living with the sweat of the brow keeps man from getting into ___________. (Genesis 3:19) Now that the curse has begun to be lifted, much evil and __________ result.

54. If the inventions and knowledge prophesied by Daniel (chapter 12:4) had come sooner than they did, the great time of ____________ would have resulted sooner.

55. From the outstart of the age of restitution, mankind is enjoying many ____________.

56. Is the trouble giving mankind needed lessons? ____ Those seeking meekness will not feel the same anxiety and hopeless ______ that is over-spreading the world. (Psalm 91; Isaiah 33:2, 15, 16)

57. The duty of the saints at the present time is to be hopeful, ____________, and always rejoicing.

58. The chief ailment among all worldly classes is ____________. The desires of a selfish __________ heart know no bounds.

59. Should the saints take part in the struggle for wealth? ____

60. The ambition of the __________ is turned __________.

61. Have some of the saints left the footsteps of the Lord to cast their lot to obtain earthly things? __________

62. The saints should strive for the higher riches and the __________ they do afford. Godliness with __________ is great __________. (1 Tim. 6:6-12; Philippians 4:11; Hebrews 13:5; Luke 3:14)

63. The saints should inform the meek regarding the real cause of the present trouble and the only __________.

64. The consecrated should encourage those willing to hear to be ____________ with what they have and to wait patiently for the earthly phase of the kingdom to begin its operation.

65. The feet members of Christ should be preaching the good tidings of the ____________ for all and the consequent blessing to come to __________. (Isaiah 52:7)

66. The ones following in the footsteps of the Master should assure the meek that when the judgments of the Lord are in the earth, the inhabitants of the world will learn _____________. (Isaiah 26:9)

67. Should the Lord’s children have sympathy with the arrogant, insatiate desires and endeavors of any class? ____ One finds the solution to the social and political questions in the __________ of God. The fully consecrated are to proclaim the heavenly __________ at hand as the only __________ for all classes, and their only hope.