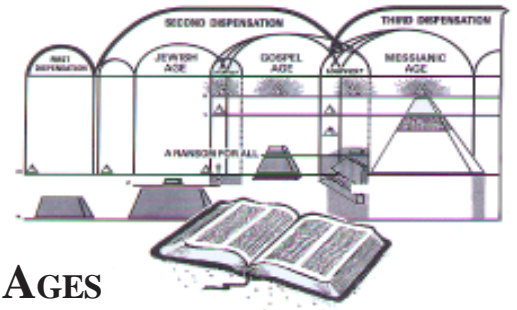


FORT WORTH BIBLE STUDENTS

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THE DIVINE PLAN OF THE AGES

STUDY 5

THE HIDDEN MYSTERY

NAME:

PHONE: ()

- ◆ Please **study** the 27 paragraphs in Study 5 of “The Divine Plan of the Ages” and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ◆ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.** Our Canadian and International friends may make special arrangements for the postage.
- ◆ Your answers will be checked and returned to you for your future studies.
- ◆ **STUDY 6** will be sent when you have completed this lesson.

1. Did God repeatedly express his purpose to bless mankind through a coming deliverer? _____ (Genesis 3:15; 22:18) For over _____ years it was a mystery as to whom this deliverer would be. The mystery began to be clearly revealed after the _____ of Christ.

2. It is promised that the *seed* of the woman shall _____ the serpent’s head. (Genesis 3:15) Over _____ years rolled by with no evidence of fulfillment.

3. The promise made to Abraham was that his seed would bless _____ the families of the earth. Ishmael was the child of _____ and Hagar. (Genesis 16:3) The child of hope and promise was _____. Was the covenant God made with Abraham assured by an oath to Isaac, and confirmed to Jacob and Israel? _____ (1 Chronicles 16:16, 17)

4. After the death of Jacob, the expectation of the 12 tribes of Israel was that they would possess _____ and rule and bless the _____. The Egyptians held the Israelites as _____.

5. _____ delivered Israel from Egyptian bondage. Before Moses died, as God’s mouthpiece, he declared: “A _____ shall the Lord your God raise up unto you of your brethren, like unto me.” (Deuteronomy 18:15) The one who actually led Israel into the promised land was _____.

6. Joshua eventually _____. Israel reached the very zenith of their glory when _____ and _____ were kings.

7. At the time Jesus was born, _____ men were in expectation of the Messiah. (Luke 3:15) Israel had overlooked the types and prophecies which pointed to a work of _____ and death as a _____ for sinners. (Heb. 9:11-20; 10:8-18)

The Old Testament prophets had testified beforehand the sufferings of _____ and the glory to follow. (1 Peter 1:11) Were the disciples of Jesus perplexed when he died? _____ The withered hopes of the disciples revived after the _____ of our Lord. (1 Peter 1:3) Jesus’ answer to the disciples question about the establishment of the kingdom was: “It is not for you to know the times and seasons which the _____ hath put in his own power.” (Acts 1:6, 7)

8. Jesus principally taught about the kingdom in _____ and _____ sayings. The spirit of _____ guides one into all truth. (John 16:12, 13)

9. Did it take time after Pentecost for the disciples to get a clear understanding of the work being done? (Acts 11:9) _____ Are the words of the apostles inspired? (Matthew 16:19) _____ The bride of Christ is being selected from Jews and _____. (Acts 15:14-16) The tabernacle of David refers to the _____ dominion.

10. _____ was sent to the first Gentile convert. (Acts 10:9-48) Later on, _____ preached to many Gentiles. (Acts 9:15, 16) The promise to fleshly Israel will be fulfilled after the work of the _____ age is completed. (Acts 15:16, 17) Only the _____ have understood the great mystery. (Colossians 1:26, 27)

11. The mystery hidden from ages and from generations is “Christ in you, the hope of _____.” (Colossians 1:27)

12. Consecrated believers are those who have made a covenant with God by _____. (Rom. 12:1) Jesus was anointed with the holy Spirit at the time of his full _____ and baptism in water (Matthew 3:16, 17) The word **Christ** signifies _____.

Consecrated believers have come in under this one _____ of the Spirit. (1 John 2:27) Consecrated believers need men _____ and pastors to teach them. (Ephesians 4:11-16) The fully consecrated of the Gospel age are anointed to become _____ and _____. (2 Corinthians 1:21; Revelation 1:6) Who is the chief or Lord of the anointed class? _____

13. The **anointed body** of Christ is made up of _____ members. (Revelation 14:1) Are all the members of the **human body** important? _____ (1 Corinthians 12:21, 22) In one illustration, Jesus is pictured as the Bridegroom united with his _____ (his body members). (Ephesians 5:25-30) The Christ (Head and body members) is the **spiritual seed** of _____. (Gen. 22:15-18; Gal. 3:16, 29)

14. Jesus is also illustrated as being the true _____ and the fully consecrated are pictured as the _____. (John 15:5) Who has the pre-eminence in all things? _____ (Ephesians 1:22; Colossians 1:18)

15. Does the figure of a **pyramid** illustrate the oneness of the Christ? _____

16. The top-stone of a **pyramid** is a perfect _____ of itself.

17. The Chief corner **stone** is _____. (Isaiah 28:16) The living **stones** are the royal _____. (1 Peter 2:4-6)

18. Many blows and much polishing are necessary for the living **stones** in order not to have any cross grained _____ of our own. God resists the **proud** but gives grace to the _____. (1 Peter 5:5) Those who have humbled themselves will be _____ in due time. (1 Peter 5:6) Our _____ humbled himself and became obedient unto death. (Philippians 2:8, 9)

19. The _____ proclaimed the **grace** that was to come unto the anointed class. (1 Peter 1:10) The _____ way is the way in which those accepting the high calling walk in. (Matt. 7:14) The waiting consecrated disciples of Jesus were begotten of the spirit to the divine nature at _____. (Acts 2:1) The natural man can't understand the things which God has prepared for those who love him supremely because these things are _____ discerned. (1 Cor. 2:6-14)

20. The Law Covenant did not interfere with the original _____. (Galatians 3:17) The Law was **added** until the promised _____ should come. Primarily the **spiritual seed** of Abraham is _____ the Head. (Galatians 3:16) The fully

consecrated of this Gospel age are body members of the **spiritual seed** of _____. (Galatians 3:29) Abraham was typical of the heavenly _____. Sarah was typical of the Grace _____. Isaac was typical of the _____ (Head and body members). (Galatians 4:22-28; Galatians 3:16, 29)

21. Had men known this mystery, they would not have crucified our _____. (1 Corinthians 2:8) If the mystery were known, would the fully consecrated be persecuted? _____

22. The course in which the fully consecrated are called to walk causes them to be spoken of as a "_____ people". (Titus 2:14) Jesus might have been very popular with the scribes and Pharisees if he had turned his attention to _____, _____, and _____ religion.

23. The apostles left their business prospects to preach _____. All who follow the Master are counted _____ for Christ's sake.

24. The **dawn** of the Millennial day is bringing _____. All mankind will eventually come to an accurate knowledge of the _____. (1 Timothy 2:3, 4) The body members of Christ will be a part of the Sun of _____. (Matthew 13:43) Those who suffer with Christ are promised to _____ with him. (Romans 8:17; 2 Timothy 2:11, 12; Colossians 3:4)

25. Are the promises to the fully consecrated visionary to all others not consecrated? _____ During the earthly phase of the kingdom (Mediatorial phase), the holy Spirit will be poured out upon _____ flesh. (Joel 2:28) Eventually, all mankind will rejoice when the full union of the Bridegroom to his _____ takes place. (Rev. 19:6, 7) The world of mankind will become _____ human beings if obedient. (Isaiah 35:8-10)

26. Will the world come to see that the fully consecrated were not foolish in following Christ after they learn that the church is complete? _____

27. During the sounding of the **seventh symbolic** _____ the **mystery of God** will be finished. (Revelation 10:7) The two senses in which the word **mystery** is used are the secret features of God's _____, and the **mystery of God**, the _____. The plan will cease to be a **mystery** because there will be no further _____ in perpetuating its secrecy. After the bride of Christ is complete, the world will experience showers of _____. (Revelation 22:17) The groaning creation is waiting for the manifestation of the _____ of God. (Romans 8:19, 21, 22)