1. (a) Six thousand years from Adam’s creation were complete with A.D. 1872. (b) The forepart of the Millennial Age witnesses the breaking in pieces of the __KINGDOMS__ of this world and the establishment of the __KINGDOM__ of God.

2. Chronology is necessary as a basis for the examination of the __PROPHETIC__ periods.

3. Are there many estimates of the length of time since the creation of man? __YES__

4. Do some make unreasonable guesses as to the length of time man has been on the earth?__YES__

5. Do some “scientists” arrive at “great conclusions” regarding time periods? __YES__

6. Do some teach that the world is many years older than the Bible teaches? __YES__

7. (a) The history of the oldest of the Gentile nations can be traced back approximately __THREE__ thousand years. (b) The only reasonable and connected account of the first three thousand years of man on the earth is found in the __BIBLE__.

8. (a) The earliest definite time for the dating of events was established in Babylon in __747__ B.C. (b) The Greeks (from about 300 B.C.) dated events from __776__ B.C.

9. & 10. Many so-called histories abound with mythical __TRADITIONS__.

11. Clinton in his work on Grecian Chronology wrote: “In the annals of the Hebrew nation we have authentic narratives written by contemporaries under the guidance of __INSPIRATION__."

12. & 13. (a) The __BIBLE__ furnishes us a clear and connected history from Adam to a period where secular __HISTORY__ is well authenticated. (b) The Bible record extends to the first year of Cyrus, B.C. __536__.

13. (c) The Bible, by its prophecies, supplements history down to the consummation of “the __RESTITUTION__ of all things.” (Acts 3:19-21)

14. (a) In the time of the __END__, prophecies are understood by the __WISE__ (Daniel 12:10) (b) God’s times and seasons are given in such a way “that the __MAN__ of God may be...thoroughly furnished.” (2 Timothy 3:17) (c) Those desirous of doing God’s will must walk by __FAITH__ and not by sight. (Hebrews 11:6)

15. We have strong evidence of the reliabil-
ity of the ___HEBREW___ version of the Old Testament Scriptures.

16. (a) From the creation of ___ADAM___ to A.D. 1873 was a period of ___6000___ years.
    (b) The seventh thousand year period is the great Sabbath day of ___RESTITUTION___ to the world.

(c) During the Millennial Day the groaning creation (Romans 8:22) will have the opportunity to come to ___CHRIST___ Jesus and through him find ___REST___, ___REFRESHMENT___ and ___RESTITUTION___ (Revelation 22:17)
(d) Through the merits of the precious blood of ___JESUS___, the world will be able to find repentance and remission of ___SINS___.
(e) Did Jesus perform many miracles at the first advent on the typical seventh day? ___YES___ (John 5:6-9; John 7:23; Luke 13:11-16)
(f) During the antitypical Sabbath, the Millennium, whosoever will of the world may have ___LIFE___ and health eternal if he will take the steps of faith and ___OBEEDIENCE___ (Revelation 22:17)

17. (a) The term day signifies a period of time, whether of ___LONG___ or ___SHORT___ duration.
    (b) Peter tells us (2 Peter 3:8,10) that the length of Christ’s second presence is ___1000___ years

18. (a) For more than 120 years, we have been in the period of the 1000 year reign of ___CHRIST___ (Isaiah 52:7)
    (b) The dawn of the Millennium, or Day of the Lord, is dark and stormy, and full of ___TROUBLE___ (Daniel 12:1) upon the world and the nominal church, but its earliest dawning light is full of ___COMFORT___ and cheer to the saints. (Luke 21:28; Isaiah 60:1-3; Isaiah 21:11,12)

19. The permitted anarchy and trouble in the world today, with more to follow, are God’s ___AGENCIES___ for the removal of everything out of harmony with the incoming kingdom. (Zephaniah 3:8,9)

20. (a) Chronology is the measure by which several lines of ___PROPHECY___ are established.
    (b) Chronology is the stem or ___HANDLE___ by which all the prophetic time-proofs, as notches of a key, are held together and operated.

21. Is Bible chronology a marked evidence of divine direction? ___YES___

22. From the creation of Adam to A.D. 1873 is a period of ___6000___ years.

23. Two breaks in the historic narrative of the Old Testament are found in the ___NEW TESTAMENT___ 24-26. In the blank space on page 4, write an account of the Bible chronology from the creation of Adam to the death of Terah.

27. ___PAUL___ and ___STEPHEN___, as the mouth-pieces of the Spirit, furnish the connecting link in chronology from the death of Terah to the giving of the law.

28. (a) The period of the covenant with Abraham to the giving of the Law was ___430___ years. (Galatians 3:17)
    b. Was the covenant with Abraham several times reaffirmed to Abraham, Isaac, and Jacob? ___YES___
    c. Abraham entered ___CANAAN___ immediately after the decease of his father Terah. (Acts 7:4)

29. (a) The stipulation which demanded Abraham’s faith and ___OBEEDIENCE___, before the covenant would be made with him, was the leaving of his native county and ___KINDRED___ and going to the land to which he was directed.
    (b) Abraham, ___SARAH___, ___LOT___, and ___TERAH___ started for the land of promise, but Abraham’s father Terah died on the way in Haran.
    c. After the death of Terah, Abraham passed over into ___CANAAN___, and the covenant was made just after he entered the land. (Acts 7:4; Genesis 12:4-7)
    d. The first feature of the Law was the ___PASSOVER___ which was instituted the same day that Israel left ___EGYPT__. (Exodus 12:45-51)

30. The sojournning of the children of Israel, who for some time dwelt in Egypt, was ___430___ years.

31. The sojournning of Israel for ___430___ years
began when Abraham first came into Canaan and reached to the giving of the **LAW**.

32. The statements of Paul (Galatians 3:17) and Moses (Exodus 12:41) give positive evidence that from the covenant with **ABRAHAM** to the giving of the **LAW** was 430 years.

33. The Lord’s particularity to a day, in furnishing a link in the chain of chronology, gives us strong **CONFIDENCE**.

34. (a) Israel’s day of temptation in the wilderness was for **40** years. (Deuteronomy 8:2)

(b) The dividing of the land was a period of **6** years, during which Israel conquered and took possession of the land of promise.

(c) Do the fractional parts of years in Bible chronology counterbalance themselves? (See the footnote.) **YES**

35. (a) The most difficult portion of chronology is from the division of the **LAND** to the anointing of **SAUL** as King.

(b) This portion is called the period of the **JUDGES**.

(c) Paul states that this period of time is **450** years. (Acts 13:19-21)

36. The Greek word “hos” in this passage (Acts 13:20) has the significance of **DURING** or while.

37. Are the records in the New Testament which supply information needed for the study of Bible chronology faith strengthening? **YES**

38. The period of the Kings from Saul to Zedekiah is **513** years.

39. (a) The period of the desolation of the land lasted for **70** years.

(b) The desolation ended in **536** B.C. by the restoration of its people from Babylon.

40. Ptolemy, a **GEOMETER** and astronomer has well established the period of 536 years from the first year of **CYRUS** to A.D. 1.

41. (a) The period from Adam’s creation to A.D. 1 is **4128** years.

(b) The sum of 4128 years plus 1872 is **6000** years.

42-49. (a) The difference between the chronology presented above and that of Usher is

124 years.

(b) Apparently Usher attempted to follow **JOSEPHUS**, a Jewish historian whose chronological dates are now generally recognized as reckless and faulty.

(c) The year 1873 A.D. was the commencement of the **SEVENTH** thousand-year period of earth’s history.

50. We rejoice as we realize that we are sweeping into the glorious age of the **7TH** Millennium, even though we recognize that its beginning is full of **TROUBLE**.

51. (a) In the **SIXTH** century the Church began to reckon time from our Lord’s birth and fixed the date of A.D. as it now stands (536 years after the first year of Cyrus).

52. (a) Draw a line with B.C. at one end and A.D. at the other end. Place a star upon the line to represent the turning point between B.C. and A.D.

(b) Does moving the star to the right or to the left affect the length of the line? **NO**

53. Our Lord was born **ONE** year and three months before our common era A.D., namely, in **OCTOBER** of B.C. 2.

54-59. Are the statements and accounts of Josephus accurate? **NO**

60-61. (a) Our Lord’s ministry lasted for **3** and one-half years.

(b) The 69 symbolic weeks of years (Daniel 9:24-27) reached to our Lord’s baptism and ANOINTING as Messiah.

(c) Our Lord was cut off in death in the **MIDDLE** of the 70th week of years.

(d) The 3 1/2 years of our Lord’s ministry ended in **APRIL** 33 A.D. at the time of his crucifixion.

(e) The ministry of our Lord began around the first of **OCTOBER** (3 1/2 years before his **CRUCIFIXION**.)

(f) Our Lord began his ministry at the age of **30** years. (Numbers 4:3)

62. (a) John the Baptist began his ministry **6** months before our Lord. (Luke 1:26,36)

(b) John’s ministry began in the **15TH** year
of the reign of Tiberius Caesar. (Luke 3:1) 63-68. (a) Tiberius began to reign in the year A.D. __14___.

(b) The fifteenth year of his reign would therefore be the year A.D. __29__. (Luke 3:1-3)

(c) John began his ministry in the spring of A.D. __29__.

(d) Thirty years prior to this would be the date of John's BIRTH in B.C. 2.

(e) Jesus' birth 6 months later than John's was in the same year, October, B.C. 2.

69. (a) Jesus was crucified on Friday, APRIL 3 A.D. 33.

(b) Our Lord's ministry was for ___3 1/2___ years.

(c) Messiah was cut off in the __MIDDLE__ of the seventieth week of Israel's favor.

70. (a) By measuring back __33 1/2__ years from April 3, A.D. 33 we arrive at the date October 3, B.C. 2, as the date of our Lord's birth.

(b) Nine months back of October 3 (approximately) would bring us to Christmas time, B.C. __3__.

(c) About Christmas time, B.C. 3, Gabriel announced to __MARY__ that a son would be born. (Luke 1:26)

(d) Does a mid-winter date agree with the declaration of scripture that shepherds were in the fields with their flocks at the time Jesus was born? _NO_

Bible Chronology from the creation of Adam to the death of Terah. See Paragraphs 24-26.

Chronology of the Period from the Creation of Adam to the Day the Flood was Dried Up

"Adam lived 130 years and begat a son and called his name Seth." Gen. 5:3 ................................................... 130 years

"Seth lived 105 years and begat Enos." Gen. 5:6 ................................................................. 105 years

"Enos lived 90 years and begat Cainan." Gen. 5:9 ................................................................. 90 years

"Cainan lived 70 years and begat Mahalaleel." Gen. 5:12 ...................................................... 70 years

"Mahalaleel lived 65 years and begat Jared." Gen. 5:15 .......................................................... 65 years

"Jared lived 162 years and begat Enoch." Gen. 5:18 ............................................................... 162 years

"Enoch lived 65 years and begat Methuselah." Gen. 5:21 ...................................................... 65 years

"Methuselah lived 187 years and begat Lamech." Gen. 5:25 ..................................................... 187 years

"Lamech lived 182 years and begat a son and called his name Noah." Gen. 5:28 ................................... 182 years

"Noah was 600 years old when the flood of waters was upon the earth." Gen. 7:6 .......................... 600 years

—— Total from the creation of Adam to the day the flood was dried up. Gen. 8:13 .......................... 1656 years

The Period from the Flood to the Covenant with Abraham, at the Death of Terah, his Father

"Shem—begat Arphaxad 2 years after the flood." Gen. 11:10 ...................................................... __2__ years

"Arphaxad lived 35 years and begat Salah." Gen. 11:12 ............................................................ __35__ years

"Salah lived 30 years and begat Eber." Gen. 11:14 ................................................................. __30__ years

"Eber lived 34 years and begat Peleg." Gen. 11:16 ................................................................. __34__ years

"Peleg lived 30 years and begat Reu." Gen. 11:18 ................................................................. __30__ years

"Reu lived 32 years and begat Serug." Gen. 11:20 ................................................................. __32__ years

"Serug lived 30 years and begat Nahor." Gen. 11:22 ............................................................... __30__ years

"Nahor lived 29 years and begat Terah." Gen. 11:24 ............................................................... __29__ years

"The days of Terah were 205 years and he died." Gen. 11:32 ...................................................... __205__ years

Total .............................................. __427__ years

1656 years

427 years

Total __2083__ years