1. From the going forth of the commandment to restore and build Jerusalem until Messiah the Prince was a period of __69____ weeks (of years).

2. Messiah was cut off in the ___MIDDLE___ of the last week (of years). (Daniel 9:23-27)

3. (a) At the end of the 69 weeks (of years) the ___HARVEST___ of the Jewish age began.
   (b) Our ___LORD___ is the chief Reaper of the harvest of the Gospel age.

4. (a) The prophecy in Daniel was the only one which marked the date of the ___FIRST___ advent.
   (b) Many prophecies confirm the date of the second coming of ___CHRIST___.

5. (a) Daniel was shown many visions which showed great prosperity and ___EXALTATION___ to the Gentile kingdoms. (Daniel 2, 4, 7, 8)
   (b) Jeremiah’s prophecy shows that the desolation of Judea would continue ___70___ years. (Jeremiah 29:10)
   (c) Daniel prayed for the return of God’s favor to ___ISRAEL____. (Daniel 9:17-19)

6. (a) The 70 weeks (of years), mentioned in Daniel 9:24-27, began to count from the going forth a decree to “restore and to build ___JERUSALEM____”.
   (b) During this period of 490 years great things were to be accomplished: The city would be ___REBUILT___ under unfavorable circumstances (Nehemiah 4); sin would be finished by a ___RECONCILIATION___ being made for iniquity; justification would be established by the ___SACRIFICE___ of Christ; the better sacrifices would cause the typical sacrifices and oblations of the ___LAW___ to cease.

7. (a) Sixty-nine weeks (483 years) would bring one to the time of ___MESSIAH’S___ presence in 29 A.D.
   (b) In the middle of the last or ___70TH___ week of this period of time, Messiah was cut off in death. (Isaiah 53:10-12)

8. (a) Each symbolic day of the 490 days represented ___ONE___ year.
   (b) Some of the Jews in time probably forgot this account, but faithful ones knew to expect ___MESSIAH____. (Luke 3:15)

9. (a) The 483 years reach to Messiah the Prince, and not to the birth of ___JESUS____.
(b) The Hebrew word Messiah corresponds to the Greek word ___CHRIST____.
(c) Jesus became the Anointed (the Messiah) after his full consecration and ____BAPTISM____ in water. (Matthew 3:16; Acts 10:38)
(d) Under the Jewish law, one became a man at __30__ years of age.
(e) The 69 weeks (483 years) ended in the autumn of A.D. ___29__.

10. (a) Cyrus’ order was to build the house of the Lord (the ___TEMPLE___ and its court wall.)
(b) The decree granted to Nehemiah was to rebuild the walls of ____JERUSALEM____.
(Nehemiah 2:3-8; 6:15; 7:1)

11. The true date of Nehemiah’s commission was B.C. ___454____.
12. Subtract 454 years from 483 years. ___=29__ years.
13. Our Lord’s ministry covered ___THREE___ and a half years, ending with the crucifixion.
14. In 33 A.D., after our Lord’s crucifixion, the sacrifices offered according to the Law ___CEASED____; these sacrifices were no longer accepted by God. (Hebrews 9:26)
15. (a) At the cross, Messiah finished the ___WORK____ (John 19:30) and thus “made an end of sin,” thus bringing to mankind an everlasting justification from sin.
(b) The death of Messiah was also the guarantee of the fulfilment of the visions and prophecies of coming __BLESSINGS__. (Acts 3:19-21,)
(c) The Abrahamic Covenant and the New Covenant were made sure with the precious ___BLOOD___ of Jesus. (Luke 22:20; 1 Cor. 11:25)
(d) During the latter half of the seventieth week, beginning at Pentecost, the followers of Jesus were _____ANOINTED_____ with the Holy Spirit of God.
16. (a) The work of making an end of ___SINS___ and to bring in everlasting ___RIGHTEOUSNESS___, to seal up the vision and ___PROPHESY___, and to anoint the most ___HOLY___, was deferred to the seventieth week when Messiah was present.
(b) The Jews had not learned by centuries of experience that they were powerless to put away ___SIN___ and make reconciliation for iniquity and that it would take a perfect ___RANSOM___ sacrifice to accomplish this great work of blotting out sin and justifying the condemned.
17. (a) The mass of the Jews were cast off in the ___MIDDLE____ of the week. (33 A.D.)
(b) The anointing of the most holy occurred in the last half of the ___SEVENTIETH____ week.
18. (a) Israel’s house was left unto them ___DESOLATE____ in the middle of the week.
(b) At the time our Lord rejected Israel, the nation was left desolate ___NATIONALLY____.
19. (a) The Israelites as a nation were not fit to be the recipients of the ___SPIRITUAL___ favor (nor of the ___EARTHLY___ favor either) after they rejected Messiah.
(b) During the last 3 1/2 years, ___FAVOUR___ increased to the remnant. (Romans 9:28)
20. Jesus tasted death for ___ALL____. (Hebrews 2:9)
21. (a) It seems reasonable to believe that ___CORNELIUS___ was converted in 36 A.D.
(b) After 36 A.D., the Gospel was open to every ___CREATURE___ having an ear to hear.
22. (a) After the 70 weeks, the ___ROMAN___ prince came and destroyed the city and the temple.
(b) It is now time to speak ___COMFORTABLY___ to ____JERUSALEM____.
(c) Israel’s deliverance is now ___DAWNING_____.
23. Study the scripture passage at the beginning of this lesson.