1. The authors thought in 1916 was that the lease to the Gentiles expired in ___1914____ but that the culmination of the church’s hopes was not reached at the time originally expected.
2. (a) The object of our Lord’s second presence is to ___RECONCILE__ whosoever will of the world.
   (b) The manner and object of our Lord’s second presence are of paramount importance when it comes to the study of ___TIME__.
3. (a) The great work of restitution at the ___SECOND__ advent follows the work of redemption at the ___FIRST__ advent.
   (b) The bride of Christ, selected during the ___GOSPEL__ age, will be associated with her Bridegroom in the great work of ___RESTITUTION__.
4. (a) During the harvest of the Gospel age, which work overlaps the ___MILLENNIAL__ age, there is a separation of wheat from ___TARES___ in the nominal Gospel church, the gathering and glorification of the wheat class, the burning (destruction) of the ___TARES___ (imitation Christians), and the gathering and destruction of the corrupt fruitage of “the Vine of the ___EARTH____” (human ambition, greed and selfishness).
5. (a) Throughout the Gospel age, our Lord even though absent from earth, has been with his church in ___LOVE__, ___THOUGHT___ and ___CARE____. (Matthew 28:20)
   (b) Our Lord promised to come again and receive his ___BRIDE___ unto himself. (John 14:2,3)
6. (a) Our Lord’s reign for a 1000 ___YEARS__ is for the purpose of putting down all enemies. (Revelation 20:3)
   (b) The last enemy to be destroyed is Adamic ___DEATH____.
7. (c) Prophecy touches the important events of the first ___ADVENT__ from Bethlehem and Nazareth to the cross, the tomb, and the resurrection of our Lord.
   (d) A much larger space in prophecy is devoted to the second ___ADVENT__ and its thousand years of triumphant reign and overthrow of ___EVIL__.
8. (a) The first advent of Messiah was manifested and proven by the gradual fulfilment of ___PROPHECY___.
   (b) It is more important to discern the fact of our Lord’s presence when he has arrived at his ___SECOND__ advent than to discover the exact moment of his arrival.
9. (a) At the first advent our Lord as a human being, gave himself a ___RANSOM__ for men. (1 Timothy 2:5,6; Hebrews 10:4,5)
    (b) Our Lord was raised from the ___DEATH__ a life-giving spirit being. (1 Corinthians 15:45)
10. (a) Our Lord’s change from human to divine nature at his ___RESURRECTION___ was a greater change than the one which occurred when he laid aside the glory of spiritual being and was made ___FLESH__.
    (b) It is the resurrected Jesus who has come again and not the man Christ Jesus who gave himself as our ___RANSOM__.
11. (a) At the second advent our Lord comes to ___REIGN__, exercising all power in heaven and in ___EARTH__.
    (b) Because of our Lord’s obedience
even unto death, he is now highly exalted to the DIVINE nature. (Philippians 2:9)

(c) Those who have faithfully followed in the footsteps of the dear Redeemer will SEE our Lord as he is—a glorious divine spirit being. (1 John 3:2)

12. At the first advent only those who had faith and __HUMILITY___ were enabled to recognize the long-looked-for Messiah.

13. (a) Our Lord manifested his resurrection to chosen witnesses who would give credible _TESTIMONY_ of the fact to succeeding generations.

(b) Those whose hearts are __RIGHT_ will have the blessed intelligence of our Lord’s second __FAITH_ in him as the long-looked-for Messiah. (Luke 16:12,13; 14:26)

15. The disciples experienced great __DISAPPOINTMENT_ when Jesus was falsely accused and wrongfully ______ CRUCIFIED .

(John 20:24-28)

16. Knowing how perplexed his disciples were, the Master’s concern during the 40 days following his resurrection was to re-establish their ___MISSION___ in him as the long-looked-for Messiah. (Luke 24:27)

17. Our Lord broke the news of his resurrection gradually to his disciples—first through the __WOMEN_____. (Mark 16:1-7)

18. Jesus told the women, “Go tell my brethren that they go into ___GALILEE___, and there shall they see me.” (Matthew 28:10)

19. (a) At the tomb Peter and John saw that the body was gone, but the grave ___CLOTHES___ were carefully ___FOLDED___ and laid by.

(b) After they turned away, Jesus appeared to ___MARY_.

(c) At the first Mary thought that Jesus was a __GARDENER__.

20. (a) Jesus informed Mary that she had an important ___MISSION_ to perform.

(b) Mary was instructed to inform the other disciples that Jesus had been ____ RESURRECTED from the dead.

(c) Through the other women, Jesus sent word to his disciples that he would meet them in ___GALILEE___.

21.-24. (a) Jesus inquired the cause of the despondency of two of his disciples on the way to Emmaus on the ___THIRD___ day from his crucifixion. (Luke 24:13-21)

(b) As a ___STRANGER___ to the two disciples, Jesus explained the prophecies which foretold the sufferings, death, and resurrection of the true Messiah. (Luke 24:25-27)

(c) The two disciples constrained the stranger to tarry with them, and he sat at __MEAT_ with them.

(d) Our Lord was recognized by the disciples in the simple act of blessing and breaking ___BREAD_ in the old familiar way.

25. (a) The two disciples returned to __JERUSALEM__ to share the good news of the resurrection of our Lord with the other disciples.

(b) Because of the wonderful events on the day of our Lord’s resurrection, the disciples desired to meet together on the ___FIRST___ day of every week after that.

26-27. (a) While the overjoyed little company of disciples were relating to each other their experiences of that eventful day, Jesus suddenly, stood in their midst and said, “__PEACE___ be unto you.” (Luke 24:36)

(b) Then Jesus opened their understanding (their mental ___EYES___) and expounded the ___SCRIPTURES___.

(c) ___THOMAS__ was not present at the gathering on the day of our Lord’s resurrection. (John 20:24)

(d) Eight days later Jesus appeared to the disciples and said “___PEACE___ be unto you”.

(e) Jesus gave proof of his resurrection to THOMAS_____. (John 20:24-28)

28-34. (a) After this there was a long INTERVAL before Jesus appeared again.

(b) ___PETER_ decided to go back to the old ___FISHING_ business, and _____SIX others went with him. (John 21:2,3)

(c) The old firm of fishermen toiled all ___NIGHT___, but caught no ___FISH____. (John 21:3)

(d) In the morning our Lord, as a ___STRANGER___ on the shore, told the fishermen to cast their nets on the ___RIGHT/OFFER SIDE of the ship (John 21:5,6), and they caught a MULTITUDE of fish.

(e) ___JOHN___ immediately recognized that the one on the shore was our ___LORD__. (John 21:7)

(f) The disciples knew our Lord, not by PHYSICAL ___sight, but by the ___MIRACLE_.

(g) After Jesus had given ___BREAD_ and ___FISH___ (John 21:13) to the disciples, he reassured ___PETER___ of his continued acceptance, notwithstanding his denial of our Lord, for which he repented and ___WEPT___.

(h) Jesus said to ___PETER___, “Feed my ___LAMBS___,” “feed my ___SHEEP____, and again “Feed my ___SHEEP___.” (John 21:15-17)
(i) Forty days after our Lord’s resurrection, he met with them at ___ JERUSALEM and informed them that they would receive an understanding concerning the times and seasons after receiving the ___ HOLY SPIRIT; they were to be witnesses unto Jesus unto the uttermost part of the __ EARTH__. (Acts 1:6-8)
(j) When our Lord and the disciples reached the MOUNT of ___ OLIVES, he lifted up his hands and blessed them; our Lord was taken up, and a cloud received him out of their sight.” (Acts 1:9; Luke 24:50,51)
(k) Our Lord returned to heaven to receive the promised __ KINGDOM, and to return in due time. (Luke 19:12)
(l) Meanwhile the disciples were to be witnesses of Jesus in all the __ EARTH__ to call and make ready a people to receive him at his return as ___ KING ___ of kings and ___ LORD ___ of lords.
(m) Since our Lord’s resurrection none of the __ WORLD __ has seen him. (John 14:19)
35. The waiting disciples received the Holy spirit on the day of ____ PENTECOST ___. (Acts 2:1-4)
36. The brethren are not left in ___ DARKNESS concerning the second presence of our Lord. (1 Thessalonians 5:4)
37. (a) A manifestation of our Lord in the human form at his second ___ ADVENT ___ would be out of harmony with the general tenor of God’s ___ PLAN.
(b) The spiritual kingdom will COMMUNICATE its presence and power through HUMAN ___, earthly agencies. (Psalm 45:16)
38. The fully consecrated spirit begotten disciples, see our returned king by the eyes of UNDERSTANDING _____ and faith.
39. It was necessary for our Lord to appear to his disciples, as he did after his resurrection, in order that they (who had not yet received the Holy spirit) as well as natural men with faith, of coming generations, could grasp and ___ APPRECIATE ___ his resurrection.
40. While removing the natural obstacles to faith, our Lord reasoned with his disciples out of the SCRIPTURES___ enabling them to understand.
41. Was our Lord’s way of appearing to his disciples better than appearing as a flame of fire? ___ YES ___
42. Our Lord’s appearance to Saul was brighter than the ___ SUN ___ at noonday.
43. During the 40 days after our Lord’s resurrection, he briefly appeared to his disciples probably less than TWELVE ___ hours or one eightieth of that entire time.
44. (a) Jesus appeared as a ___ GARDENER ___ to Mary and as a ___ STRANGER ___ to the two on the way to Emmaus and as a stranger to the ___ FISHERMEN ___ on the sea of Galilee.
(b) On every occasion Jesus was recognized by his ___ ACTIONS ___, his ___ WORDS, or the familiar tones of his ___ VOICE.
45. To Thomas, Jesus said, “Blessed are they that have not seen, and yet have ___ BELIEVED.” (John 20:29)
46-47. The bodies that our resurrected Lord created and assumed briefly during the 40 days before he ascended to the heavenly Father were not his divine spiritual ___ BODY ___.
48. (a) Jesus could create a body and clothing for the purpose intended, even while the doors were __ SHUT ___, and could then ___ DISSOLVE ___ them at the proper time, though doubtless he was still invisibly present with the disciples.
(b) Before the first advent of Jesus, spirit beings had appeared in bodies of ___ FLESH and talked to those instructed. (Judges 6:11-22; 13:3-20)
(c) The created and assumed human BODIES of our Lord were real and not mere ___ DELUSIONS.
53. Christians should remember that spirit beings do not have flesh and ___ BONES ___, that we do not know what a spirit body is, and that flesh and ___ BLOOD ___ cannot inherit the kingdom of God. (1 John 3:2; 1 Corinthians 15:50,51)
54. (a) Jesus gave his ___ FLESH ___ for the life of the ___ WORLD ___. (John 6:51)
(b) If Jesus took back his humanity which was ___ SACRIFICED ___, we would still be under CONDEMNATION ___ to death, and without hope.
55. Our Lord was “put to death in the ___ FLESH ___ but made alive in ___ SPIRIT ___. (1 Peter 3:18)
56. (a) Our Lord’s human body was supernaturally ___ REMOVED ___ from the tomb; it did not decay or ___ CORRUPT ___.
(b) It is not known whether that our Lord’s body dissolved into ___ GASES ___ or whether it is still ___ PRESERVED ___.
57-59. After our Lord’s change to the divine nature, during the 40 days before he ascended to the Father, his manner toward his disciples was more ___ RESERVED ___ while he briefly appeared to them in assumed human bodies.
60. (a) Is our Lord Jesus, now exalted to the divine nature, an express image of the Father? ____ YES ____
(b) Did even a reflection of the spiritual glory affect Moses and Israel at Sinai? ____ YES _____
(c) Can any man see the face of the heavenly Father and live? ____ NO
(d) Is Jesus now immortal since his resurrection? ____ YES ____
(e) Can spirit beings see God? (Matthew 18:10)  ____ YES __
61. (a) If Jesus is still a man could he see God? ____ NO ____
(b) If our Lord’s flesh, marred with scars, is his spiritual body, would it be beautiful? ____ NO
72. (c) Will the saints who were beheaded, cut to pieces, burned, etc. have these blemishes in heaven? (1 Corinthians 15:42-51) **NO**

62. (a) A special glimpse of our resurrected Lord **BLINDED** Saul. (Acts 9:8)
(b) To partially restore Saul's eyesight required a **MIRACLE**. (Acts 9:17,18)
(c) Is the resurrection of the church spoken of as being a birth? **YES**

63. (a) Moses, the Mediator of the **LAW** Covenant was a type of the Christ (Head and body members), the Mediator of the **NEW** Covenant.
(b) Moses' face was caused to **SHINE**, so that the people could not look at him, and he must thereafter wear a **VEIL**, as a type of spiritual glory of Christ. (Exodus 34:30-33)
(c) Will everyone eventually see or discern our King who began his reign more than 120 years ago? (Revelation 1:7) **YES**

64. During our Lord's second presence we should not expect our Lord to manifest himself in various **FLESH** and bone forms to the world.
65. Would it be detrimental to the divine plan for our Lord during his second presence to open men's eyes to behold his glory, as he did to Paul and Daniel, or by assuming a human body? **YES**
66. At the first advent, those who saw the perfect Jesus saw the likeness of **GOD** in the flesh.
67. (a) When the earthly kingdom is established, the ancient worthies will be the **PRINCES** among men, the representatives of the spiritual, invisible **KINGDOM**.
(b) As whosoever wills reaches perfection and comes into full harmony with the will of Christ, every such one will be an image of God and of Christ, and in each of these will be **MANIFESTED**.
68. Will there be general communications between the spiritual kingdom and its earthly representatives? **YES**
69. Does Satan's kingdom operate through human beings as agents? **YES**
70. Will the honored agents of the Christ act intelligently and harmoniously from choice and from love? **YES**
71. Will Christ's presence and righteous authority be recognized in both the punishments and the blessings that will flow to mankind from his reign? **YES**
72. (a) In the past the godly have often suffered afflictions and **PERSECUTIONS**.
(b) By means of **TROUBLE** and wrath upon the nations, the Lord is revealing to the world the change of **DISPENSIONS** and the change of rulers. (Daniel 12:1)
(c) After the earthly phase of the kingdom is established, right-doers will be **EXALTED** and **EVIL** **DOERS** will be restrained and punished. (Psalm 72:1-19; 37:1-14)

73. (a) Will the symbolic scriptures must always bend in **INTERPRETATION** to the more literal statements.
88,89. (a) During the first part of the sounding of the last or seventh trump of God, there is a great time of TROUBLE, while at the same time, the first resurrection occurs.

90,91. (a) The Greek word “keleusma” signifies a shout of ENCOURAGEMENT.

(b) The entire civilized world has, during the past several years, been studying political ECONOMY, CIVIL rights, and social LIBERTIES as never before in the annals of history.

(c) Men are striving for both REAL and FANCIED rights and liberties. (Isaiah 13:4)

92. (a) The name “archangel” signifies CHIEF messenger.

(b) Our anointed Lord is Jehovah’s Chief MESSENGER.

(c) “Michael” signifies who as GOD.

93. (a) To stand up signifies to assume AUTHORITY. (Daniel 12:1; Isaiah 2:19,21)

(b) The truth on every subject shall judge men and under its power shall cause the overturning of evil and ERROR.

94,95. The events mentioned under the six trumpets of Revelation refer to HUMANITY’S doings, while the SEVENTH refers specially to the Lord’s work and covers the 1000 year reign of Christ. (Revel 8:6-13; 9:1-13; 11:15,18)

96-98. (a) Our Lord has come, is now PRESENT, and the harvest work of gathering the WHEAT and burning the TARES is in progress.

(b) The work of the Gospel age harvest is CLOSING while the work of the incoming Millennial age is OPENING.

(c) The recognition of the harvest work in actual progress is proof of our Lord’s PRESENCE. (Revelation 14:14,16; Matthew 13:30)

99-103 (a) In the harvest of the Gospel age and the dawning of the Messianic age the symbolic fire of 2 Thessalonians 1:8 and Malachi 4:1 will burn very FIERCELY.

(b) Pride, evil, and evil doers, who resist the kingdom authority, will be DESTROYED during the Millennial age.

(c) After the earthly phase of the kingdom is established, all will be brought to a clear knowledge of the TRUTH.

104-105. (a) Many see the clouds of TROUBLE gathering and darkening, but they do not recognize Christ’s PRESENCE.

(b) Not until the clouds have let fall the hailstones and coals of fire (Psalm 18:12,13) to batter down men’s PRIDE, and SELFISHNESS, and PREJUDICES, and consume these, will the clouds disappear and reveal the full majesty and glory of Christ’s PRESENCE.

106. (a) When the 1000 years expire, SATAN will be loosed for a little season, (Revelation 20:7)

(b) Those who follow the adversary will be DESTROYED in the second death. (Rev. 20:9)

107. The symbolic explanations of the manner of our Lord’s coming accord perfectly with the PLAIN statements.

108-110. (a) The MANNER of our Lord’s coming is like the MANNER of his going.

(b) Our Lord went away QUIETLY, so far as the world is concerned.

(c) Our Lord promised his disciples that he would come again and RECEIVE his bride unto himself. (John 14:3)

(d) Jesus has experienced TWO changes of nature.

(e) Did these changes of nature destroy Jesus’ individuality? NO

(f) Since his resurrection, is it possible for Jesus to die? NO

111. (a) The Greek word “astrape” in Matthew 24:27 should have been translated BRIGHT-SHINING or sunlight.

(b) The more than overcomers will be a part of the SUN of righteousness. (Matthew 13:43)

(c) By the close of the 1000 year presence of Christ it will be LIGHT or perfect. (Zech. 14:6,7)

112-114. (a) The Greek word “parousia” invariably signifies personal PRESENCE.

(b) Our Lord does not come in the flesh, nor in the secret chambers, but his second PRESENCE and INFLUENCE, as the sunlight, will be felt the world over.

115-117. (a) The word “come” in our common English Bibles is used to translate 32 Greek words.

(b) The Greek word “parousia” which signifies PRESENCE occurs 24 times in the Greek Testament and is correctly translated only 2 times in the English Common Version.

(c) Spirit beings can be present with us, yet UNSEEN.

118-122. (a) The disciples asked Jesus, “What shall be the sign (indication) of thy coming “parousia” (PRESENCE) and the end of the world (age)?”

(b) In Matthew 24:4-14 Jesus indicated that there would be a lapse of a considerable PERIOD of TIME before his second presence.

(c) Our Lord’s words in Matthew 24:15-22 have a DOUBLE application—literally to the close of the JEWISH age and figuratively to the end of the GOSPEL age.

(d) Verses 23-26 contain words of WARNING against false Christs.

(e) In verse 27 our Lord reaches the question of the disciples concerning his “parousia” and uses the SUNLIGHT to describe it.
(f) Our Lord’s second reference to their question is recorded in verses 37 and 39 where he makes the contrast of Noah’s presence before the Flood and Christ’s presence in the world before the extreme Trouble of the Day of the Lord.

(g) The point of comparison is not in connection with the Wickedness, which has abounded in every age, but rather concerning the fact that the people knew not; they were in ignorance and unbelieving concerning the flood, and at the present are in ignorance concerning the Presence of the Son of man.

123. Luke (17:26-29) states that our Lord would be Present (“in the days of the Son of man”) in the end of the Gospel age (which overlaps the incoming Millennial age) while the world in ignorance of the fact, would be going about its usual pursuits of eating, marrying, buying, building, etc.

124. (a) The professed disciples of Christ should always be watching so as not to be taken unawares regarding the presence of Christ.

(b) Our Lord is still using the writings of “the” faithful and wise servant to serve the household of faith with meat in due season. (Matthew 24:45-47; Luke 12:42-44)

(c) The unfaithful servant who is not watching, and who is intoxicated with the spirit of the world, will not be aware of the presence of Christ, and hence will not be privileged to serve the truth to others.

(d) The unfaithful servant will be drawn into closer sympathy with the mere professors or hypocrites and will have his portion in the perplexity and Trouble.

(e) Our Lord taught that neither the world nor the unfaithful servants would be aware of his second presence until the intense Fire of Trouble is at least commenced.

(f) The faithful watchers discern our Lord’s presence by the eye of faith and give earnest heed to the warning regarding deceptions.

(g) Our Lord’s presence is manifested by the dawning light of truth.

(h) For more than 120 years the harvest of the Gospel Age has been in progress; the Chief Reaper is present accomplishing the work of gathering the first-fruits of spiritual Israel and separating the wheat from the tares with the sickle of truth.

(i) The time prophecies were given not to alarm the world, nor to awaken a sleeping nominal church, but to those who are awake, consecrated, and faithful.

135-142. (a) The Apostle Peter wrote that the unfaithful servants and hypocrites will scoff during the presence of the Lord. (2 Peter 3:3,4,10,12) since they are busied with worldly plans and intoxicated with the spirit of the World.

(b) During the first part of our Lord’s thousand year presence, the symbolic fire will overthrow all civil and ecclesiastical rule thus making room for the new Heavens and new Earth (the kingdom of God). (2 Peter 3:8,10)

(c) Peter exhorts the fully consecrated not to be swallowed up by Politics, money-getting, etc., but rather to set our affections on higher things. (2 Peter 3:11-4)

(d) Paul assures us that the children of light will not be left in darkness. (1 Thes. 5:4)

(e) Even though we are already in the day of our Lord’s thousand year Presence, and in the great fire of Trouble, nevertheless, the storm is held in check until the faithful Servants are given an intellectual appreciation of the time in which we are living and the presence of our Lord which will comfort them and be an evidence of their Sonship.

(f) One glance upward at the myriad gems of night shining through millions of miles of space, with nothing to roll away or to take fire, should convince one that the statements of Peter and the Revelator are symbolic and not literal.

(g) Unto the consecrated it is given to know the mysteries of the kingdom of God, but to others the truth is stated in figures of trumpets, voices, fire, dark sayings, parables, etc. so that they may not see and understand at the present time. (Mark 4:11,12)

(h) Current events are causing the hearts of worldly men to fear, and faithful.

143. (a) The spiritual phase of the kingdom began to be set up before the lease to the Gentiles expired in the year 1914.

(b) The kingdom broke in pieces and is now consuming the kingdoms represented in the image seen by Nebuchadnezzar. (Daniel 2:44)

144. (a) The “Times of Restitution” began when our Lord returned in 1874 A.D.

(b) Those watching are being served with meat in due season regarding the object and manner of our Lord’s return, the harvest, the reaping of the vine of the earth, etc. (Luke 12:37; Rev. 14:1-4; 18:20)

145,146. (a) Truth like silver, must be not only mined, but also refined.

(b) The real truth-seeker, so far as possible, will eat for himself from the Word of God and make every point, argument and proof his own.