1-5. (a) Was the prophecy of Malachi 4:5, 6 fulfilled at the first advent? __NO__

(b) The reference of the prophecy is evidently to the __2ND__ advent and to the testing and great __TROUBLE__ of the day of the Lord at that time.

(c) Christ’s presentation to typical Israel, and the great trouble which came upon them as a nation when they rejected him was another __SHADOW__ which further illustrated in many particulars the things presented in Malachi 4:5, 6.

(d) John the __IMMERSER__ did a similar work to that of the __ELIJAH__ promised, but failed of success; as a result __TROUBLE__ upon Israel followed.

(e) The real Elijah referred to by Malachi was to prepare mankind for the __2ND__ advent; he will for a time also fail of success, and as a result the great time of __TROUBLE__ will smite the whole __EARTH__.

6. (a) The great day of Jehovah began in A.D. __1874__.

(b) Has Elijah come and failed to turn the hearts of the world to childlikeness? __YES__

(c) Is the world learning lessons during the great time of trouble which will prepare them in due time to accept Christ? __YES__

7. (a) The miracles, cures, etc. at the first advent represented the greater works of the __MILLENNIAL__ age.

(b) The assumption of kingship at the first advent represented our Lord assuming his greater __POWER__, __MAJESTY__, and __HONOR__ at the __2ND__ advent as __KING__ of kings and __LORD__ of lords.

(c) John the Baptist and his disciples represented the true Christian church, whose work has been to attempt the __CONVERSION__ of the world before the second advent.

(d) John the Baptist failed to reform Israel and as a consequence they rejected Jesus and brought upon themselves __TROUBLE__ and __WRATH__.

(e) The real and greater Elijah has failed to __CONVERT__ and prepare the world to receive the __KING__ of Glory, and consequently the great time of trouble is preparing mankind to accept the kingdom arrangements.

8. (a) The really consecrated church in the __FLESH__ is the Elijah or forerunner of the Church in __GLORY__.

(b) The mission of the true church is to __REPROVE__ error and sin and to point to the __KINGDOM__ of glory.

(c) In its kingly office the __CHURCH__ shall accomplish for the world of mankind what it fails to do as the Elijah __TEACHER__.

9. (a) Does God’s plan extend to the converting of the world during the Gospel age? __NO__

(b) God’s commission to the fully consecrated was to try to convert the world; however He foretold our present __FAILURE__, but our future __SUCCESS__.

(c) The labor of the true Elijah class has not been in vain, but has served the divine
purpose in developing the true Church and bearing witness to the World.

10. The true church announces our Lord’s second Advent in almost the same words which John used at the first Advent. (John 1:26,27)

11. (a) To as many as could and did accept John’s message and receive Christ, to these John did do the Elijah work. (Matthew 11:14)

(b) Did John and his work complete the prediction concerning Elijah? No

(c) Was John, at the first advent, a finishing out in a measure, of the type begun in the person and work of Elijah? Yes

(d) Did John’s work foreshadow the closing work of the church at the second advent? Yes

(e) The feet of Christ in the flesh announce the Kingdom. (Isaiah 52:7)

12. (a) The Elijah class (glorified and empowered) will bless and teach the world and Restore all things during the Mediatorial reign. (Acts 3:19-21)

(b) Elijah was a type and John the Baptist a continuation of the same while at the same time a Shadowy fulfilment of it.

13. (a) A woman is the figure used when the Church alone is referred to.

(b) A man is the figure used to prefigure the one work of both our Lord and the Church.

14. (a) The vision our Lord showed to the three disciples on the mount of transfiguration was a vision of the coming Kingdom. (Matthew 17:1-9; 2 Peter 1:16-18)

(b) A figure of Moses represented the Law Dispensation and a figure of Elijah represented the Gospel Dispensation.

(c) Both dispensations look forward and point out and speak of the Sufferings of Christ and the Glory to follow.

15. (With parallel columns) (a) Elijah was persecuted for fidelity to the truth by Jezebel through her husband, Ahab. (Revelation 2:20)

(b) The church was persecuted for fidelity to Truth by the apostate church of Rome through the Roman empire (Revelation 18:7)

(e) Elijah fled from Jezebel and Ahab and was in the wilderness for three years and six months during which time there was no rain. (1 Kings 17:5-9)

(d) The true church fled into the symbolic wilderness for 1260 literal years during which time there was a spiritual Famine. (Revelation 12:6,16)

(f) Since 1799 Bibles have been distributed throughout the world thus bringing Blessings, but the principles of Papacy - in so-called Protestant sects compel the saints again to flee into the Wilderness.

(g) The chariot of fire parted Elijah from Elisha. (2 Kings 2:11,12)

(h) The saints must die like men before their Resurrection to heavenly conditions. (Psalm 82:6,7; 1 Corinthians 15:51,52) 16. Do we have much evidence that the great day of the Lord has come? Yes

17. (a) What precedes full sunrise? Trouble

(b) Will the time soon come when the harvest work will be completed? Yes

18,19. (a) Are there still favorable opportunities to spread the truth and to grow in grace and knowledge? Yes

(b) During the incoming or dawning Millennial day, is it possible for consecrated Christians to travel throughout the world to meet with other Christians and, by means of the mail system, send the message of truth to others far and near? Yes

20. Will the time come when the nominal church will not endure sound doctrine? Yes

21. Paul states (2 Timothy 3:1-13) that perilous Times would be present in the Last days of the Gospel Age, and professed Christians would be covetous, proud, traitors, despisers of those who are good, traitors who deceive others, etc.
22-27. (a) For the most part is it possible at the present to preach the truth in the nominal churches? (Revelation 13:17) **No**

(b) Did the closing experiences of Elijah and John typify the closing experiences of the church in the flesh? **Yes**

(c) The whirlwind or storm that separated Elijah from earthly scenes is symbolic of **Trouble** and the fiery chariot is a figure of **Victory**.

(d) When John had announced the presence of Messiah, his influence soon began to **Wane**.

(e) The work of the John class (the Elijah class) closes with the announcement that the kingdom of heaven is at **Hand** and that the King is **Present**. (Isaiah 52:7)

(f) John was cast into **Prison** because he reproved the **King** of improper union with a woman. (Matthew 14:4)

(g) Union between the church and the civil power is termed **Harlotry**. (Revelation 17:5)

(h) In the case of both Elijah and John, it was a **Woman** who persecuted - a king acting as her agent and **Tool**.

(i) The tendency of governments and churches is toward open or secret **Union** for their mutual welfare in the time of trouble.

28. Do the masses, fearing the utter wreck of society in anarchy, prefer monarchy, bondage and oppression to anything certain to be worse? **Yes**

29-31. (a) Is the great leveling process of the present preparing the world for the Mediatorial reign of Christ when righteousness will prevail? **Yes**

(b) Will the time probably come when repressive measures may be brought to bear against every effort of the saints to spread the good news of the incoming kingdom? **Yes**

32.33. (a) Persecution should move us to greater **Zeal**.

(b) Should the consecrated child of God, at the present time, diligently take advantage of the grand harvest opportunities and privileges? **Yes**

(c) Is total anarchy being held in check until the true servants of God are sealed in their foreheads? (Revelation 7:3) **Yes**

34. (a) Only those who are now faithful in engaging in kingdom **Work** will be of the glorified Elijah class and permitted a share in the **Work** of the restitution of all things. (Revelation 14:13; Acts 3:19-21)

(b) The name of Elijah signifies **God** (mighty-one) of Jehovah.

35. Elisha represents a class in deep **Sympathy** with the Elijah class; yet it is a class who does not expect to be **Glorified**.

36,37. (a) The meaning of Elisha is **Mighty Deliverer**.

(b) The career of Elisha was one of **Restitution**.

(c) Elisha healed the waters, increased the widow’s **Oil**, healed the leprosy of **Namaan**, etc. (2 Kings 2:4;5;9;10)