TILL HEAVEN AND EARTH PASS, ONE JOT OR ONE TITTLE SHALL IN NO WISE PASS FROM THE LAW, TILL ALL BE________________________. (MATTHEW 5:18)

II. (A) ISRAEL’S TABERNACLE SERVICE, WITH ALL ITS CEREMONIES, AS TYPES POINTED FORWARD TO ____________________ LARGER, HIGHER, AND GRANDER FAR THAN THOSE SHADOWS.

(B) THOSE ANTITYPES WILL BEladen with blessings for _____________________. (HEBREWS 10:1; 8:5)

(C) ALL THE GOOD THINGS FOreshadowed by the Law are sure of _____________________. (MATTHEW 5:18)

III. (A) IS EVERY BIBLE CHARACTER AND INCIDENT TYPICAL? ____________________

(B) SHOULD WE EXAMINE THE TYPICAL CEREMONIES OF THE JEWISH LAW? ______________

(C) SHOULD WE SPEND TIME IN SPECULATING AND IN BUILDING FAITH UPON MERE CONJECTURE? ____________________

IV. (A) JESUS MET THE DEMANDS OF THE LAW AGAINST ISRAEL WITH HIS OWN _____________________. (COLOSSIANS 2:14)

(B) ALL THE BLESSINGS, EXPRESSED IN THE LAW TYPICALLY, WILL BE SURE OF FULFILMENT UPON AN ____________________ SCALE.

(C) THE OBSERVANCE OF ALL TYPES WAS KEPT UP UNTIL THEIR FULFILMENT AT LEAST ______________.

(D) THE FULFILMENT OF A TYPE IS REACHED WHERE THE TYPE CLOSSES, BEING ____________________ BY THE REALITY, THE ____________________.

5. (A) THE SLAYING OF THE PASchal LAMB WAS FULFILLED IN THE DEATH OF CHRIST, “THE ______________ OF GOD”.

(B) THE BLESSING, FOreshadowed in that type, is not yet completely ____________________.

6,7. (A) THE JUBILEE, A PART OF THE LAW, WAS INTENDED TO FOreshadow the great ____________________.

(B) THE TIME REGULATIONS OF THE JUBILEE INDICATE CLEARLY THE TIME FOR THE BEGINNING OF THE ANTITYPE, THE ____________________ OF ALL THINGS. (ACTS 3:19-21)

8. (A) THE YEAR OF JUBILEE WAS A SABBATH OF REST BOTH TO THE _______________ AND TO THE _______________.

(B) ONCE EVERY YEAR A CYCLE OF SEVEN SABBATHS (A PERIOD OF 49 DAYS) WAS FOLLOWED BY A _______________ DAY (PENTECOST).

9. (A) THE SABBATH YEAR OCCURRED EVERY _______________ YEAR; THIS ALLOWED THE LAND TO _______________ SINCE NO CROPS WERE PLANTED.

(B) A CLIMAX OF 7 OF THESE SABBATHS YEARS (7X7=49) WAS FOLLOWED BY THE _______________ YEAR OR YEAR OF JUBILEE.

10,11. (A) WHEN ISRAEL CAME INTO CANAAN, THE _______________ WAS DIVIDED BY LOT.

(B) IF A MAN BECAME INVOLVED IN A DEBT, HE MIGHT BE OBLIGED TO _______________ A PART OR ALL OF HIS PROPERTY AND GO INTO SERVITUDE, BUT ALL THEIR ACCOUNTS WERE RECKONED ONLY TO THE _______________ YEAR WHEN A FRESH START BEGAN FOR THE NEXT _______________ YEARS.
12,13. From Israel’s entrance into Canaan, every ________ year was a Jubilee, a time of rejoicing and restitution, in which broken families were ___________ and lost homesteads were ______________. (Leviticus 25:10-16)

14. The Jubilee arrangement provided by ___________ through Moses foreshadowed a greater blessing, the release of all mankind from the debt of ________ and its bondage and servitude, through Christ, the greater _____________ whom Moses typified. (Deuteronomy 18:15; Acts 3:19-21)

15. (a) In one aspect the Israelites were typical of the believers of the Gospel Age, but in another they represented all who, in any age, shall believe ___________ and accept his ___________.

(b) The Law Covenant, sealed with the blood of bulls and goats, was typical of the New ______________ which will be sealed with the precious_______________ of Christ.

(c) The Jubilee applied not to Israel’s priesthood, typical of the Gospel ___________ (who give up their hope of living here upon the earth) but to others only.

16,17. (a) The Jubilee type pointed to the Millennial Age, the age of “the _____________ of all things”.

(b) The restitution age opens with sweeping ___________, recognition of ___________, etc. but the entire 1000 years are needed to restore all things.

18-22. (a) When Israel’s last typical Jubilee had been observed and passed away, the great cycle, leading to the antitypical _____________ or Restitution age, began to count.

(b) To reach the great antitypical Jubilee age, one should multiply 50 years x 50 which equals ________ years (the length of that great cycle which began to count when Israel’s last typical _____________ ended).

(c) The 2500th year, the great 50th Jubilee is the antitype (the real Jubilee or ____________); instead of being one year, as in the type, it is the beginning of the great thousand-year _____________ (the Millennium).

(d) The Restitution age, the great Jubilee of Earth, began in October, _____________.

(e) Since October, 1874, we see investigation on the part of the people of their original, God-given ________________.

(f) Disputes, _________________, strikes, lock-outs, with more or less _________ and injustice on both sides, have been the result during the early morning hours of the Restitution age.

23-25. (a) The last Jubilee observed by Israel preceded the _____________ captivity and 70 years desolation of their _________ because no 50th year Jubilee could be observed while in captivity.

(b) In the captivities of Israel, previous to the Babylonian captivity, _____________ delivered them from their enemies in time for them to get back into their own to celebrate the ______________ year.

26. The first cycle of 49 years leading to the first _____________ began to count when Israel entered Canaan. (Leviticus 25:2,3)

27. How many years elapsed between the entering of Canaan and the 70 years desolation? ____________

28. (a) How many Jubilees were there during the time between entering Canaan and the 70 years desolation? ________

(b) The remaining number of years was ________.

29,30. (a) The great cycle of 2500 years (50x___) began to county ____ years before the 70 years desolation.

(b) From the restoration of Israel by ________ to the date known as A.D. was _________ years.

(c) From the last Jubilee to A.D. 1 was a period of ________ years (19+70+536).

(d) The twenty-five hundredth year began to count with the beginning of 1875, which in Jewish civil time was about _____________, 1874.

(e) The Antitypical thousand years of _____________ of all things commenced October, 1874.

31. Israel’s Jubilee clearly and forcibly prefigures not only the great “Times of _____________” of all things but also clearly indicates the date of the beginning of earth’s great _____________.

32,33. (a) The “Times of Restitution” began at the time the Great Restorer became _____________ in October, _________.

(b) Since the ransom has been given, it was possible for the heavenly Father to turn his _____________ or
favor toward the human race by sending his dear Son to
earth in 1874 to accomplish the ____________
of all things.

(c) Did the Jews fully and properly observe
the type, even during the first 19 Jubilees?
(Leviticus 26:35) __________

34,35. (a) Only those faithfully ____________ will be
able now to discern our Lord’s second presence.
(b) Are lukewarm Christians paying attention
to the sure word of prophecy? ________
(c) Those whose eyes are crossed by preju-
dice should go to the Great Physician for some of the
“eye salve” of _____________. (Revelation 3:18)
(d) The deliverance of the fully consecrated
who are faithfully serving the heavenly Father
draweth _____________. (Luke 21:28)

36. (a) For more than 120 years the harvest work
of separating the __________ from the tares has been in
progress.
(b) Affairs in the world are making ready
for the establishment of the earthly phase of the
___________.

37-41. (a) Prophetic evidences corroborate that earth’s
great Jubilee began in October, _________.
(b) The land was desolate for 70 years until it
had enjoyed its ____________: for as long as the land
lay desolate, it kept its Sabbath to fulfill ________ years.
(Jeremiah 25:11; 2 Chronicles 36:21)
(c) The 70 years desolation of the land was
the beginning of the 7 ___________ times.
(d) God removed Israel from the land,
because of their half-hearted and halfway
___________, to give it the full number of its
__________ years—not only for those imperfectly
observed but also for the entire future number which
would elapse before the antitypical ____________ or
Millennial age would be due.

42-44. (a) Seventy Jubilees minus 19 = _______ nec-
essary to elapse before the Millennial age began.
(b) The Law shows things as they would have
___________(50 x 50) had Israel carried them out prop-
erly, but prophecy records things just as they will actually _____________.
(c) The first 19 cycles had Jubilee years but the
__________ since had none.
(d) Fifty-one cycles times 49 (7x7) equals 2499
years which ended in October, _________.
(e) From the entering of Canaan, a period of
70 cycles (3449 years) ended in October,
___________at which time the times of
___________ began.

45,46. (a) Our Lord is now serving us with “strong
___________” by the faithful and wise
___________. (Luke 12:42-44)
(b) Do the two lines of evidence presented in
this study perfectly unite in the testimony that 1874
(beginning October, 1874) is the date of the begin-
ing of the Times of Restitution and hence the be-
inning of our Lord’s thousand year presence?
__________
(c) The work of the dawning ____________
age overlaps the work of the harvest of the
__________ age.

47-50. (a) The Sun of ____________ is now
making manifest the hidden things.
(b) The first work of restitution is properly a
breaking down of the old and decaying structure
which stands in the place which the ____________ is to
occupy.
(c) The seventh trumpet which began to sound
in __________ is announcing _____________.
(d) In the early ____________, many are
demanding their real and __________ rights as they
hear the __________ trumpet of knowledge and
___________.
(e) More trouble is necessary to accomplish
the great leveling process of the __________ age.
(f) The “little flock” is privileged to under-
stand that the great prison-house of __________ is to be
opened and the prisoners (both the living and those in
their ____________) will be presented a release—made
possible by the precious __________ of the Lamb of God.