

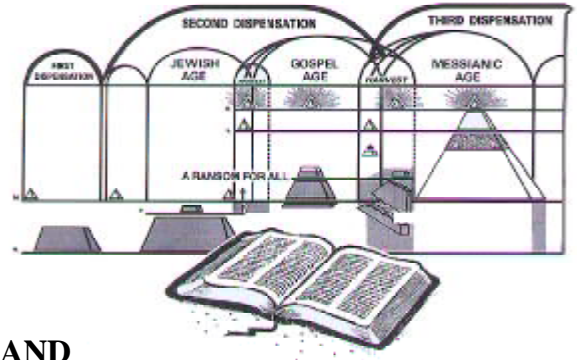


## FORT WORTH BIBLE STUDENTS

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## THE TIME IS AT HAND

### STUDY 6

### EARTH'S GREAT JUBILEE

NAME:

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- ♦ **BEFORE** filling in the blanks, please prayerfully **study** the 50 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ♦ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.** Our Canadian and International friends may make special arrangements for the postage.
- ♦ Your answers will be checked and returned to you for your future studies.
- ♦ **STUDY 7** will be sent when you have completed this lesson.

1. "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be \_\_\_\_\_." (Matthew 5:18)

2. (a) Israel's Tabernacle service, with all its ceremonies, as types pointed forward to \_\_\_\_\_ larger, higher, and grander far than those shadows.

(b) Those antitypes will be laden with blessings for \_\_\_\_\_. (Hebrews 10:1;8:5)

(c) All the good things foreshadowed by the Law are sure of \_\_\_\_\_. (Matthew 5:18)

3. (a) Is every Bible character and incident typical? \_\_\_\_\_

(b) Should we examine the typical ceremonies of the Jewish Law? \_\_\_\_\_

(c) Should we spend time in speculating and in building faith upon mere conjecture? \_\_\_\_\_

4. (a) Jesus met the demands of the Law against Israel with his own \_\_\_\_\_. (Colossians 2:14)

(b) All the blessings, expressed in the Law typically, will be sure of fulfilment upon an \_\_\_\_\_ scale.

(c) The observance of all types was kept up until their fulfilment at least \_\_\_\_\_.

(d) The fulfilment of a type is reached where the type closes, being \_\_\_\_\_ by the reality, the \_\_\_\_\_.

5. (a) The slaying of the paschal lamb was fulfilled in the death of Christ, "the \_\_\_\_\_ of God".

(b) The blessing, foreshadowed in that type, is not yet completely \_\_\_\_\_.

6,7. (a) The Jubilee, a part of the Law, was intended to foreshadow the great \_\_\_\_\_.

(b) The time regulations of the Jubilee indicate clearly the time for the beginning of the antitype, the \_\_\_\_\_ of all things. (Acts 3:19-21)

8. (a) The year of Jubilee was a sabbath of rest both to the \_\_\_\_\_ and to the \_\_\_\_\_.

(b) Once every year a cycle of seven Sabbaths (a period of 49 days) was followed by a \_\_\_\_\_ day (Pentecost).

9. (a) The Sabbath year occurred every \_\_\_\_\_ year; this allowed the land to \_\_\_\_\_ since no crops were planted.

(b) A climax of 7 of these Sabbaths years (7x7=49) was followed by the \_\_\_\_\_ year or year of Jubilee.

10,11. (a) When Israel came into Canaan, the \_\_\_\_\_ was divided by lot.

(b) If a man became involved in a debt, he might be obliged to \_\_\_\_\_ a part or all of his property and go into servitude, but all their accounts were reckoned only to the \_\_\_\_\_ year when a fresh start began for the next \_\_\_\_\_ years.

**12,13.** From Israel's entrance into Canaan, every \_\_\_\_\_ year was a Jubilee, a time of rejoicing and restitution, in which broken families were \_\_\_\_\_ and lost homesteads were \_\_\_\_\_. (Leviticus 25:10-16)

**14.** The Jubilee arrangement provided by \_\_\_\_\_ through Moses foreshadowed a greater blessing, the release of all mankind from the debt of \_\_\_\_\_ and its bondage and servitude, through Christ, the greater \_\_\_\_\_ whom Moses typified. (Deuteronomy 18:15; Acts 3:19-21)

**15.** (a) In one aspect the Israelites were typical of the believers of the Gospel Age, but in another they represented all who, in any age, shall believe \_\_\_\_\_ and accept his \_\_\_\_\_.

(b) The Law Covenant, sealed with the blood of bulls and goats, was typical of the New \_\_\_\_\_ which will be sealed with the precious \_\_\_\_\_ of Christ.

(c) The Jubilee applied not to Israel's priesthood, typical of the Gospel \_\_\_\_\_ (who give up their hope of living here upon the earth) but to others only.

**16,17.** (a) The Jubilee type pointed to the Millennial Age, the age of "the \_\_\_\_\_ of all things".

(b) The restitution age opens with sweeping \_\_\_\_\_, recognition of \_\_\_\_\_, etc. but the entire 1000 years are needed to restore all things.

**18-22.** (a) When Israel's last typical Jubilee had been observed and passed away, the great cycle, leading to the antitypical \_\_\_\_\_ or Restitution age, began to count.

(b) To reach the great antitypical Jubilee age, one should multiply 50 years x 50 which equals \_\_\_\_\_ years (the length of that great cycle which began to count when Israel's last typical \_\_\_\_\_ ended).

(c) The 2500th year, the great 50th Jubilee is the antitype (the real Jubilee or \_\_\_\_\_); instead of being one year, as in the type, it is the beginning of the great thousand-year \_\_\_\_\_ (the Millennium).

(d) The Restitution age, the great Jubilee of Earth, began in October, \_\_\_\_\_.

(e) Since October, 1874, we see investigation on the part of the people of their original, God-given \_\_\_\_\_.

(f) Disputes, \_\_\_\_\_, strikes, lock-outs, with more or less \_\_\_\_\_ and injustice on both sides, have been the result during the early morning hours of the Restitution age.

**23-25.** (a) The last Jubilee observed by Israel preceded the \_\_\_\_\_ captivity and 70 years desolation of their \_\_\_\_\_ because no 50th year Jubilee could be observed while in captivity.

(b) In the captivities of Israel, previous to the Babylonian captivity, \_\_\_\_\_ delivered them from their enemies in time for them to get back into their own to celebrate the \_\_\_\_\_ year.

**26.** The first cycle of 49 years leading to the first \_\_\_\_\_ began to count when Israel entered Canaan. (Leviticus 25:2,3)

**27.** How many years elapsed between the entering of Canaan and the 70 years desolation? \_\_\_\_\_

**28.** (a) How many Jubilees were there during the time between entering Canaan and the 70 years desolation? \_\_\_\_\_

(b) The remaining number of years was \_\_\_\_\_.

**29,30.** (a) The great cycle of 2500 years (50x\_\_\_\_) began to count \_\_\_\_\_ years before the 70 years of desolation.

(b) From the restoration of Israel by \_\_\_\_\_ to the date known as A.D. was \_\_\_\_\_ years.

(c) From the last Jubilee to A.D. 1 was a period of \_\_\_\_\_ years (19+70+536).

(d) The twenty-five hundredth year began to count with the beginning of 1875, which in Jewish civil time was about \_\_\_\_\_, 1874.

(e) The Antitypical thousand years of \_\_\_\_\_ of all things commenced October, 1874.

**31.** Israel's Jubilee clearly and forcibly prefigures not only the great "Times of \_\_\_\_\_" of all things but also clearly indicates the date of the beginning of earth's great \_\_\_\_\_.

**32,33.** (a) The "Times of Restitution" began at the time the Great Restorer became \_\_\_\_\_ in October, \_\_\_\_\_.

(b) Since the ransom has been given, it was possible for the heavenly Father to turn his \_\_\_\_\_ or

favor toward the human race by sending his dear Son to earth in 1874 to accomplish the \_\_\_\_\_ of all things.

(c) Did the Jews fully and properly observe the type, even during the first 19 Jubilees? (Leviticus 26:35) \_\_\_\_\_

**34,35.** (a) Only those faithfully \_\_\_\_\_ will be able now to discern our Lord's second presence.

(b) Are lukewarm Christians paying attention to the sure word of prophecy? \_\_\_\_\_

(c) Those whose eyes are crossed by prejudice should go to the Great Physician for some of the "eye salve" of \_\_\_\_\_. (Revelation 3:18)

(d) The deliverance of the fully consecrated who are faithfully serving the heavenly Father draweth \_\_\_\_\_. (Luke 21:28)

**36.** (a) For more than 120 years the harvest work of separating the \_\_\_\_\_ from the tares has been in progress.

(b) Affairs in the world are making ready for the establishment of the earthly phase of the \_\_\_\_\_.

**37-41.** (a) Prophetic evidences corroborate that earth's great Jubilee began in October, \_\_\_\_\_.

(b) The land was desolate for 70 years until it had enjoyed its \_\_\_\_\_; for as long as the land lay desolate, it kept its Sabbath to fulfill \_\_\_\_\_ years. (Jeremiah 25:11; 2 Chronicles 36:21)

(c) The 70 years desolation of the land was the beginning of the 7 \_\_\_\_\_ times.

(d) God removed Israel from the land, because of their half-hearted and halfway \_\_\_\_\_, to give it the full number of its \_\_\_\_\_ years—not only for those imperfectly observed but also for the entire future number which would elapse before the antitypical \_\_\_\_\_ or Millennial age would be due.

**42-44.** (a) Seventy Jubilees minus 19 = \_\_\_\_\_ necessary to elapse before the Millennial age began.

(b) The Law shows things as they would have \_\_\_\_\_ (50 x 50) had Israel carried them out prop-

erly, but prophecy records things just as they will actually \_\_\_\_\_.

(c) The first 19 cycles had Jubilee years but the \_\_\_\_\_ since had none.

(d) Fifty-one cycles times 49 (7x7) equals 2499 years which ended in October, \_\_\_\_\_.

(e) From the entering of Canaan, a period of 70 cycles (3449 years) ended in October, \_\_\_\_\_ at which time the times of \_\_\_\_\_ began.

**45,46.** (a) Our Lord is now serving us with "strong \_\_\_\_\_" by the faithful and wise \_\_\_\_\_. (Luke 12:42-44)

(b) Do the two lines of evidence presented in this study perfectly unite in the testimony that 1874 (beginning October, 1874) is the date of the beginning of the Times of Restitution and hence the beginning of our Lord's thousand year presence? \_\_\_\_\_

(c) The work of the dawning \_\_\_\_\_ age overlaps the work of the harvest of the \_\_\_\_\_ age.

**47-50.** (a) The Sun of \_\_\_\_\_ is now making manifest the hidden things.

(b) The first work of restitution is properly a breaking down of the old and decaying structure which stands in the place which the \_\_\_\_\_ is to occupy.

(c) The seventh trumpet which began to sound in \_\_\_\_\_ is announcing \_\_\_\_\_.

(d) In the early \_\_\_\_\_, many are demanding their real and \_\_\_\_\_ rights as they hear the \_\_\_\_\_ trumpet of knowledge and \_\_\_\_\_.

(e) More trouble is necessary to accomplish the great leveling process of the \_\_\_\_\_ age.

(f) The "little flock" is privileged to understand that the great prison-house of \_\_\_\_\_ is to be opened and the prisoners (both the living and those in their \_\_\_\_\_) will be presented a release—made possible by the precious \_\_\_\_\_ of the Lamb of God.