VOLUME TWO
“THE TIME IS AT HAND”
STUDY 8 “ELIAS SHALL FIRST COME”

NAME ______________________

Please read and study the entire Chapter, look up the scriptures cited, number the paragraphs in your book, and then fill in the blanks on the questions for each paragraph. We will check your answers and send the next lesson. Please enclose a self-addressed stamped envelope.

1-5. (a) Was the prophecy of Malachi 4:5, 6 fulfilled at the first advent?  ________

(b) The reference of the prophecy is evidently to the ________ advent and to the testing and great ________ of the day of the Lord at that time.

(c) Christ’s presentation to typical Israel, and the great trouble which came upon them as a nation when they rejected him was another ________, which further illustrated in many particulars the things presented in Malachi 4:5, 6.

(d) John the ________ did a similar work to that of the ________ promised, but failed of success; as a result ________ upon Israel followed.

(e) The real Elijah referred to by Malachi was to prepare mankind for the ________ advent; he will for a time also fail of success, and as a result the great time of ________ will smite the whole ________.

6. (a) The great day of Jehovah began in A.D. ________.

(b) Has Elijah come and failed to turn the hearts of the world to childlikeness? ________

(c) Is the world learning lessons during the great time of trouble which will prepare them in due time to accept Christ? ________

7. (a) The miracles, cures, etc. at the first advent represented the greater works of the ________ age.

(b) The assumption of kingship at the first advent represented our Lord assuming his greater ________, ________, ________, ________, ________, and ________ at the ________ advent as ________ of kings and ________ of lords.

(c) John the Baptist and his disciples represented the true Christian church, whose work has been to attempt the ________ of the world before the second advent.

(d) John the Baptist failed to reform Israel and as a consequence they rejected Jesus and brought upon themselves ________ and ________.

(e) The real and greater Elijah has failed to ________ and prepare the world to receive the ________ of Glory, and consequently the great time of trouble is preparing mankind to accept the kingdom arrangements.

8. (a) The really consecrated church in the ________ is the Elijah or forerunner of the Church in ________.

(b) The mission of the true church is to ________ error and sin and to point to the ________ of glory.

(c) In its kingly office the ________ shall accomplish for the world of mankind what it fails to do as the Elijah ________.

9. (a) Does God’s plan extend to the converting of the world during the Gospel age? ________

(b) God’s commission to the fully consecrated was to try to convert the world; however He foretold our present ________, but our future ________.

(c) The labor of the true Elijah class has not been in vain, but has served the divine
purpose in developing the true __________ and bearing witness to the ______________.

10. The true church announces our Lord’s second ______________ in almost the same words which John used at the first ___________.
   (John 1:26,27)

11. (a) To as many as could and did accept John’s message and receive Christ, to these John did do the ____________ work. (Matthew 11:14)

   (b) Did John and his work complete the prediction concerning Elijah? (Revel 11:13)

   (c) Was John, at the first advent, a finishing out in a measure, of the type begun in the person and work of Elijah? (Revel 11:14)

   (d) Did John’s work foreshadow the closing work of the church at the second advent? (Revel 11:15)

12. (a) The Elijah class (glorified and empowered) will bless and ____________ the world and ____________ all things during the Mediatorial reign. (Acts 3:19-21)

   (b) Elijah was a type and John the Baptist a continuation of the same while at the same time a ______________ fulfilment of it.

13. (a) A woman is the figure used when the ______________ alone is referred to.

   (b) A man is the figure used to prefigure the one work of both Lord and the ______________.

14. (a) The vision our Lord showed to the ____________ disciples on the mount of transfiguration was a vision of the coming ______________. (Matthew 17:1-9; 2 Peter 1:16-18)

   (b) A figure of Moses represented the ____________ Dispensation and a figure of Elijah represented the ____________ Dispensation.

15. (With parallel columns) (a) Elijah was persecuted for fidelity to the truth by ____________ through her husband, Ahab. (Revelation 2:20)

   (b) The church was persecuted for fidelity to ____________ by the apostate church of

   ____________ through the Roman empire (Revelation 18:7)

   (c) Elijah fled from Jezebel and Ahab and was in the wilderness for ____________ years and ____________ months during which time there was no ____________. (1 Kings 17:5-9)

   (d) The true church fled into the symbolic wilderness for ____________ literal years during which time there was a spiritual ____________. (Revelation 12:6,16)

16. (a) After the 1260 days Elijah returned from the wilderness and copious ____________ followed causing the people at first to rejoice but Jezebel’s spirit was unchanged and Elijah was again compelled to flee into the ____________. (1 Kings 18:41-46; 19:1-4)

   (f) Since 1799 ____________ have been distributed throughout the world thus bringing ____________, but the principles of ____________ - in so-called Protestant sects compel the saints again to flee into the wilderness condition.

17. (a) A woman is the figure used when the ______________ alone is referred to.

   (b) A man is the figure used to prefigure the one work of both Lord and the ______________.

18. (a) Are there still favorable opportunities to spread the truth and to grow in grace and knowledge?

   (b) During the incoming or dawning Millennial day, is it possible for consecrated Christians to travel throughout the world to meet with other Christians and, by means of the mail system, send the message of truth to others far and near? (Revel 11:9)

19. Will the time come when the harvest work will be completed?

20. Will the time come when the nominal church will not endure sound doctrine?

21. Paul states (2 Timothy 3:1-13) that perilous ____________ would be present in the ____________ days of the Gospel Age, and professed Christians would be covetous, proud, troublemakers, despisers of those who are good, traitors who deceive others, etc.
22-27. (a) For the most part is it possible at the present to preach the truth in the nominal churches? (Revelation 13:17) __________
(b) Did the closing experiences of Elijah and John typify the closing experiences of the church in the flesh? __________
(c) The whirlwind or storm that separated Elijah from earthly scenes is symbolic of __________ and the fiery chariot is a figure of __________.
(d) When John had announced the presence of Messiah, his influence soon began to __________.
(e) The work of the John class (the Elijah class) closes with the announcement that the kingdom of heaven is at __________ and that the King is __________. (Isaiah 52:7)
(f) John was cast into __________ because he reproved the ____ of improper union with a woman. (Matthew 14:4)
(g) Union between the church and the civil power is termed __________. (Revelation 17:5)
(h) In the case of both Elijah and John, it was a __________ who persecuted a king acting as her agent and __________.
(i) The tendency of governments and churches is toward open or secret __________ for their mutual welfare in the time of trouble.

28. Do the masses, fearing the utter wreck of society in anarchy, prefer monarchy, bondage and oppression to anything certain to be worse?

29-31. (a) Is the great leveling process of the present preparing the world for the Mediatorial reign of Christ when righteousness will prevail?
(b) Will the time probably come when repressive measures may be brought to bear against every effort of the saints to spread the good news of the incoming kingdom?
(c) Is total anarchy being held in check until the true servants of God are sealed in their foreheads? (Revelation 7:3)

34. (a) Only those who are now faithful in engaging in kingdom ____ will be of the glorified Elijah class and permitted a share in the __________ of the restitution of all things. (Revelation 14:13; Acts 3:19-21)
(b) The name of Elijah signifies __________ (mighty-one) of Jehovah.

35. Elisha represents a class in deep __________ with the Elijah class; yet it is a class who does not expect to be __________.

36,37. (a) The meaning of Elisha is __________
(b) The career of Elisha was one of __________.
(c) Elisha healed the waters, increased the widow's __________, healed the leprosy of __________, etc. (2 Kings 2:4;5;9:10)